



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Sixteenth Sunday after Pentecost

17 September 2023, 10am

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

SERVICE LEADERS

President: The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Preacher:* The Revd Canon Dr Gary Deverell, Associate Priest; *Deacon:* The Revd Amy Footson, Assistant Curate; *Sub-deacon:* The Revd Elizabeth Murray, Acting Precentor; The Tone Up Vocal Consort directed by Antony Pitts.

ORDER OF SERVICE

Please join in singing the hymns and saying the responses printed in bold type.

THE INTROIT HYMN

1 Who— would true va - lour see, let him come hi - ther;—
— one— here will con - stant be, come wind, come wea - ther.—
— There's no dis - cou - rage - ment shall make him once re -
lent his first a - vowed in - tent to be a pil - grim.

²
Whoso beset him round
with dismal stories,
do but themselves confound:
his strength the more is.
No lion can him fright,
he'll with a giant fight,
but he will have a right
to be a pilgrim.

³
Hobgoblin nor foul fiend
can daunt his spirit:
he knows he at the end
shall life inherit.
Then fancies fly away;
he'll fear not what men say;
he'll labour night and day
to be a pilgrim.

John Bunyan (1628-88)
Australian Hymn Book 467

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

The Lord be with you. **And also with you.**

PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord, our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength'. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself'.

KYRIE ELEISON

sung by the Choir

Lord, have mercy. Christ, have mercy. Lord, have mercy

Mass for Five Voices – William Byrd (c.1543-1623)

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE

Canticles of Living Hope – Antony Pitts (b.1969)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

THE COLLECT

Let us pray.

O God, you call your Church to witness that in Christ we are reconciled to you: help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Cathedral Children's Church is in recess for the school holidays. There are activities sheets available in the Family Area.

THE MINISTRY OF THE WORD

THE FIRST READING

Exodus 14.19-31

Read by Scott Walker

A reading from the book Exodus.

¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel.

And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

²⁶Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Hear the word of the Lord, **thanks be to God.**

PSALM 114

Please sing the response after the cantor, then as indicated



1 When Israel came out of Egypt:
and the house of Jacob from among a people of an alien tongue,
2 Judah became his sanctuary: and Israel his dominion. *Response*

3 The sea saw that, and fled: Jordan was driven back.
4 The mountains skipped like rams:
and the little hills like young sheep. *Response*

5 What ailed you, O sea, that you fled:
O Jordan, that you were driven back?

6 You mountains, that you skipped like rams:
and you little hills like young sheep?
7 Tremble, O earth, at the presence of the Lord:
at the presence of the God of Jacob,
8 Who turned the rock into a pool of water:
and the flint-stone into a welling spring.

Response

Plainsong, Tonus Peregrinus arr. Antony Pitts (b.1969)

THE SECOND READING

Romans 14.1-14

Read by Canon Naomi Nayagam

A reading from the letter to the Romans.

^{14.1}Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹For it is written,

‘As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.’

¹²So then, each of us will be accountable to God.

¹³Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. ¹⁴I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

Please repeat the acclamation after the cantor, then as indicated



Alleluia. O free my heart from pain and bring me out of my distress. Give heed to my affliction and adversity: and forgive me all my sins. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 18.21-35
Glory to you, Lord Jesus Christ.

²¹Then Peter came and said to Jesus, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ ²²Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.

²³For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘‘Have patience with me, and I will pay you everything.’’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘‘Pay what you owe.’’ ²⁹Then his fellow-slave fell down and pleaded with him, ‘‘Have patience with me, and I will pay you.’’ ³⁰But he refused; then he went and threw him into prison until he should pay the debt. ³¹When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow-slave, as I had mercy on you?’’ ³⁴And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Dr Gary Deverell, Associate Priest

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten from the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and our salvation, he came down from heaven, was incarnate by the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Ruth Vun in Mandarin.

Let us pray for the world and for the church.

After each prayer

Lord, in your mercy, **hear our prayer.**

Let us pray for the world and for the church.

God of the nations, whose sovereign rule brings justice and peace, shed abroad your peace in the hearts of all. We pray especially for nations at war and conflict: Russia, Ukraine, Sudan, Myanmar, Afghanistan, Niger, Sudan, Democratic Republic of Congo, and so many others places in conflict. Banish from them the desire for power and control which makes for war. Give them your Spirit that they might live according to your law and work for the good of all who they govern.

Lord in your mercy, **hear our prayer.**

We give thanks that heads of state of G20 that just gathered in Jakarta recently. Enable them political will and integrity to bring about peace and prosperity in the resolutions they have made.

Look in mercy on the hundreds of thousands whose lives and livelihoods have been greatly impacted by floods in Libya, Hong Kong, Japan and China; the devastating earthquake in Morocco and adverse weather in Europe.

Lord in your mercy, **hear our prayer.**

God of all truth, we pray for your church, your ministers and your people. Guide and strengthen Justin, Archbishop of Canterbury, Geoff our primate, Philip our Archbishop, and Andreas our Dean, that their leadership might be according to your will.

For our Province, we pray for The Diocese of Canberra & Goulburn. Bishop Mark Short, Assistant Bishop Carol Wagner, Clergy & People. In our Diocese we pray for St Columb's Anglican Church Hawthorn; its clergy Mark McDonald, Paul Hughes & people.

Lord in your mercy, **hear our prayer.**

Lord God, we thank you for each other, our ministry team, our admin staff, our vergers and all our volunteers. Bring us together as one, reconciled with you and each other. Give us your grace to appreciate the gifts and skills you have given each one, and help us to work together effectively, different in many ways but drawn together as your servants. Help us to share you with others as you have called us to do.

Lord in your mercy, **hear our prayer.**

God of all love and compassion, we pray and give thanks for the community in which we live and work. We commend to your keeping ourselves and each other, our families, those with whom we live and learn, our neighbours and our friends. Enable us by your Spirit to live in love for you and for one another.

We pray for those in need, and we thank you that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness or any other trouble. Give to those who care for them wisdom, patience and gentleness, and to us all your peace.

Lord in your mercy, **hear our prayer.**

God of all hope, we remember those who have died in your love. We pray for families recently bereaved, that you would comfort them with the assurance that their loved ones now rest in you. We give you thanks for your servants in every age. We ask you to teach us again your way of love that we with all your saints may be brought to a joyful resurrection, to dwell in your presence and know the fulfilment of your kingdom.

Lord in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes
Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

Please stand

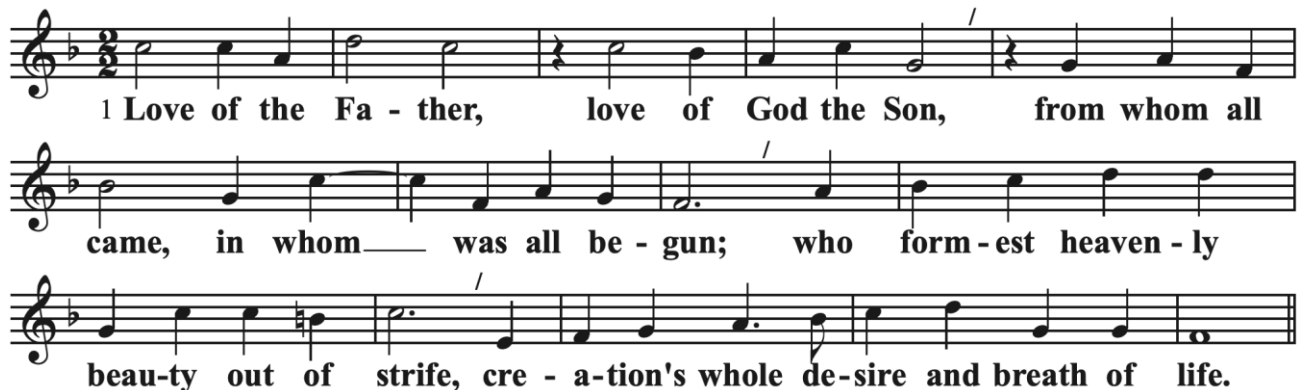
We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous.
*You can also donate online via our website www.cathedral.org.au/donate
or by EFT BSB: 083-088, Account: 53-728-8315*



1 Love of the Fa - ther, love of God the Son, from whom all
came, in whom was all be - gun; who form - est heaven - ly
beau-ty out of strife, cre - a-tion's whole de-sire and breath of life.

2
**Thou the all-holy, thou supreme in might,
thou dost give peace, thy presence maketh right;
thou with thy favour all things dost enfold,
with thine all-kindness free from harm wilt hold.**

3
**Hope of all comfort, splendour of all aid,
that dost not fail nor leave the heart afraid:
to all that cry thou dost all help accord,
the angels' armour, and the saints' reward.**

4
Purest and highest, wisest and most just,
there is no truth save only in thy trust;
thou dost the mind from earthly dreams recall,
and bring, through Christ, to him for whom are all.

5
Eternal glory, all souls thee adore,
who art and shalt be worshipped evermore:
us whom thou madest, comfort with thy might,
and lead us to enjoy thy heavenly light.

Robert Bridges (1844-1930)
A&M New Standard 159 alt.

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, in your image,
and endowed us with creative power.
We turned away from you but you did not abandon us.

You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song.

The choir sings

HOLY, HOLY, HOLY LORD

Mass for Three Voices – Byrd

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.

With this bread and this cup
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ،... باپ ہمارے اے... ،... الَّذِي أَبَانَا...،

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

MUSIC DURING COMMUNION

LAMB OF GOD

Mass for Four Voices – Byrd

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

THE ANTHEM

Antony Pitts

Lord, who by thy perfect offering
once for all on the cross
opened wide thine arms in dying,
gave us life we once had lost;
Lord, we pray thee, help our brother,
wipe the tears from his eyes;
Lord, then he will soon discover
where thy perfect freedom lies.

Lord, who by thy resurrection,
first of all Adam's seed,
burst the bonds of death's corruption,
gave the hope that we all need;
Lord, we pray thee, help our sister,
take the pain from her heart;
Lord, thy Spirit will assist her
as she takes her special part.

THE SENDING OUT OF GOD'S PEOPLE

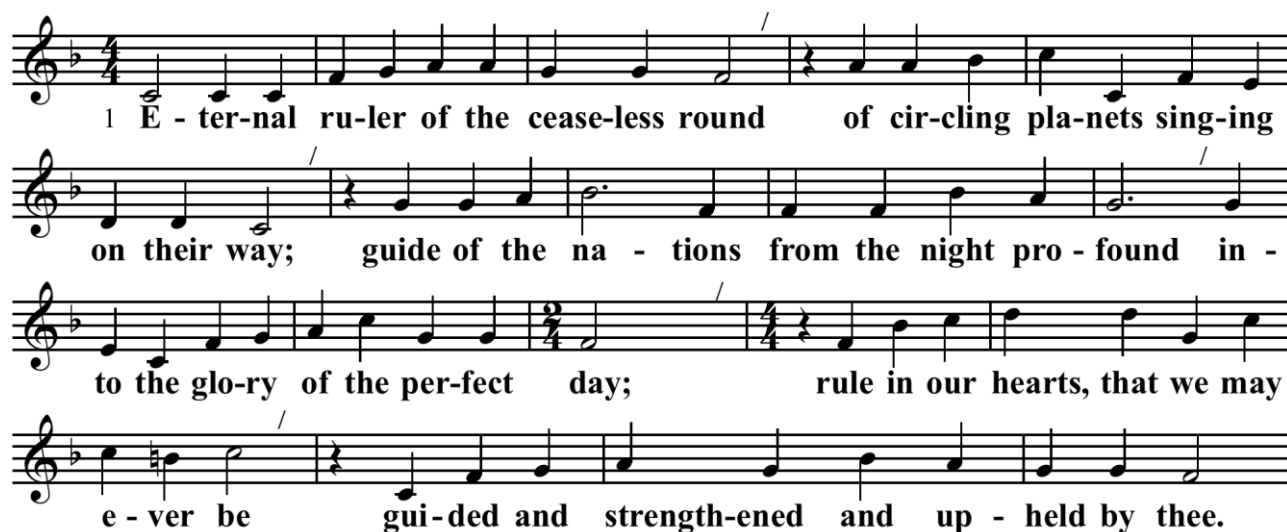
THE POST-COMMUNION PRAYER

Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

THE DISMISSAL HYMN



1 E - ter-nal ru-ler of the cease-less round of cir-cling pla-nets sing-ing
on their way; guide of the na - tions from the night pro - found in -
to the glo-ry of the per-fect day; rule in our hearts, that we may
e - ver be gui-ded and strength-ened and up - held by thee.

2
We are of thee, the children of thy love,
sisters and brothers of thy well loved Son;
descend, O Holy Spirit, like a dove
into our hearts, that we may be as one:
as one with thee, to whom we ever tend;
as one with him, our brother and our friend.

3
We would be one in hatred of all wrong,
one in our love of all things sweet and fair,
one with the joy that breaketh into song,
one with the grief that trembleth into prayer,
one in the power that makes thy children free
to follow truth, and thus to follow thee.

4
O clothe us with thy heavenly armour, Lord,
thy trusty shield, thy sword of love divine;
our inspiration be thy constant word;
we ask no victories that are not thine:
give or withhold, let pain or pleasure be;
enough to know that we are serving thee.

John White Chadwick (1840-1904) alt.
English Hymnal 384

THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the Name of Christ. Amen.

THE ORGAN POSTLUDE

Improvisation on Song 1, Eternal Ruler of the ceaseless round
Mr Lachlan Redd, Sub-Organist

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2023 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD – THIS WEEK OUR PRAYERS FOCUS ON AFRICA We pray for the very many homeless, traumatised, injured and bereaved people of Morocco following the severe earthquake of last Monday. Our prayers are also offered for people in Libya where thousands have been seriously impacted by flooding. In Tanzania, the leader of the main opposition party has returned from exile after losing the previous presidential election, marking some latitude in a predominantly one-party political system, an occasion to thank God for a country moving closer to a democracy. We pray with Amnesty International for an end to human rights violations resulting from multinational mining expansion in the DR Congo.

FOR THE ANGLICAN COMMUNION The Church of the Province of the Indian Ocean (The Most Revd James Wong)

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bp Carol Wagner, Clergy & People).

FOR THE DIOCESE OF MELBOURNE St Columb's Anglican Church Hawthorn (Mark McDonald, Paul Hughes); Department of Theological Education (Bp Kate Prowd, Assistant Bishop, Monomeeth Episcopate).

FOR OUR CATHEDRAL Our Canon Missioner, the Revd Canon Robert Vun, our Bible study & Discipleship Groups; the Revd Canon Christopher Carolane and the students and teachers of our English Conversation Classes.

FOR THOSE IN SICKNESS OR NEED Laurie Mahoney, Elizabeth Britten, Patsy King, Robyn and David Forbes, Lesley and Ray Way, Brian Clark, Ken and Robyn Disting,

Lynne Gray, Joan and Bill Woodhouse, Tom Pearce, Olivia McFadyen, Janet Marsden, Andrew, David Worland, the Vinson Family.

FOR THOSE WHOSE YEAR'S MINDS OCCURS THIS WEEK

- 18 Madge Jamieson (Cathedral Secretary, Benefactor) 1994
Sir Samuel Wadham (Lay Canon) 1994
- 19 Frank Leslie Cuttriss (Priest, Canon) 1998
- 20 Farquar Colin Macrae (Chorister, Friends of the Cathedral) 1963
- 23 Richard Leslie Gair (Lay Canon) 1970
Jonathan Christian MacCullagh (Archdeacon, Canon) 1917
- 24 Arthur Vincent Green (Bishop, Canon) 1944
Ian Gordon Ellis (Priest, Canon) 2007
Barbara Mayes (Congregation) 2022
- 25 Richard Hain Pidgeon (Priest, Canon) 2008
Charles Bailey (Archdeacon) 2009
- 26 John Rodney Oliver (Archdeacon, Canon) 2010
Gweneth Mary Britten (Congregation, Cathedral Shop Volunteer) 2011
Elizabeth Heather Brodribb (Congregation) 2013
- 27 Lady Violet Brooks (Wife of Governor Sir Dallas Brooks)
Clifford Harris Nash (Priest, Canon) 1958

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

We are sharing a common cup now At the recent congregation consultations, congregants voted to reintroduce sharing a common cup to receive the wine during Communion. If you would prefer to not receive the wine, please indicate this to the servers with the chalice. As was our practice before, if you wish to receive a gluten-free wafer, or a prayer of blessing, please tell the priest distributing the bread. At our 8am service, there is no intinction available. At the 10am service, those wishing to receive wine by intinction of the bread should proceed to the communion station next to the eagle lectern. There is no intinction available at the main communion rail.

Children's Church at the Cathedral During the school holidays, the activities program is in recess. There are activity sheets available in the family area. If you have any questions about our children's ministry, please speak to the Acting Precentor or email precentor@stpaulscathedral.org.au

Congratulations to all who were baptised, confirmed and received last Sunday evening. We continue to pray for them as they follow Christ. A series of 9 weekly

Bible studies entitled "Christian Life Discussions" will begin on 1 October at 11.45am for them and anyone who is exploring Christian discipleship. Enquiries to Canon Jane at jwindow@stpaulscathedral.org.au

The Mandarin Fellowship meets in the Canons' Vestry from 11.45am.

Uni Students and Young Adults Morning Tea There is coffee & fellowship continuing this Sunday, upstairs in the café, for all university students and young adults, straight after the 10am service – Follow the signs upstairs!

Service of Thanksgiving for Hospital Chaplaincy Today, 17 September, at 2pm the Cathedral will host a service of Holy Eucharist in Thanksgiving for Hospital Chaplaincy. The Reverend Dawn Treloar, Coordinator of Health Chaplaincy, will preach and all are welcome.

Wednesday Lunchtime Concert 20 September: *In Alto Sono* – Emma Warburton (contralto) and Antony Pitts (piano/composer) Experience the beauty and wonder of nature in soaring song. Hildegard von Bingen's antiphon *O orzchis Ecclesia* is paired with the premiere of Pitts's virtuosic setting of the same text, alongside jazzy selections from his oratorio, *Jerusalem-Yerushalayim*. Explore art songs by Samuel Barber and Australian composers Ross Edwards and Stuart Greenbaum, before the concert comes to a rousing conclusion with two songs from Elgar's magnificent *Sea Pictures*.

Seniors Fellowship Next Friday 22 September, the Seniors Fellowship will meet at 2pm in the Barbara Darling Room. The speaker will be His Honour, Canon Paul Glass who will reflect on being a Family Court Judge.

Don't forget to Enrol Those eligible to enrol need to do so before the 18th of September to be able to have their say at the upcoming Voice referendum.

Walk Together for Yes Today, 17 September, 12-2.30pm, there will be a march from The State Library of Victoria to Treasury Gardens in support of the Yes vote for The Voice Referendum.

A Voice for Country The Revd Canon Dr Garry Deverell speaks on the relationship between empowering First Peoples through a Voice to Parliament and the ecological wellbeing of the land. Followed by Q & A. At St Michael's Uniting Church on October 10 6pm.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the establishment of a First Nations Voice to Parliament. We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue,

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse—in church, at our workplace, or in the home—and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (1800 Respect).

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 41; Matthew 4.12-22

Tues: Ps 45; Matthew 4.23-5.12

Wed: Ps 48; Matthew 5.13-26

Thur: Ps 25; Matthew 19.16-30

Fri: Ps 51; Matthew 5.43-6.4

Sat: Ps 54; Matthew 6.5-15

Next Sunday: Exodus 16.2-15; Ps 105.1-6,37-45; Philippians 1; Matthew 20.1-16

THIS WEEK AT THE CATHEDRAL

Monday	12.15pm Holy Communion
Tuesday	12.15pm Holy Communion
Wednesday	12.15pm Holy Communion 1.00pm Lunchtime Concert
Thursday & Friday	12.15pm Holy Communion
Sunday	8.00am Holy Communion (BCP) — <i>Preacher: Canon Ames</i> 10.00am Choral Eucharist — <i>Preacher: Elaine Farmer</i> 11.45am Study & Fellowship Groups
Service	4.30pm School Business Administrators Opening Conference — <i>Preacher: Kirsty Brown</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-5pm, Saturday 10am-4pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am