



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Holy Communion** **according to the Book of Common Prayer**

Fifteenth Sunday after Pentecost

10 September 2023, 8 am

### **WELCOME**

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

### **SERVICE LEADERS**

*President and Preacher:* The Very Revd Dr Andreas Loewe, Dean of Melbourne;  
*Cantor:* Mr Philip Nicholls, Director of Music.

### **ORDER OF SERVICE**

*All stand for the procession. Please join in saying those parts of the service printed in **bold type**, and in singing the Communion Hymn.*

### **THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY**

*The president welcomes the people, and acknowledges the Country on which we meet.*

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

### **THE LORD'S PRAYER**

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

## THE COLLECT FOR PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

## THE COLLECT

Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

*Please be seated for*

## THE FIRST READING

Ezekiel 33.7-11

*Read by Eugene Chin*

A reading from the prophecy of Ezekiel.

7 So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

10 Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' <sup>11</sup>Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Hear the word of the Lord, **thanks be to God.**

## PSALM 149

Please join in saying the verses of Psalm 149 printed in bold.

1 O praise the Lord, and sing to the Lord a new song:

O praise him in the assembly of the faithful.

**2 Let Israel rejoice in him that made him:**

**let the children of Zion be joyful in their king.**

3 Let them praise him in the dance:

let them sing his praise with timbrel and with harp.

**4 For the Lord takes delight in his people:**

**he adorns the meek with his salvation.**

5 Let his faithful ones exult in his glory:

let them sing for joy upon their beds.

**6 Let the high praises of God be in their mouths:**

**and a two-edged sword in their hands,**

7 To execute vengeance on the nations:

and chastisement upon the peoples,

**8 To bind their kings in chains:**

**and their nobles with fetters of iron,**

9 To visit upon them the judgement that is decreed:

such honour belongs to all his faithful servants.

Praise the Lord.

## THE SECOND READING

Romans 13.1-10

A reading from the letter to the Romans

<sup>13</sup>Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. <sup>2</sup>Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; <sup>4</sup>for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. <sup>5</sup>Therefore one must be subject, not only because of wrath but also because of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. <sup>7</sup>Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

<sup>8</sup>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other

commandment, are summed up in this word, 'Love your neighbour as yourself.' <sup>10</sup>Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the word of the Lord, **thanks be to God.**

*Please stand for*

## THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 18.10-20  
**Glory to you, Lord Jesus Christ.**

<sup>10</sup> 'Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. <sup>12</sup>What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of your Father in heaven that one of these little ones should be lost.

<sup>15</sup> 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

## THE SERMON

The Very Revd Dr Andreas Loewe, Dean of Melbourne

## THE NICENE CREED

We stand and together affirm the faith of the church as we say:

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the**

Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

### THE OFFERTORY

*We rely entirely on your gift. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.*

*The following sentences are read:*



Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

*The people are seated as the altar is prepared. The president gives thanks for the offering:*  
All things come of thee, O Lord: and of thine own do we give thee.

*Please sit or kneel for*

### THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine

Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

# THE COMMUNION

## THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

*Please stand for*

## THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.



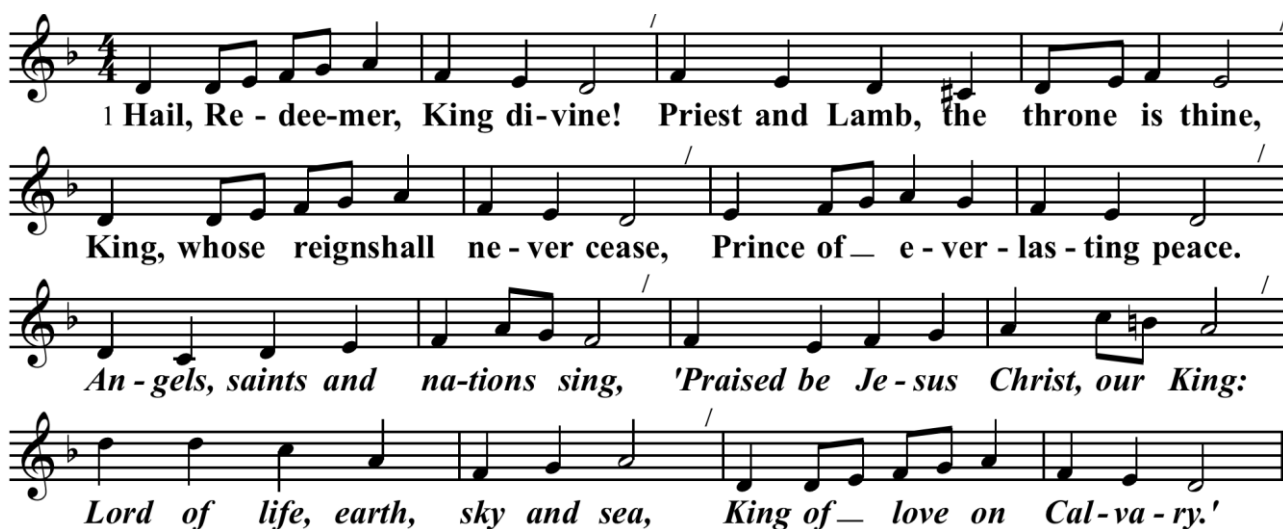
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

## THE COMMUNION

*All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, a gluten free wafer, or a blessing instead.*

*During the distribution of Communion, please join in singing*

## THE COMMUNION HYMN



1 Hail, Re - dee-mer, King di-vine! Priest and Lamb, the throne is thine,  
King, whose reign shall ne - ver cease, Prince of - e - ver - las - ting peace.  
An - gels, saints and na-tions sing, 'Praised be Je - sus Christ, our King:  
Lord of life, earth, sky and sea, King of - love on Cal - va - ry.'

2 King, whose name creation thrills,  
rule our minds, our hearts, our wills,  
till in peace each nation rings  
with their praises, King of kings.  
*Angels, saints and nations sing ...*

3 King most holy, King of truth,  
guide the lowly, guide the youth;  
Christ thou King of glory bright,  
be to us eternal light.  
*Angels, saints and nations sing ...*

4 Shepherd-king, o'er mountains steep,  
homeward bring the wandering sheep;  
shelter in one royal fold  
states and kingdoms, new and old.  
*Angels, saints and nations sing ...*

Patrick Brennan (1877-1952)  
*Australian Hymn Book 188*  
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*Please sit or kneel*

## THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

## THE GLORIA

**Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## THE NOTICES

*Please stand for*

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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## PRAY WITH US

**FOR THE WORLD — THIS WEEK WE FOCUS ON EUROPE** As more than 100 schools in the UK are forced to close, having been constructed of aging, crumbling concrete, we pray for solutions for staff seeking temporary accommodation. We continue to pray for the safety and well-being of refugees, asylum seekers and migrants, as violent demonstrators in Cyprus vandalised property. For those impacted by record heavy rainfall in Spain, for families of several whose lives were lost and those isolated by flooding, we pray for safety, recovery and comfort. We pray for a diplomatic solution to the tense situation in Niger, as France refuses to recognise the coup leaders.

**FOR THE NATION** 8-10 September, an Interfaith call to a weekend of Prayer, Reflection and Meditation focusing on themes of unity and reconciliation, hope and healing as the nation prepares for The Voice Referendum.

**FOR THE ANGLICAN COMMUNION** The Church of Ireland (The Most Revd John McDowell)

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People).

**FOR THE DIOCESE OF MELBOURNE** St Barnabas' Anglican Church Glen Waverley (Phillip Meulman, Bradley Jackson, Ming Li); SparkLit (Michael Collie, National Director).

**FOR OUR CATHEDRAL** Our Precentor, the Revd Canon Heather Patacca; leaders of Bible readings & intercessions; Associate Clergy, Canon Christopher Carolane, Canon Dr Stephen Ames, Archdeacon Ray McInnes, Canon Dr Bob Derrenbacher, Canon Glenn Loughrey, Revd Dr Garry Deverell.

**FOR THOSE IN SICKNESS OR NEED** Laurie Mahoney, Elizabeth Britten, Patsy King, Robyn and David Forbes, Olympus Nayagum, Lesley and Ray Way, Brian Clark, Ken and Robyn Dusting, Lynne Gray, Joan and Bill Woodhouse, Tom Pearce, the Vinson

Family, Olivia McFadyen, Janet Marsden, Andrew, David Worland, the Families of Rob Monteith and Gwenneth Brereton who have recently died.

#### **FOR THOSE WHOSE YEAR'S MINDS OCCURS THIS WEEK**

- 11 Frederick Race Godfrey (Lay Canon, Chairman) 1948
- 12 Reginald Gordon Brewer (Congregation) 2000
- 13 Sir George Frederick Verdon (Lay Canon) 1896
- 14 George Ralph O'Brien (Lay Canon) 1990
- 15 David Mack Jost (Benefactor) 2000  
Charles Carty Salmon (Lay Canon) 1917  
Edward Charles Rigby (Lay Canon, Benefactor) 1958  
Helen Mabel Rusden (Congregation) 1988

#### **NOTICES**

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: [www.cathedral.org.au](http://www.cathedral.org.au). If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**We are sharing a common cup now** At the recent congregation consultations, congregants voted to reintroduce sharing a common cup to receive the wine during Communion. If you would prefer to not receive the wine, please indicate this to the servers with the chalice. As was our practice before, if you wish to receive a gluten-free wafer, or a prayer of blessing, please tell the priest distributing the bread. At our 8am service, there is no intinction available. At the 10am service, those wishing to receive wine by intinction of the bread should proceed to the communion station next to the eagle lectern. There is no intinction available at the main communion rail.

**Children's Church at the Cathedral** During our 10am service, children are welcome to join us for a learning and activity time for children 0-7 years in the Barbara Darling Room. If you have any questions about this, please speak to the Acting Precentor or email [precentor@stpaulscathedral.org.au](mailto:precentor@stpaulscathedral.org.au)

**The Mandarin Fellowship** meets in the Canons' Vestry from 11.45am.

**Uni Students and Young Adults Morning Tea** There is coffee & fellowship continuing this Sunday, upstairs in the café, for all university students and young adults, straight after the 10am service – Follow the signs upstairs!

**Uni Students** There is a prayer email and a prayer zoom group for the university student's ministry and new congregation. To receive these emails, or join the prayers on zoom once a month, please email Amy ([afootson@stpaulscathedral.org.au](mailto:afootson@stpaulscathedral.org.au)). The next prayer group will happen on zoom on Wednesday 13th September at 6pm.

**Welcome Elizabeth Murray!** Canon Heather is currently on leave for the month of September, and we welcome the Revd Elizabeth Murray, Vicar of Holy Trinity Williamstown and Area Dean of Williamstown, here on secondment as the Acting Precentor. Do please say hello and welcome Elizabeth!

**Wednesday Lunchtime Concert 13 September: Brienne Gawler (oboe) and Nathan Glenn (piano/composer)** Join us as we transport you to France with Grovlez's lively and energetic Sarabande et Allegro and Bozza's melodically beautiful and vivacious Conte Pastorale. The program also features home-grown delights by Melbourne-based composers Carolyn Morris and Nathan Glenn himself! Be swept away in the lyrical nature of singing birds in the concert premiere of Glenn's brand-new work, Birdsong, and Morris' Oboe Blues will be sure to make your toes tap!

**Tonight, Baptism, Confirmation and Reception Service at 4pm** Bishop Kate Prowd will preach as we welcome as members of the church those who have been preparing the past weeks. All are welcome to attend and support them.

**SPC Students** In 2024, we're hoping to plant a new student congregation at St. Paul's Cathedral. To see this come to life, we'll be praying on the 2nd Wednesday of every month at 6pm for this new ministry. There will also be a prayer email that will contain prayer points specifically for the new student congregation. It will also give a short update on progress to guide our prayers. We'd like to invite you to join this prayer group – If you'd like to pray with us, or if you'd like to receive the prayer emails so that you can pray for the new student congregation, or both, please email Amy at [afootson@stpaulscathedral.org.au](mailto:afootson@stpaulscathedral.org.au) or catch Amy after the services. Prayer points for this week: For students who live in the CBD who are open to Jesus and for natural conversations with them; For wisdom, guidance, and discernment as planning begins for the new student congregation; For God to raise up and identify leaders; For God's guidance and leading of the Spirit.

**Walk Together for Yes** On Sunday 17 September, 12-2.30pm, there will be a march from The State Library of Victoria to Treasury Gardens in support of the Yes vote for The Voice Referendum.

## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the establishment of a First Nations Voice to Parliament. We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue,

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse—in church, at our workplace, or in the home—and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (1800 Respect).

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Ps 28; Acts 26.19-32

**Thur:** Ps 34; Acts 27.33-44

**Tues:** Ps 31; Acts 27:1-12

**Fri:** Ps 37,1-17; Acts 28.1-16

**Wed:** Ps 45.1-17; Acts 27.13-32

**Sat:** Ps 38; Acts 28.27-31

*Next Sunday: Exodus 14.19-31; Ps 114; Romans 14.1-14; Matthew 18.21-35*

## THIS WEEK AT THE CATHEDRAL

Monday	2.30pm English Conversation Corner 12.15pm Holy Communion 5.10pm Evening Prayer
Tuesday	12.15pm Holy Communion 5.10pm Choral Evensong
Wednesday	12.15pm Holy Communion 1.00pm Lunchtime Concert 5.10pm Choral Evensong
Thursday & Friday	12.15pm Holy Communion 5.10pm Choral Evensong
Sunday	8.00am Holy Communion (BCP) — <i>Preacher: Canon Deverell</i> 10.00am Choral Eucharist — <i>Preacher: Canon Deverell</i> 11.45am Study & Fellowship Groups 4pm Choral Evensong — <i>Preacher: Canon Vun</i>

## CATHEDRAL OPENING HOURS

Monday to Friday 10am-5pm, Saturday 10am-4pm, Sundays during Services

## LIVESTREAMED SERVICES

Sunday 8am & 10am