



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Remembrance Sunday

12 November 2023, 10 am

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

SERVICE LEADERS

President: The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Preacher:* The Revd Canon Robert Vun, Canon Missioner; *Deacon:* The Revd Amy Footson, Assistant Curate; *Sub-deacon:* The Revd Canon Assoc Prof. Uncle Glenn Loughrey, First Nations Canon; The Cathedral Choir, directed by Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE INTROIT HYMN

1 In Christ there is no— east or west, in him no south or north, but
one great fel - low - ship of love through - out the whole wide earth.

²
**In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.**

³
**Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.**

**In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.**

William Arthur Dunkerley ('John Oxenham') (1852-1941) alt.
Together in Song 459ii

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

The Lord be with you. And also with you.

PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord, our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength'. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself'.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE

Mass for Four Voices – William Byrd (c.1543-1623)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

THE COLLECT

Let us pray.

Eternal God, you have taught us that the night is far spent and the day is at hand: keep us awake and alert, watching for your kingdom, so that when Christ, the bridegroom, comes we may go out joyfully to meet him, and with him enter into the marriage feast that you have prepared for all who truly love you; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room.

THE MINISTRY OF THE WORD

THE FIRST READING

Joshua 24.1-3a, 14-25

Read by Fran Henderson

A reading from the book of Joshua.

¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ²And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. ³Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

¹⁴Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.'

¹⁶Then the people answered, 'Far be it from us that we should forsake the LORD to serve other gods; ¹⁷for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.'

¹⁹But Joshua said to the people, 'You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. ²⁰If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' ²¹And the people said to Joshua, 'No, we will serve the LORD!' ²²Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the LORD, to serve him.' And they said, 'We are witnesses.' ²³He said, 'Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.' ²⁴The people said to Joshua, 'The LORD our God we will serve, and him we will obey.' ²⁵So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Hear the word of the Lord, **thanks be to God.**

THE PSALM

Psalm 78.1-7 Cambridge Chant

1 Give heed to my teaching, O my people:

incline your ears to the words of my mouth;

2 For I will open my mouth in a parable:

and expound the mysteries of former times.

3 What we have heard and known:

what our forebears have told us,

4 We will not hide from their children,

but declare to a generation yet to come:

the praiseworthy acts of the Lord, his mighty and wonderful works.

5 He established a law in Jacob

and made a decree in Israel:

which he commanded our ancestors to teach their children,

6 That future generations might know, and those yet unborn:

that they in turn might teach it to their children;

7 So that they might put their confidence in God:
and not forget his works, but keep his commandments.

THE SECOND READING

1 Thessalonians 4.9-18

Read by Canon Naomi Nayagam

A reading from the first letter to the Thessalonians.

⁹Now concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another; ¹⁰and indeed you do love all the brothers and sisters throughout Macedonia. But we urge you, beloved, to do so more and more, ¹¹to aspire to live quietly, to mind your own affairs, and to work with your hands, as we directed you, ¹²so that you may behave properly towards outsiders and be dependent on no one.

¹³But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. ¹⁸Therefore encourage one another with these words.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

Please repeat the acclamation after the Cantor, then as indicated



Alleluia. Let all the ends of the earth remember and turn to the Lord, and let all the families of the nations worship before him: for the kingdom is the Lord's, and he shall be ruler over the nations. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew:

25.1-13

Glory to you, Lord Jesus Christ.

¹ “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, “Look! Here is the bridegroom! Come out to meet him.” ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, “Give us some of your oil, for our lamps are going out.” ⁹But the wise replied, “No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.” ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, “Lord, lord, open to us.” ¹²But he replied, “Truly I tell you, I do not know you.” ¹³Keep awake therefore, for you know neither the day nor the hour.

For the Gospel of the Lord, praise to you, Lord Jesus Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Robert Vun, Canon Missioner

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten from the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and our salvation, he came down from heaven, was incarnate by the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Pat Blake

Let us pray for the world and for the church.

After each prayer

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

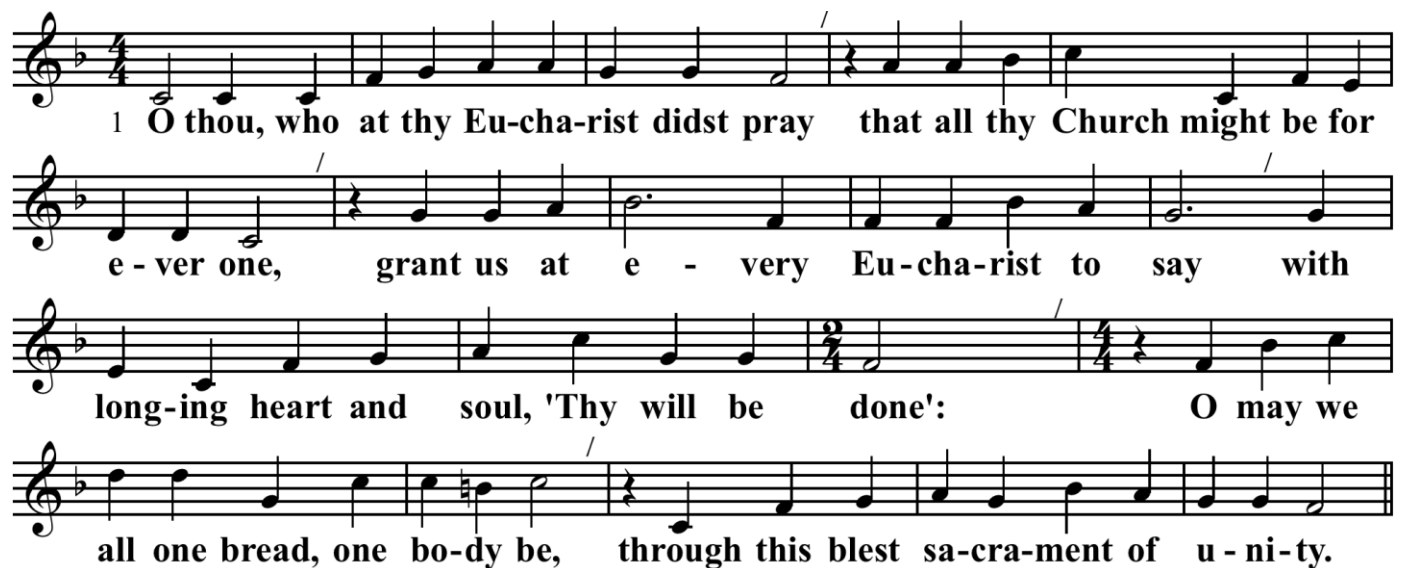
The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous.

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or by EFT BSB: 083-088, Account: 53-728-8315



1 O thou, who at thy Eu-cha-rist didst pray that all thy Church might be for
e - ver one, grant us at e - very Eu-cha-rist to say with
long-ing heart and soul, 'Thy will be done': O may we
all one bread, one bo-dy be, through this blest sa-cra-ment of u - ni-ty.

For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

William Henry Turton (1856–1938)
Hymns Ancient and Modern New Standard 265

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

O God, eternal Wisdom,
all you have made is beautiful and good.
We thank you for darkness and light,
for this earth and for our bodies,
for growth and change
and all that lies beyond our knowledge and imagination.

In every generation you befriend your people.
You gave us your holy Law, sent the prophets,
and called us back to the truth whenever we turned away.
You were vindicated in your servant Jesus
who came with forgiveness, feasting, and stories of your grace.
Though we rejected him,
death on a cross could not quench the fire of his love.
You raised him up for us, the firstborn from the dead,
to build a new community of hope
where all are honoured as Christ's equal friends.

And so we sing praises with angels, archangels, all the company of heaven, and
all your faithful friends, for ever praising you and saying:

The choir sings

HOLY, HOLY, HOLY LORD

Mass for Four Voices –Byrd

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

God of the feast, your household is hungry
for the bread of heaven and the cup of life.
Send your Spirit on us and on our celebration,
so that we may eat at this table and be satisfied
with the sacrament of Christ's body and blood.

On the night before he died,
Jesus shared a meal with the people he loved.
He took the bread, gave you thanks,
broke it to share with them, and said:
"Take and eat, this it is my body."
Then he took a cup of wine.
Again he thanked you and told them:
"Drink this, all of you: it is my blood,
shed for you and for many
so that sins may be forgiven.
Whenever you do this, do it in memory of me."

So we delight to remember Jesus:
the faithfulness of his life, the victory of his cross,
the glory of his resurrection,
the joy of the Holy Spirit poured out for the Church.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

O God, holy Wisdom, merciful and generous,
accept our sacrifice of praise and thanksgiving.
Make us good stewards of creation,
with justice in our hearts, courage in our actions
and power in our speech to bear witness to the truth.
Protect us with your glory,
unite your church in loyalty and love,
and bring us home with all your saints to feast with you for ever.

Through Christ, with Christ, in Christ,
and in the Spirit's grace,
with heart and soul and mind and strength
we love and worship you alone, O God,
in songs of never ending praise:
Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ،... باپ ہمارے اے... ،... ،... الذي أبانا...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

MUSIC DURING COMMUNION

LAMB OF GOD

Mass for Four Voices –Byrd

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

THE ANTHEM

Ave verum corpus – William Byrd (c.1543-1623)

Ave verum corpus,
Natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.
O dulcis, O pie,
O Iesu, fili Mariae.
Miserere mei. Amen.

*Hail, true Body,
born of the Virgin Mary,
having truly suffered, sacrificed
on the cross for humankind,
from whose pierced side
flowed water and blood:
be for us a foretaste [of the Heavenly banquet]
in the trial of death.
O sweet, O holy,
O Jesus, son of Mary,
have mercy on me. Amen.*

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

THE ACT OF REMEMBRANCE

The Revd Canon Robert Vun, Army Reserve Chaplain and Canon Missioner, says

Let us remember before God, and commend to his sure keeping: those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humankind.

The Revd Canon Assoc. Prof. Glenn Loughrey says

In the name of the God of Holy Dreaming, and of Jesus Christ our elder, and of the Creator Spirit, let us remember the fallen of the First Nations of this land, who gave their lives in defending their Country, and in the service of this nation.

The Dean says

They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.
We will remember them.

The Last Post.

The Silence.

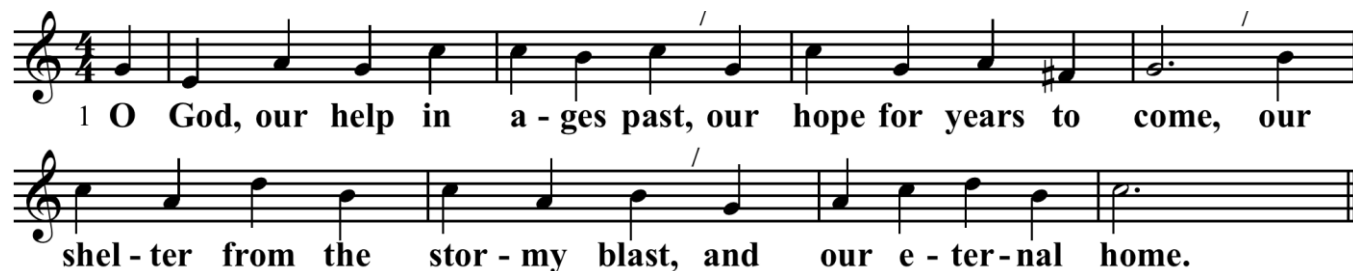
The Rouse.

Lest we forget.
Lest we forget.

The Dean concludes

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: Hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ, our Saviour. **Amen.**

THE DISMISSAL HYMN



1 O God, our help in a - ges past, our hope for years to come, our
shel - ter from the stor - my blast, and our e - ter - nal home.

2
Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

3
Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

4
A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

5
Time, like an ever-rolling stream,
bears all our souls away;
they fly forgotten, as a dream
dies at the opening day.

**O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.**

Isaac Watts (1674-1748) alt.
Hymns Ancient and Modern Revised 165

THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the Name of Christ. Amen.

THE ORGAN POSTLUDE

Trumpet Tune – Frederick Swann (b.1931) Mrs Roslyn Carolane, Assistant Organist

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PRAY WITH US

FOR THE WORLD — THIS WEEK WE FOCUS ON EUROPE Our prayers for our environment continue as Europe is expecting to mark 2023 the hottest on record, driven by carbon emissions and an El Niño weather event, and a year of heatwaves, floods and fires, reflected in record human suffering. We continue to pray for safety and solutions for all migrants, especially those crossing the Mediterranean, and for Italian authorities who seek to manage the implications and prevent illegal migration while welcoming those with a right to protection. The G7 countries have pledged continued support for Ukraine, and sanctions against Russia, and our hopes and prayers for a solution to the war are on-going.

FOR THE ANGLICAN COMMUNION Igreja Anglicana de Mocambique e Angola (The Most Revd Carlos Simao Matsinhe).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee).

FOR THE DIOCESE OF MELBOURNE The Anglican Parish of Jika Jika Preston (Michael Hopkins, Fan Zhang); Angliss Health Services.

FOR OUR CATHEDRAL Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

FOR THOSE IN SICKNESS OR NEED Laurie Mahoney, Elizabeth Britten, Patsy King, Robyn and David Forbes, Lesley and Ray Way, Brian Clark, Ken and Robyn Dusting, Lynne Gray, Bill Woodhouse and Family, Tom Pearce, Janet Marsden, Andrew, David Worland, the Vinson Family, Helen Dwyer, Maujini Chella.

FOR THOSE WHOSE YEAR'S MINDS OCCURS THIS WEEK

- 12 Lawrence Edgar Styles (Priest, Canon) 2011
- 13 William Chalmers (Bishop, Canon) 1901
- 14 Sir James Kerr Merritt (Lay Canon) 1942
- 15 Lachlan Alexander McLagan (Congregation, Benefactor) 2013
- 16 Frederick Attwood (Congregation) 2006
- Stuart Barton Babbage (Priest, 10th Dean of Melbourne) 2012

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At our 8am service, there is no intinction available. At the 10am service, those wishing to receive wine by intinction of the bread should proceed to the communion rail on the eagle lectern side. If you wish to receive the common cup, proceed to the communion rail on the pulpit side. If you require a gluten free wafer, or a prayer of blessing, please tell the priest distributing the bread. If you would prefer to not receive the wine, please indicate this to the servers with the chalice.

Children's Church at the Cathedral During our 10am service, children are welcome to join us for a learning and activity time for children 0-7 years in the Barbara Darling Room. If you have any questions about our children's ministry, please speak to the Precentor or email precentor@stpaulscathedral.org.au

Uni Students Coffee & Fellowship Every Sunday after the 10am service in the Café on Level 2 of the Cathedral Offices.

Philippians Bible Study Series We welcome everyone to an exciting eight Sundays of Bible Study on the Book of Philippians after the morning Services. Philippians is a favourite Epistle that directs us to rejoice in the Lord, to live in peace, to seek unity

and to imitate the humility of our Saviour. For the 10.00 am Service, please be at the Penman Room by 11.45 am. Looking forward to seeing you afterwards.

Chinese Alpha is happening at the Canon's Vestry at 11.45am (after Sunday's Morning Tea). Please invite all who can speak Mandarin to come and join this exciting course. Enquiries to Canon Robert at rvun@stpaulscathedral.org.au

Wednesday Lunchtime Concert November 15 | Lee Jones (jazz guitar) Lee Jones is a British jazz guitarist and composer who relocated to Melbourne in 2022. Lee will perform a selection of standards, American songbook repertoire, and original arrangements/compositions for solo jazz guitar. This concert will pay special tribute to the great late guitarist Barney Kessel, featuring two works in honour of his centenary, alongside music by Rodgers and Hart, Antonio Carlos Jobim, and Ray Noble.

Australian Collaboration Cambodia (ACC) A team will be going to Cambodia in January 2024 to work on a number of projects that ACC have been involved in over a number of years. To help raise funds for the project work (all participants on the team pay for their own expenses) a fund raising lunch will be held on Sunday 19 November at 11.45am in the Barbara Darling room. A delicious, two-course meal (\$20.00/ticket) will be served, so please come, as there will be only 60 seats available. There will also be a silent auction.

The Anglican Historical Society will present the annual James Grant Memorial Lecture at Holy Trinity, East Melbourne (corner Clarendon and Hotham streets) on Wednesday, 15 November, commencing at 7pm. The lecturer will be Professor Geoffrey Blainey AC. All are welcome to attend. For further information, contact the Secretary, Roger Meyer at roger.meyer@bigpond.com

Gather for Christmas On Thursday 30th November at 6.30pm the Uni Students & Young Adults are hosting a Christmas event open to everyone - put the date in your diary and come along! We would also value your help for the event. You can help by: volunteering on the night; donating old, unused Christmas cards and Postcards for use on a prayer stall; donating old Christmas ornaments and yarn for use on a craft stall; and if you are musically gifted, you can volunteer to perform some live music on the night. There is a box in the Barbara Darling Room where you can put donations during morning tea after the Sunday services, and if you are musically gifted or would like to volunteer on the night, please talk directly with Amy or Tom Footson to discuss how you might be able to get involved! (afootson@stpaulscathedral.org.au)

Congregation Consultations will be held on December 3 in the Barbara Darling Room following the 8am service at 9am. and at 11.45am following the 10am service.

Uni Students & Young Adults Alpha 2024 Alpha has been a really exciting ministry here at St. Paul's Cathedral. Many people were baptised and confirmed following the last Alpha that was run, and we currently have Chinese Alpha running after the

10am service on Sundays! In January, we'll be running another Alpha course at 6pm on a Sunday. If you would like to volunteer on Alpha either as welcomers, to help cook the meal, to help lead conversations on tables, or in any other way, please email Amy on afootson@stpaulscathedral.org.au or catch Amy at the 10am service on Sunday (You do not have to be a university student or young adult to volunteer and help!)

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 35.1-17; Matthew 22.34-46

Thur: Ps 38; Matthew 23.29-39

Tues: Ps 34; Matthew 23.1-15

Fri: Ps 40; Matthew 24.1-14

Wed: Ps 37.1-17; Matthew 23.16-28

Sat: Ps 41; Matthew 24.15-31

Next Sunday: *Judges 4.1-10; Ps 123; 1 Thessalonians 5.1-11; Matthew 25.14-30*

THIS WEEK AT THE CATHEDRAL

Monday	2.30pm English Conversation Corner 12.15pm Holy Communion 5.10pm Evening Prayer
Tuesday, Thursday & Friday	12.15pm Holy Communion 5.10pm Choral Evensong
Wednesday	12.15pm Holy Communion 1.00pm Lunchtime Concert 5.10pm Choral Evensong
Sunday	8.00am Holy Communion (BCP) — <i>Preacher: The Precentor</i> 10.00am Choral Eucharist — <i>Preacher: The Precentor</i> 11.45am Study & Fellowship Groups 4pm Choral Evensong — <i>Preacher: Mr Phillip Nicholls</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-5pm, Saturday 10am-4pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am