



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Choral Eucharist

Fifteenth after Pentecost

10 September 2023, 10 am

### WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

### SERVICE LEADERS

*President:* The Revd Elizabeth Murray, Acting Precentor; *Preacher:* The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Deacon:* The Revd Canon Dr Garry Deverell, Associate Priest; *Sub-deacon:* The Revd Amy Footson, Assistant Curate; The Cathedral Choir, directed by Mr Philip Nicholls, Director of Music.

### ORDER OF SERVICE

*Please join in singing the hymns and saying the responses printed in **bold type**.*

#### THE INTROIT HYMN

1 Bles - sed Je - sus, at your word we are ga - thered all to hear you;  
let our hearts and minds be stirred now to seek and love and fear you;  
by your gos - pel pure and ho - ly teach us, Lord, to love you sole - ly.

<sup>2</sup> <b>All our knowledge, sense and sight          lie in deepest darkness shrouded,          till your Spirit breaks our night          with your beams of truth unclouded;          you alone to God can win us,          only you work good within us.</b>	<sup>3</sup> <b>Glorious Lord, yourself impart,          light of light from God proceeding;          open lips and ears and heart,          help us by your Spirit's leading;          hear the cry your church now raises;          Lord, accept our prayers and praises.</b>
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Tobias Clausnitzer (1619–84), trans. Catherine Winkworth (1827–78) alt.  
*Together in Song* 437

## THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son and Holy Spirit.  
 Blessed be God's kingdom, now and forever.

*The president welcomes the people, and acknowledges the Country on which we meet*

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

The Lord be with you. **And also with you.**

## PRAYER OF PREPARATION

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## THE CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord, our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength'. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself'.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## HYMN OF PRAISE

Missa brevis in G, K49 – Wolfgang Mozart (1756-91)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## THE COLLECT

Go before us, O Lord, and further us with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room.*

## THE MINISTRY OF THE WORD

### THE FIRST READING

Ezekiel 33.7-11

*Read by Amanda Edwards*

A reading from the prophecy of Ezekiel.

7 So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

10 Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' <sup>11</sup>Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways

and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Hear the word of the Lord, **thanks be to God.**

## THE PSALM

Psalm 149.1-5

*Please sing the response after the cantor, then as indicated*



1 O praise the Lord, and sing to the Lord a new song:

O praise him in the assembly of the faithful.

2 Let Israel rejoice in him that made him:

let the children of Zion be joyful in their king.

3 Let them praise him in the dance:

let them sing his praise with timbrel and with harp.

*Response*

4 For the Lord takes delight in his people:

he adorns the meek with his salvation.

5 Let his faithful ones exult in his glory:

let them sing for joy upon their beds.

*Response*

Music: Richard Proulx (1937-2010)

Reproduced from Together in Song 71 with permission

## THE SECOND READING

Romans 13.1-10

*Read by Canon Michael Shand*

A reading from the letter to the Romans

<sup>13</sup>Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. <sup>2</sup>Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; <sup>4</sup>for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. <sup>5</sup>Therefore one must be subject, not only because of wrath but also because of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. <sup>7</sup>Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

<sup>8</sup>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' <sup>10</sup>Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the word of the Lord, **thanks be to God.**

*Please stand for*

## THE HOLY GOSPEL

*Please repeat the acclamation after the Cantor, then as indicated*



**Alleluia.** Lead me in the ways of your truth, and teach me, for you are the God of my salvation: Jesus is the gate for the sheep, whoever enters by him will be saved. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 18.10-20  
**Glory to you, Lord Jesus Christ.**

<sup>10</sup> 'Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. <sup>12</sup>What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of your Father in heaven that one of these little ones should be lost.

<sup>15</sup> 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Very Revd Dr Andreas Loewe, Dean of Melbourne

**THE NICENE CREED**

*Please stand*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten from the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and our salvation, he came down from heaven, was incarnate by the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Please sit or kneel*

*Led by Pat Blake*

Let us pray for the world and for the church.

*After each prayer*

Lord, in your mercy, **hear our prayer.**

*At the end of the prayers the presider concludes*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

**THE NOTICES**

## THE GREETING OF PEACE

*Please stand*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*The people may greet one another with a sign of God's peace, and remain standing to sing*

## THE OFFERTORY HYMN

*We rely entirely on your gift. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate)  
or by EFT BSB: 083-088, Account: 53-728-8315*



1 Hail, Re - dee-mer, King di-vine! Priest and Lamb, the throne is thine,  
King, whose reign shall ne - ver cease, Prince of — e - ver - las - ting peace.  
An - gels, saints and na-tions sing, 'Praised be Je - sus Christ, our King:  
Lord of life, earth, sky and sea, King of — love on Cal - va - ry.'

2 King, whose name creation thrills,  
rule our minds, our hearts, our wills,  
till in peace each nation rings  
with their praises, King of kings.  
*Angels, saints and nations sing ...*

3 King most holy, King of truth,  
guide the lowly, guide the youth;  
Christ thou King of glory bright,  
be to us eternal light.  
*Angels, saints and nations sing ...*

4 Shepherd-king, o'er mountains steep,  
homeward bring the wandering sheep;  
shelter in one royal fold  
states and kingdoms, new and old.  
*Angels, saints and nations sing ...*

Patrick Brennan (1877-1952)  
*Australian Hymn Book 188*  
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## THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, in your image,  
and endowed us with creative power.  
We turned away from you but you did not abandon us.

You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song.

*The choir sings*

### HOLY, HOLY, HOLY LORD

Missa Brevis in G, K49 – Mozart

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.



Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

When the fullness of time was come,  
you sent your Son to be born of Mary.

Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.

With this bread and this cup  
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

#### THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,  
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,  
Ama namin..., Our Father who art ..., ٱلذِي ٱبَانَا...، باپ ہمارے اے...

**Our Father in heaven, hallowed be your name, your kingdom come, your will  
be done on earth as in heaven. Give us today our daily bread. Forgive us our  
sins as we forgive those who sin against us. Save us from the time of trial and  
deliver us from evil. For the kingdom, the power, and the glory are yours, now  
and for ever. Amen.**

#### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

#### THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in  
remembrance that he died for us, and feed on him in our hearts by faith with  
thanksgiving.

#### MUSIC DURING COMMUNION

##### LAMB OF GOD

Missa Brevis in G, K49 – Mozart

Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us your peace.

## THE ANTHEM

We wait for thy loving-kindness – William McKie (1901-1984)

We wait for thy loving kindness, O God, in the midst of thy temple. Alleluia. O God, according to thy Name, so is thy praise unto the world's end. Thy right hand is full of righteousness. Alleluia. Lord send us now prosperity. Amen.

## THE SENDING OUT OF GOD'S PEOPLE

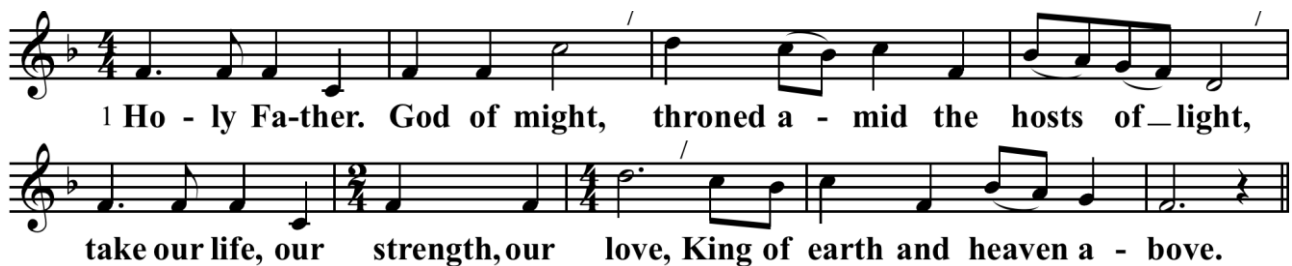
### THE POST-COMMUNION PRAYER

*Please stand*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. **Amen.**

### THE DISMISSAL HYMN



1 Ho - ly Fa-ther. God of might, throned a - mid the hosts of - light,  
take our life, our strength, our love, King of earth and heaven a - bove.

2  
Hear the songs your people raise,  
songs of joyful thanks and praise,  
calling all created things  
to adore you, King of kings.

3  
Christ, be with us as we go,  
let this blind world see and know,  
burning in our lives, the sight  
of its only saving light.

4  
So will all exalt your name,  
and your kingship all proclaim,  
praising, with the heavenly host,  
Father, Son and Holy Ghost.

Richard Connolly (b.1927)  
*Australian Hymn Book 398 alt.*

### THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
In the Name of Christ. Amen.

## THE ORGAN POSTLUDE

‘Hanover’, Sonata Britannica, Op.152 – Charles Villiers Stanford  
(1852-1924): Mrs Roslyn Carolane, Assistant Organist

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## PRAY WITH US

**FOR THE WORLD — THIS WEEK WE FOCUS ON EUROPE** As more than 100 schools in the UK are forced to close, having been constructed of aging, crumbling concrete, we pray for solutions for staff seeking temporary accommodation. We continue to pray for the safety and well-being of refugees, asylum seekers and migrants, as violent demonstrators in Cyprus vandalised property. For those impacted by record heavy rainfall in Spain, for families of several whose lives were lost and those isolated by flooding, we pray for safety, recovery and comfort. We pray for a diplomatic solution to the tense situation in Niger, as France refuses to recognise the coup leaders.

**FOR THE NATION** 8-10 September, an Interfaith call to a weekend of Prayer, Reflection and Meditation focusing on themes of unity and reconciliation, hope and healing as the nation prepares for The Voice Referendum.

**FOR THE ANGLICAN COMMUNION** The Church of Ireland (The Most Revd John McDowell)

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People).

**FOR THE DIOCESE OF MELBOURNE** St Barnabas' Anglican Church Glen Waverley (Phillip Meulman, Bradley Jackson, Ming Li); SparkLit (Michael Collie, National Director).

**FOR OUR CATHEDRAL** Our Precentor, the Revd Canon Heather Patacca; leaders of Bible readings & intercessions; Associate Clergy, Canon Christopher Carolane, Canon Dr Stephen Ames, Archdeacon Ray McInnes, Canon Dr Bob Derrenbacker, Canon Glenn Loughrey, Revd Dr Garry Deverell.

**FOR THOSE IN SICKNESS OR NEED** Laurie Mahoney, Elizabeth Britten, Patsy King, Robyn and David Forbes, Olympus Nayagum, Lesley and Ray Way, Brian Clark, Ken and Robyn Dusting, Lynne Gray, Joan and Bill Woodhouse, Tom Pearce, the Vinson

Family, Olivia McFadyen, Janet Marsden, Andrew, David Worland, the Families of Rob Monteith and Gwenneth Brereton who have recently died.

#### FOR THOSE WHOSE YEAR'S MINDS OCCURS THIS WEEK

- 11 Frederick Race Godfrey (Lay Canon, Choirman) 1948
- 12 Reginald Gordon Brewer (Congregation) 2000
- 13 Sir George Frederick Verdon (Lay Canon) 1896
- 14 George Ralph O'Brien (Lay Canon) 1990
- 15 David Mack Jost (Benefactor) 2000  
Charles Carty Salmon (Lay Canon) 1917  
Edward Charles Rigby (Lay Canon, Benefactor) 1958  
Helen Mabel Rusden (Congregation) 1988

#### NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: [www.cathedral.org.au](http://www.cathedral.org.au). If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**We are sharing a common cup now** At the recent congregation consultations, congregants voted to reintroduce sharing a common cup to receive the wine during Communion. If you would prefer to not receive the wine, please indicate this to the servers with the chalice. As was our practice before, if you wish to receive a gluten-free wafer, or a prayer of blessing, please tell the priest distributing the bread. At our 8am service, there is no intinction available. At the 10am service, those wishing to receive wine by intinction of the bread should proceed to the communion station next to the eagle lectern. There is no intinction available at the main communion rail.

**Children's Church at the Cathedral** During our 10am service, children are welcome to join us for a learning and activity time for children 0-7 years in the Barbara Darling Room. If you have any questions about this, please speak to the Acting Precentor or email [precentor@stpaulscathedral.org.au](mailto:precentor@stpaulscathedral.org.au)

**The Mandarin Fellowship** meets in the Canons' Vestry from 11.45am.

**Uni Students and Young Adults Morning Tea** There is coffee & fellowship continuing this Sunday, upstairs in the café, for all university students and young adults, straight after the 10am service – Follow the signs upstairs!

**Uni Students** There is a prayer email and a prayer zoom group for the university student's ministry and new congregation. To receive these emails, or join the prayers on zoom once a month, please email Amy ([afootson@stpaulscathedral.org.au](mailto:afootson@stpaulscathedral.org.au)). The next prayer group will happen on zoom on Wednesday 13th September at 6pm.

**Welcome Elizabeth Murray!** Canon Heather is currently on leave for the month of September, and we welcome the Revd Elizabeth Murray, Vicar of Holy Trinity Williamstown and Area Dean of Williamstown, here on secondment as the Acting Precentor. Do please say hello and welcome Elizabeth!

**Wednesday Lunchtime Concert 13 September: Brienne Gawler (oboe) and Nathan Glenn (piano/composer)** Join us as we transport you to France with Grovlez's lively and energetic Sarabande et Allegro and Bozza's melodically beautiful and vivacious Conte Pastorale. The program also features home-grown delights by Melbourne-based composers Carolyn Morris and Nathan Glenn himself! Be swept away in the lyrical nature of singing birds in the concert premiere of Glenn's brand-new work, Birdsong, and Morris' Oboe Blues will be sure to make your toes tap!

**Tonight, Baptism, Confirmation and Reception Service at 4pm** Bishop Kate Prowd will preach as we welcome as members of the church those who have been preparing the past weeks. All are welcome to attend and support them.

**SPC Students** In 2024, we're hoping to plant a new student congregation at St. Paul's Cathedral. To see this come to life, we'll be praying on the 2nd Wednesday of every month at 6pm for this new ministry. There will also be a prayer email that will contain prayer points specifically for the new student congregation. It will also give a short update on progress to guide our prayers. We'd like to invite you to join this prayer group – If you'd like to pray with us, or if you'd like to receive the prayer emails so that you can pray for the new student congregation, or both, please email Amy at [afootson@stpaulscathedral.org.au](mailto:afootson@stpaulscathedral.org.au) or catch Amy after the services. Prayer points for this week: For students who live in the CBD who are open to Jesus and for natural conversations with them; For wisdom, guidance, and discernment as planning begins for the new student congregation; For God to raise up and identify leaders; For God's guidance and leading of the Spirit.

**Walk Together for Yes** On Sunday 17 September, 12-2.30pm, there will be a march from The State Library of Victoria to Treasury Gardens in support of the Yes vote for The Voice Referendum.

## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the establishment of a First Nations Voice to Parliament. We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue,

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse—in church, at our workplace, or in the home—and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (1800 Respect).

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Ps 28; Acts 26.19-32

**Tues:** Ps 31; Acts 27:1-12

**Wed:** Ps 45.1-17; Acts 27.13-32

**Thur:** Ps 34; Acts 27.33-44

**Fri:** Ps 37,1-17; Acts 28.1-16

**Sat:** Ps 38; Acts 28.27-31

*Next Sunday: Exodus 14.19-31; Ps 114; Romans 14.1-14; Matthew 18.21-35*

## THIS WEEK AT THE CATHEDRAL

Monday	2.30pm English Conversation Corner 12.15pm Holy Communion 5.10pm Evening Prayer
Tuesday	12.15pm Holy Communion 5.10pm Choral Evensong
Wednesday	12.15pm Holy Communion 1.00pm Lunchtime Concert 5.10pm Choral Evensong
Thursday & Friday	12.15pm Holy Communion 5.10pm Choral Evensong
Sunday	8.00am Holy Communion (BCP) — <i>Preacher: Canon Deverell</i> 10.00am Choral Eucharist — <i>Preacher: Canon Deverell</i> 11.45am Study & Fellowship Groups 4pm Choral Evensong — <i>Preacher: Canon Vun</i>

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-5pm, Saturday 10am-4pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am