



St Paul's Cathedral Melbourne

Together transforming our City and Diocese



ANGLICAN
DIOCESE OF
MELBOURNE

Ordination of Deacons

10 February 2024, 10.30 am

Julia Anne Boyd
Helena Cameron
Conrad Francis Chiu
Ginger Xiaojin Chen
Cara Rhiannon Greenham Hancock
Shannon Robert Hood
Luke McLeod Prentice
Josephine Anne Quinlan
Jonathan Viet Quoc Tran
Peter Richard Young

Archbishop of Melbourne: The Most Reverend Dr Philip Freier

Dean of Melbourne: The Very Reverend Dr Andreas Loewe

Preacher: The Right Reverend Bill Ray

Deacon: The Reverend Amy Footson

Sub-Deacon: The Reverend Canon Heather Patacca

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THANKS

We are most grateful to all those who are assisting today, especially the Staff and Volunteers of the Cathedral, the Bellringers, Musicians, Flower Guild, Servers, Vergers and Welcomers.

THE STRUCTURE OF THE ORDINATION SERVICE

MINISTRY OF THE WORD We hear readings from both the Old and New Testaments and from one of the four Gospel accounts. Today's sermon is preached by the bishop who led the preparatory retreat for the ordinands, to encourage both those being ordained and those gathered to support them.

PRESENTATION OF THE CANDIDATES The candidates are presented to the Archbishop, who exhorts them and presents them to the people.

PRAYERS We pray especially at this time for God's presence among us as the candidates are ordained.

PRAYER OF ORDINATION During the Prayer of Ordination, the Archbishop thanks God for Christ, our Shepherd and High Priest, and gives thanks that God calls women and men to the ministry of the diaconate. The Archbishop lays hands on each candidate to invoke the Holy Spirit to equip her or him for ministry. This laying-on of hands is the principal ritual gesture of ordination. Immediately after the Archbishop has prayed for the candidates, they are vested as a deacon with a white stole symbolising their liturgical role in the Eucharist, and given the principal symbol of their ministry, the New Testament. Deacons serve others in Jesus' name, proclaiming the good news of God's love.

THE EUCHARIST The Ordination Service is always set within the Eucharist, also known as the Lord's Supper.

WHERE THE ORDINANDS ARE MINISTERING

Julia Boyd	St James', Glen Iris
Helena Cameron	St Columb's, Hawthorn
Conrad Chiu	St Hilary's, Kew
Ginger Chen	Glen Waverley Anglican Church
Cara Greenham Hancock	St Stephen & St Mary, Mt Waverley
Shannon Hood	St Alfred's, Blackburn North
Luke Prentice	Ormond Anglican Church
Josephine Quinlan	Caulfield Grammar School (Chaplain)
Jonathan Tran	Inner West Church, Flemington
Peter Young	Holy Trinity, Doncaster

Please stand for

THE PROCESSION

The Cathedral Choir
Crucifer
Taperers
Servers
Theological Students
Clergy
Area Deans
A Verger
Candidates for Ordination
with their Supervising Clergy
Examining Chaplains
Cathedral Clergy
Canons of the Cathedral
Members of Archbishop in Council
Diocesan Officers
Archdeacons
Retired and Visiting Bishops
Assistant Bishops of Melbourne
Bishop of the Monomeeth Episcopate
The Sub-Deacon
The Deacon
The Dean's Verger
The Dean and the Preacher
The Archbishop

1 Christ is made the sure Foun-da - tion, Christ the Head and Cor-ner - stone,
cho - sen of the Lord, and pre-cious, bin-ding all — the Church in one,
Ho - ly Si - on's help for e - ver, and her con - fi - dence a - lone.

2
All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

3
To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

4
Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

5
Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Latin, tr. John Mason Neale (1818-66)
Hymns Ancient and Modern New Standard 332

Please be seated as the Dean leads

THE ACKNOWLEDGEMENT OF COUNTRY AND WELCOME

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE GREETING

The Archbishop greets the congregation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.

The Lord be with you.
And also with you.

Let us pray.

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

THE CONFESSION

God has called us to follow Christ, and has formed us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

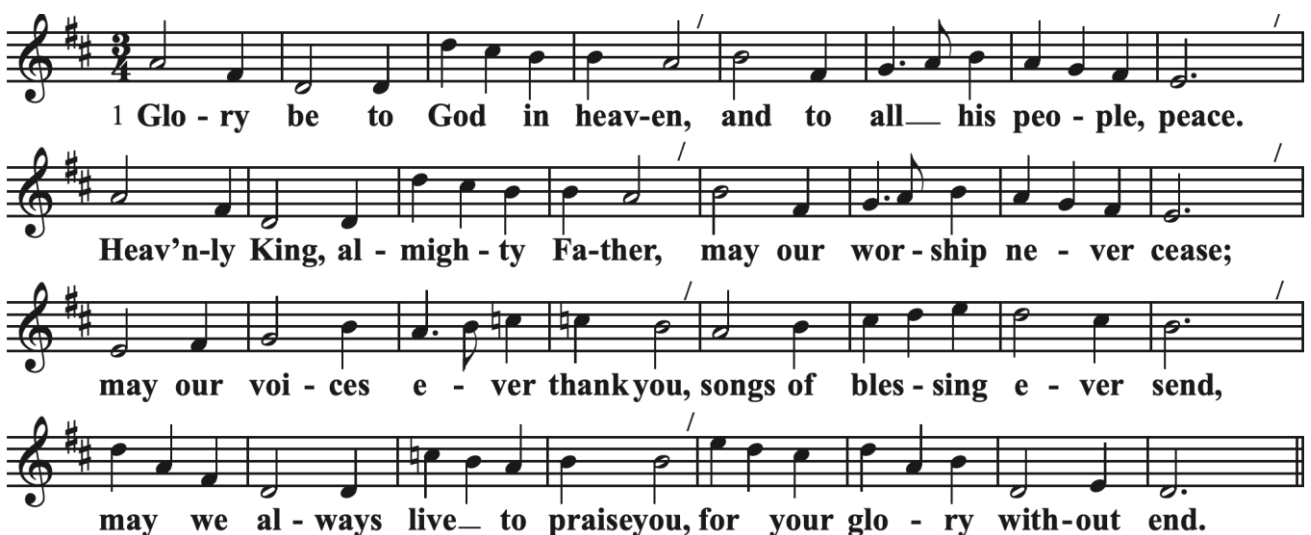
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing

HYMN OF PRAISE



1 Glo - ry be to God in heav-en, and to all— his peo - ple, peace.
Heav'n-ly King, al - migh - ty Fa-ther, may our wor - ship ne - ver cease;
may our voi - ces e - ver thank you, songs of bles - sing e - ver send,
may we al - ways live— to praise you, for your glo - ry with-out end.

Jesus, Son of God the Father,
merciful beyond compare,
all our sin, by you forgiven;
Lamb of God, receive our prayer.
Jesus, you alone are holy,
Jesus, you alone are Lord,
with the Holy Spirit reigning,
and the Father—glorious God!

Gloria in Excelsis, ad. Alexander Crawford (b.1988)
Reproduced with permission

THE PRESENTATION

The Bishop of the Monomeeth Episcopate, the Rt Revd Kate Prowd, presents the candidates, saying:

Philip, bishop in the Church of God, we present to you these persons to be ordained deacon.

The Archbishop:

Can you assure us that they are suited by their learning and godly living to minister as deacons in the household of Christ?

The Bishop of the Monomeeth Episcopate:

They have been examined. Enquiries have been made among the people of God, especially among those concerned with their preparation, and we believe that these candidates are fit for this office.

The Archbishop addresses the congregation:

Dear friends in Christ, you know the importance of this office. We have been assured that these persons are suited to this ministry. If, however, any of you know an adequate reason why we should not proceed, come forward and make it known.

The Archbishop asks the candidates:

Do you believe that you are truly called to this order and ministry of deacons, being moved by the Holy Spirit to serve God and build up his people, according to the will of our Lord Jesus Christ and the order of this Anglican Church of Australia?

Each ordinand in turn answers:

I, *Name*, believe I am called to this ministry.

*The congregation stands. The ordinands turn and face the congregation.
The Archbishop addresses the congregation:*

People of God, will you support and uphold these ordinands in their new ministry, and pray for them?

Congregation: We will.

Is it your will that they should be ordained?

Congregation: It is.

The ordinands face the Archbishop

THE COLLECT FOR THE ORDINATION OF DEACONS

Let us pray.

Almighty God, giver of all that is good, by your Holy Spirit you have appointed various orders of ministry in your Church. Bless these persons now called to the order of deacons. So fill them with your truth, and clothe them with holiness, that they may faithfully serve to the glory of your name and the benefit of your Church. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the Bible readings and the Psalm

THE MINISTRY OF THE WORD

THE FIRST READING

Jeremiah 1:1-19

Read by Mr Rowan Callick, Examining Chaplain

A reading from the Prophecy of Jeremiah.

¹ The words of Jeremiah son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin, ²to whom the word of the LORD came in the days of King Josiah son of Amon of Judah, in the thirteenth year of his reign. ³It came also in the days of King Jehoiakim son of Josiah of Judah, and until the end of the eleventh year of King Zedekiah son of Josiah of Judah, until the captivity of Jerusalem in the fifth month.

⁴ Now the word of the LORD came to me saying,

⁵ 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.'

⁶Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.' ⁷But the LORD said to me, 'Do not say, "I am only a boy";

1 By the waters of Babylon we sat down and wept:
when we remembered Zion.

2 As for our harps we hung them up:
upon the trees that are in that land.

3 For there those who led us away captive
required of us a song:
and those who had despoiled us demanded mirth,
saying 'Sing us one of the songs of Zion.'

Response

4 How can we sing the Lord's song in a strange land?

Music: Plainsong New

THE SECOND READING

Acts 8:26-40

Read by the Revd Philippa Lohmeyer, Examining Chaplain

A reading from the Acts of the Apostles.

²⁶ Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) ²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹ Then the Spirit said to Philip, 'Go over to this chariot and join it.' ³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' ³¹ He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. ³² Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³ In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

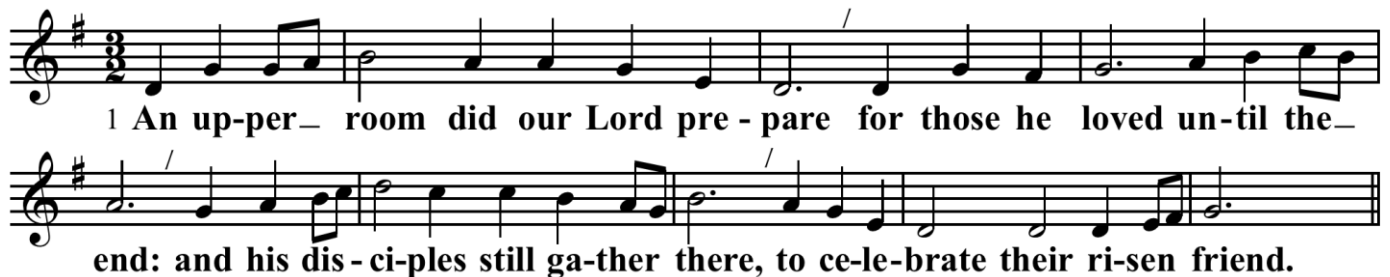
³⁴ The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' ³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶ As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' ³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip

found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing

THE GRADUAL HYMN



1 An up-per- room did our Lord pre - pare for those he loved un-til the-
end: and his dis - ci-ples still ga-ther there, to ce-le-brate their ri-sen friend.

2
A lasting gift Jesus gave his own –
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.

3
And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete
– sent out to serve, as he was sent.

4
No end there is: we depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and host.

Fred Pratt Green (1903-2000)
Hymns Ancient and Modern New Standard 434
Reproduced with Permission

THE GOSPEL READING

John 13:1-17

Alleluia, alleluia!

Shine the light of your glory in our hearts, O Lord,
that we may show your power and truth. **Alleluia!**

The Lord be with you. **And also with you.**

A reading from the holy Gospel according to St John:
Glory to you, Lord Jesus Christ.

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands,

and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

Please sit for

THE SERMON

The Right Revd Bill Ray
Retired Bishop, Anglican Diocese of North Queensland

Silence may follow the sermon. Please stand to say

THE NICENE CREED

Let us confess the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

*The congregation sits. The Bishop of the Monomeeth Episcopate, the Examining
Chaplains and ordinands move to the place of ordination and remain standing for*

THE EXHORTATION AND EXAMINATION

The Archbishop addresses the candidates:

Our Lord and Saviour Jesus Christ lived and died as the servant of God.
All who follow him are called to serve God in the world,
setting forward Christ's kingdom through the power of the Spirit.

Christ has called you to the office of deacon.
You are to be an ambassador of Christ,
serving God as you serve others in Jesus' name.
Proclaim the good news of God's love,
so that many may be moved to faith and repentance,
and hearts be opened to do justice,
love mercy, and walk humbly in the presence of God.

Let the transforming love of Jesus be known to all
among whom you live and work.
Strengthen the faithful, teach the young,
search out the careless and indifferent.
Encourage the members of Christ's body by word and example,
ministering among the sick, the needy
and all who are oppressed or in trouble.

Together with your bishop, priest and people,
you are to take your place in public worship,
assist in the administration of the sacraments,
and play your part in the life and councils of the Church.
You are to preach the word of God in the place to which you are licensed,
and to pray and work for peace and justice in the world.

As a deacon, you are to model your life according to the word of God.
Study the Scriptures, reflecting with God's people upon their meaning,
that all may be equipped to live out God's truth in the world.
Put away all that does not make for holiness of life.
Be faithful in prayer, that you may have strength to run
the race that is set before you.

And now, in order that this congregation may understand your intention,
and so that your public profession may strengthen your resolve, answer
clearly these questions, which I ask you in the name of God and of the
Church.

The Archbishop asks the candidates:

Do you wholeheartedly accept the canonical Scriptures of the Old and New
Testaments, as given by the Spirit to convey in many and varied ways the
revelation of God which is fulfilled in our Lord Jesus Christ?

The ordinands answer together:

I do accept them.

Will you take your part in reading the holy Scriptures in the church and in
assisting the priest to teach the doctrine of Christ and administer the
sacraments?

I will, by God's grace.

Will you be diligent in prayer, and in the study of the holy Scriptures? Will
you undertake such other studies as will help you in your ministry?

I will, by God's grace.

Will you strive to shape your own life, and that of your household, according
to the way of Christ?

I will, by God's grace.

Will you constantly seek the help of the Holy Spirit to use and develop God's
gifts to you, so that you may serve all by word and deed?

I will, by God's grace.

Will you promote unity, peace and love among all Christian people, especially among those with whom you serve God, encouraging and enabling them to fulfil their ministries?

I will, by God's grace.

Will you seek to set forward Christ's kingdom in the world, proclaiming the gospel and working for reconciliation, peace and justice?

I will, by God's grace.

Will you accept the order and discipline of the Anglican Church of Australia, submitting yourself to the lawful authority of your Archbishop and others set over you in the Church?

I will, by God's grace.

May God who has given you the will to do these things give you the grace and power to perform them. **Amen.**

The congregation sits or kneels for

THE LITANY FOR MINISTRY

The Archbishop introduces the Litany:

Let us pray for these persons now to be ordained deacon.

The Precentor sings:

God the Father, **have mercy on us.**

God the Son, **have mercy on us.**

God the Holy Spirit, **have mercy on us.**

Holy Trinity, one God, **have mercy on us.**



We humbly pray that you will hear us, good Lord:

Grant to your people the forgiveness of sins, growth in grace, and the fruit of the Spirit: **Lord, hear our prayer.**



Send your peace to the world which you have reconciled to yourself by the ministry of your Son Jesus: **Lord, hear our prayer.**

Heal the divisions of your Church, that all may be one, so that the world may believe: **Lord, hear our prayer.**

Lead the members of your Church in their vocation and ministry, that they may serve you in true and godly living: **Lord, hear our prayer.**

Raise up faithful and able ministers for your Church, that the Gospel may be known to all people: **Lord, hear our prayer.**

Fill them with compassion, clothe them with humility,
and move them to care for all your people: **Lord, hear our prayer.**

Inspire all bishops, priests, and deacons with your love,
that with all your people they may hunger for truth: **Lord, hear our prayer.**

Bless your servants now to be admitted to the order of deacons. Pour your
grace upon them, that they may faithfully fulfil the duties of this ministry,
build up your Church, and glorify your name: **Lord, hear our prayer.**

Sustain by the indwelling of your Holy Spirit all those who are called to the
ordained ministries of your Church, and encourage them to persevere to the
end: **Lord, hear our prayer.**

Gather us with all your saints into your eternal kingdom:
Lord, hear our prayer.

The Archbishop concludes the Litany:

Eternal God and Father,
you have promised to hear those who pray
in the name of your Son.

Grant that what we have asked in faith
we may obtain according to your will;
through Jesus Christ our Lord. **Amen.**

THE LAYING ON OF HANDS

The Archbishop prays:

Blessed are you, Lord our God!
In your infinite love you set us free
to be a holy people in the kingdom of your Son.
Though he was rich, for our sake Christ became poor.
Taking the form of a servant, he humbled himself,
and gave his life a ransom for many.
Exalted as Lord of all, he poured out the Spirit and gave gifts to your people,
to equip the saints for the work of ministry,
and to build up the body of Christ.

And now we give you thanks that you have called these your servants
to the ministry of deacons in your Church.

Bishop Kate Prowd invites each candidate forward in turn.

The Archbishop lays hands on the head of each ordinand:

Send down the Holy Spirit upon your servant *Name*,
whom we set apart by the laying on of our hands,
for the office and work of a deacon in your Church.

The deacon is vested.

The Archbishop presents each deacon with the New Testament:

Take authority to exercise the office and ministry of a deacon in the Church of
God, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When the Archbishop has laid hands on all deacons, he continues the prayer:

Grant to these your servants, merciful God,
grace and power to proclaim the gospel of salvation.
May they be patient and loving, strong and steadfast.
As you have called them to your service,
make them worthy of their calling.
Accept our prayer through Jesus Christ our Lord,
who, with you and the Holy Spirit,
lives and reigns, one God, now and for ever. **Amen.**

All stand. The Ordinands face the congregation

THE PRESENTATION

The Archbishop presents the newly-ordained deacons to the people, saying

We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

**Congregation: We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The new deacons are welcomed with applause.

THE GREETING OF PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace. Remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315



1 O thou — who ca - - - mest from — a -
bove, — the pure — ce - les - tial fire — to im -
part, — kin - dle a flame — of — sa - - cred
love — on the — mean al - tar of — my heart. —

²
**There let it for thy glory burn
with inextinguishable blaze
and trembling to its source return,
in humble prayer and fervent praise.**

³
**Jesus, confirm my heart's desire
to work, and speak, and think for thee:
still let me guard the holy fire,
and still stir up thy gift in me,**

⁴
**ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.**

Charles Wesley (1707-88)
Australian Hymn Book 486i

Remain standing for

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation:
through your goodness we have these gifts to share.
Accept and use our offerings to your glory
and for the service of your kingdom.
Blessed be God forever.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Blessed are you, gracious God,
creator of heaven and earth.

We give you thanks and praise for your Son
our Saviour Jesus Christ
who came not to be served, but to serve,
and to give his life as a ransom for many.

He taught your word with boldness,
and offered himself to you in perfect obedience.
He cared for all as the good shepherd,
and laid down his life for his sheep.
By his death and rising to new life
he brought new life to your people.
In baptism you have united us to him,
and brought us out of darkness into light.

And now we give you thanks
that in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations,
and to serve you as a royal priesthood.
You call out those who will serve you as deacons,
and commission them for the service of others,
that the pattern of Christ's rule may be seen among us.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and lift our voices to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

Canterbury Setting – Anthony Piccolo (b.1946)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domine.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the Name of the Lord.
Hosanna in the highest.

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

The Deacon introduces the following acclamation, said by all:

Let us proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., Πάτερ ἡμῶν..., 天の父よ ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 我們在天上的父 ...,
Ama namin..., Our Father who art ..., ،...، باپ ہمارے اے...، الَّذِي أَبَانَا...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised Christians are welcome to receive Holy Communion. Choir and robed clergy will be directed to the High Altar, those in the main section of the Nave to the Nave Altar, and those seated at the sides to the steps either side of the Chancel. At each location you will be guided by the Stewards and be asked to queue to receive communion. Gluten free wafers are available on request at the nave altar.

MUSIC DURING COMMUNION

Agnus Dei from the Canterbury Setting

Jesus, Lamb of God, have mercy upon us.

Jesus, bearer of our sins, have mercy upon us.

Jesus, redeemer of the world, grant us your peace.

Jesus Christ the Apple Tree

The tree of life my soul hath seen,
laden with fruit and always green,
the trees of nature fruitless be
compared with Christ the apple tree.

His beauty doth all things excel:
by faith I know but ne'er can tell,
the glory which I now can see,
in Jesus Christ the apple tree.

For happiness I long have sought,
and pleasure dearly I have bought,
I missed of all but now I see
'tis found in Christ the apple tree.

I'm weary with my former toil,
here I will sit and rest awhile:
under the shadow I will be,
of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
it keeps my dying faith alive;
which makes my soul in haste to be,
with Jesus Christ the apple tree.

Words: *Divine Hymns or Spiritual Songs*, New Hampshire 1784
Music: Anthony Piccolo

THE SENDING OUT OF GOD'S PEOPLE

Please stand

Gracious God, we thank you for feeding us with the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up faithful servants for the ministry of your word and sacraments. May they be godly examples in word and action, in love and patience, and in holiness of life, that they may faithfully fulfil their ministry. May your word spoken through them never fail.

Make us, with them, faithful witnesses of the Lord Jesus and his resurrection, that at his coming we may go out with great joy to meet him, and be found worthy to worship you with all your saints for ever. Amen.

Remain standing to sing

1 Be thou my— vi - sion, O— / Lord of my heart, be— all else but
naught to me, saye that thou art, be thou my— best— thought in the
day and the night, both wa - king and slee - ping, thy— pre - sence, my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, thy child let me be,
be thou in me dwelling, and I one with thee.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor earthly vain praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish, 8th century, tr. Mary Byrne (1880-1931)

Versified by Eleanor Hull (1860-1935)

New English Hymnal 339

THE BLESSING

God stir up within you the gift of the Spirit, that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Remain standing for

THE PROCESSION

Choir

Exiting through the Great West Doors

Crucifer and Taperers

A Verger

Newly Ordained Deacons

The Archbishop

Supervising Clergy of Deacons

The Deacon

The Sub-deacon

The Dean's Verger

The Dean and the Preacher

The Bishop of the Monomeeth Episcopate

Assistant Bishops

Examining Chaplains

Exiting through the Cathedral corridor

Cathedral Clergy
Cathedral Chapter
Diocesan Officers
Members of Archbishop in Council
Archdeacons
Retired and Visiting Bishops
Area Deans
Clergy
Theological Students

*The newly-ordained deacons assemble on the steps outside the Great West Door
for an official photograph. Please exit via the side door.*

Please be seated for the remainder of

THE POSTLUDE

Toccata from the Symphony No. 5, Op. 42 – Charles-Marie Widor
Mr Siegfried Franke, Cathedral Organist

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THIS WEEK AT THE CATHEDRAL

Sixth Sunday after Epiphany 11 February	8 am Holy Communion (BCP) — <i>Preacher: Canon Vun</i> 10am Choral Eucharist — <i>Preacher: Canon Vun</i> 4pm Choral Evensong — <i>Preacher: Canon Ames</i> 6pm The Alpha Course
Monday	2.30pm English Conversation Corner 12.15pm Holy Communion 5.10pm Evening Prayer
Tuesday	12.15pm Holy Communion 5.10pm Choral Evensong
Ash Wednesday	12.15pm Holy Communion with Imposition of Ashes 1pm Lunchtime Concert, MSO Academy 5.10pm Choral Eucharist with Imposition of Ashes
Thursday	12.15pm Holy Communion 5.10pm Choral Evensong
Friday	12.15pm Holy Communion 5.10pm Choral Evensong
First Sunday of Lent 18 February	8am Holy Communion (BCP) — <i>Preacher: The Dean</i> 10am Choral Eucharist — <i>Preacher: The Dean</i> 4pm Choral Evensong — <i>Preacher: Canon Carolane</i> 6pm The Alpha Course