



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion **according to the Book of Common Prayer** Sixteenth Sunday after Pentecost 17 September 2023, 8 am

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

SERVICE LEADERS

President and Preacher: The Revd Canon Dr Gary Deverell, Associate Priest; *Cantor:* Miss Emma Warburton, Leading Musician.

ORDER OF SERVICE

*All stand for the procession. Please join saying those parts of the service printed in **bold type**, and in singing the Communion Hymn.*

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

The president welcomes the people, and acknowledges the Country on which we meet.

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

Please be seated for

THE FIRST READING

Exodus 14.19-31

Read by Jenny Liggett

A reading from the book Exodus.

¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He

clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

²⁶Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Hear the word of the Lord, **thanks be to God.**

PSALM 114

Please join in saying the verses of Psalm 114 printed in bold.

1 When Israel came out of Egypt:
and the house of Jacob from among a people
of an alien tongue,

**2 Judah became his sanctuary:
and Israel his dominion.**

3 The sea saw that, and fled:
Jordan was driven back.

**4 The mountains skipped like rams:
and the little hills like young sheep.**

5 What ailed you, O sea, that you fled:
O Jordan, that you were driven back?

**6 You mountains, that you skipped like rams:
and you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord:
at the presence of the God of Jacob,

**8 Who turned the rock into a pool of water:
and the flint-stone into a welling spring.**

A reading from the letter to the Romans.

^{14.1}Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹For it is written,
'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

¹²So then, each of us will be accountable to God.

¹³Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. ¹⁴I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 18.21-35
Glory to you, Lord Jesus Christ.

²¹Then Peter came and said to him, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ ²²Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.

²³For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” ²⁹Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” ³⁰But he refused; then he went and threw him into prison until he should pay the debt. ³¹When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow-slave, as I had mercy on you?” ³⁴And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Revd Canon Dr Gary Deverell, Associate Priest

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with

the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared. The president gives thanks for the offering:

All things come of thee, O Lord: and of thine own do we give thee.

Please sit or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly

and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

Please stand for

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

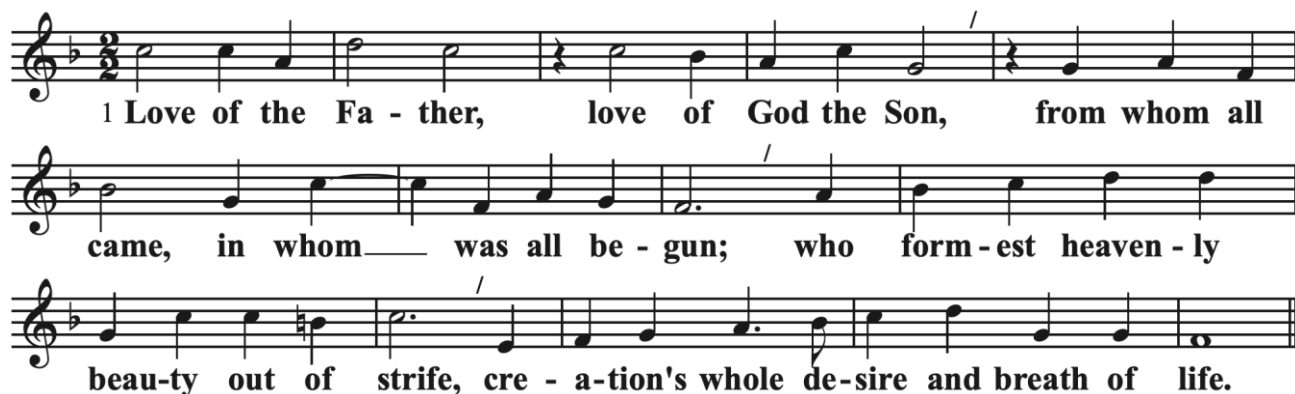
THE COMMUNION

All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine.

You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.

During the distribution of Communion, please join in singing

THE COMMUNION HYMN



1 Love of the Fa - ther, love of God the Son, from whom all
came, in whom was all be - gun; who form - est heaven - ly
beau - ty out of strife, cre - a - tion's whole de - sire and breath of life.

2
Thou the all-holy, thou supreme in might,
thou dost give peace, thy presence maketh right;
thou with thy favour all things dost enfold,
with thine all-kindness free from harm wilt hold.

3
Hope of all comfort, splendour of all aid,
that dost not fail nor leave the heart afraid:
to all that cry thou dost all help accord,
the angels' armour, and the saints' reward.

4
Purest and highest, wisest and most just,
there is no truth save only in thy trust;
thou dost the mind from earthly dreams recall,
and bring, through Christ, to him for whom are all.

5
Eternal glory, all souls thee adore,
who art and shalt be worshipped evermore:
us whom thou madest, comfort with thy might,
and lead us to enjoy thy heavenly light.

Robert Bridges (1844-1930)
A&M New Standard 159 alt.

Please sit or kneel

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE NOTICES

Please stand for

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

FOR THE WORLD – THIS WEEK OUR PRAYERS FOCUS ON AFRICA We pray for the very many homeless, traumatised, injured and bereaved people of Morocco following the severe earthquake of last Monday. Our prayers are also offered for people in Libya where thousands have been seriously impacted by flooding. In Tanzania, the leader of the main opposition party has returned from exile after losing the previous presidential election, marking some latitude in a predominantly one-party political system, an occasion to thank God for a country moving closer to a democracy. We pray with Amnesty International for an end to human rights violations resulting from multinational mining expansion in the DR Congo.

FOR THE ANGLICAN COMMUNION The Church of the Province of the Indian Ocean (The Most Revd James Wong)

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Carol Wagner, Clergy & People).

FOR THE DIOCESE OF MELBOURNE St Columb's Anglican Church Hawthorn (Mark McDonald, Paul Hughes); Department of Theological Education (Bp Kate Prowd, Assistant Bishop, Monomeeth Episcopate).

FOR OUR CATHEDRAL Our Canon Missioner, the Revd Canon Robert Vun, our Bible study & Discipleship Groups; the Revd Canon Christopher Carolane and the students and teachers of our English Conversation Classes.

FOR THOSE IN SICKNESS OR NEED Laurie Mahoney, Elizabeth Britten, Patsy King, Robyn and David Forbes, Lesley and Ray Way, Brian Clark, Ken and Robyn Dusting, Lynne Gray, Joan and Bill Woodhouse, Tom Pearce, Olivia McFadyen, Janet Marsden, Andrew, David Worland, the Vinson Family.

FOR THOSE WHOSE YEAR'S MINDS OCCURS THIS WEEK

- 18 Madge Jamieson (Cathedral Secretary, Benefactor) 1994
Sir Samuel Wadham (Lay Canon) 1994
- 19 Frank Leslie Cuttriss (Priest, Canon) 1998
- 20 Farquar Colin Macrae (Chorister, Friends of the Cathedral) 1963
- 23 Richard Leslie Gair (Lay Canon) 1970
Jonathan Christian MacCullagh (Archdeacon, Canon) 1917
- 24 Arthur Vincent Green (Bishop, Canon) 1944
Ian Gordon Ellis (Priest, Canon) 2007
Barbara Mayes (Congregation) 2022
- 25 Richard Hain Pidgeon (Priest, Canon) 2008
Charles Bailey (Archdeacon) 2009
- 26 John Rodney Oliver (Archdeacon, Canon) 2010
Gweneth Mary Britten (Congregation, Cathedral Shop Volunteer) 2011
Elizabeth Heather Brodribb (Congregation) 2013
- 27 Lady Violet Brooks (Wife of Governor Sir Dallas Brooks)
Clifford Harris Nash (Priest, Canon) 1958

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

We are sharing a common cup now At the recent congregation consultations, congregants voted to reintroduce sharing a common cup to receive the wine during Communion. If you would prefer to not receive the wine, please indicate this to the servers with the chalice. As was our practice before, if you wish to receive a gluten-free wafer, or a prayer of blessing, please tell the priest distributing the bread. At our 8am service, there is no intinction available. At the 10am service, those wishing to receive wine by intinction of the bread should proceed to the communion station next to the eagle lectern. There is no intinction available at the main communion rail.

Children's Church at the Cathedral During the school holidays, the activities program is in recess. There are activity sheets available in the family area. If you have any questions about our children's ministry, please speak to the Acting Precentor or email precentor@stpaulscathedral.org.au

Congratulations to all who were baptised, confirmed and received last Sunday evening. We continue to pray for them as they follow Christ. A series of 9 weekly Bible studies entitled "Christian Life Discussions" will begin on 1 October at 11.45am

for them and anyone who is exploring Christian discipleship. Enquiries to Canon Jane at jwindow@stpaulscathedral.org.au

The Mandarin Fellowship meets in the Canons' Vestry from 11.45am.

Uni Students and Young Adults Morning Tea There is coffee & fellowship continuing this Sunday, upstairs in the café, for all university students and young adults, straight after the 10am service – Follow the signs upstairs!

Walk Together for Yes Today, 17 September, 12-2.30pm, there will be a march from The State Library of Victoria to Treasury Gardens in support of the Yes vote for The Voice Referendum.

Service of Thanksgiving for Hospital Chaplaincy Today, 17 September, at 2pm the Cathedral will host a service of Holy Eucharist in Thanksgiving for Hospital Chaplaincy. The Reverend Dawn Treloar, Coordinator of Health Chaplaincy, will preach and all are welcome.

Monday 18 September 1–1.45pm: *Reflections on Hildegard* Mystical antiphons of 12th-century abbess and visionary Hildegard von Bingen interspersed with spontaneously improvised musical reflections. Read by the Rev'd Philippa Wetherell and Emma Warburton, with Antony Pitts at the piano.

Wednesday Lunchtime Concert 20 September: *In Alto Sono* – Emma Warburton (contralto) and Antony Pitts (piano/composer) Experience the beauty and wonder of nature in soaring song. Hildegard von Bingen's antiphon *O orzchis Ecclesia* is paired with the premiere of Pitts's virtuosic setting of the same text, alongside jazzy selections from his oratorio, *Jerusalem-Yerushalayim*. Explore art songs by Samuel Barber and Australian composers Ross Edwards and Stuart Greenbaum, before the concert comes to a rousing conclusion with two songs from Elgar's magnificent *Sea Pictures*.

Seniors Fellowship Next Friday 22 September, the Seniors Fellowship will meet at 2pm in the Barbara Darling Room. The speaker will be His Honour, Canon Paul Glass who will reflect on being a Family Court Judge.

Don't forget to Enrol Those eligible to enrol need to do so before the 18th of September to be able to have their say at the upcoming Voice referendum.

A Voice for Country The Revd Canon Dr Garry Deverell speaks on the relationship between empowering First Peoples through a Voice to Parliament and the ecological wellbeing of the land. Followed by Q & A. At St Michael's Uniting Church on October 10 6pm.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the establishment of a First Nations Voice to Parliament. We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue,

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse—in church, at our workplace, or in the home—and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (1800 Respect).

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 41; Matthew 4.12-22

Tues: Ps 45; Matthew 4.23-5.12

Wed: Ps 48; Matthew 5.13-26

Thur: Ps 25; Matthew 19.16-30

Fri: Ps 51; Matthew 5.43-6.4

Sat: Ps 54; Matthew 6.5-15

Next Sunday: Exodus 16.2-15; Ps 105.1-6,37-45; Philippians 1; Matthew 20.1-16

THIS WEEK AT THE CATHEDRAL

Monday	12.15pm Holy Communion
Tuesday	12.15pm Holy Communion
Wednesday	12.15pm Holy Communion 1.00pm Lunchtime Concert
Thursday & Friday	12.15pm Holy Communion
Sunday	8.00am Holy Communion (BCP) — <i>Preacher: Canon Ames</i> 10.00am Choral Eucharist — <i>Preacher: Elaine Farmer</i> 11.45am Study & Fellowship Groups
Service	4.30pm School Business Administrators Opening Conference — <i>Preacher: Kirsty Brown</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-5pm, Saturday 10am-4pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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