



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

Fourth Sunday in Lent

19 March 2023 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

First Nations Justice We want to see a more just settlement for all Indigenous People. We meet on land that was taken, not ceded – the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We want to maintain a safe environment for all. We strongly condemn any form of abuse – in church, at our workplace, or in the home – and are committed to safeguarding children and vulnerable people. That's why all our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (White Ribbon Australia).

Keeping all Healthy and Well We want to keep people healthy during the Covid pandemic and encourage wearing of masks and sanitising hands. At Communion, a welcomer will direct you. The priest will dip the Communion wafer in the wine. Please tell them if you'd like to receive only bread, a gluten free wafer, or a blessing.

SERVICE LEADERS *Celebrant & Preacher:* The Revd Canon Jane Window, Canon Pastor; *Cantor:* Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECTS

Let us pray.

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen.

Please be seated for

THE FIRST READING

1 Samuel 16.1-13

Read by Joy Burman

A reading from the Book Exodus.

¹The LORD said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' ²Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And

the LORD said, 'Take a heifer with you, and say, "I have come to sacrifice to the LORD." ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' ⁵He said, 'Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, 'Surely the LORD's anointed is now before the LORD.' ⁷But the LORD said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.' ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one.' ⁹Then Jesse made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' ¹¹Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one.' ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear the word of the Lord, **thanks be to God.**

PSALM 23

Please join in saying the verses of Psalm 23 printed in bold.

- 1 The Lord is my shepherd:
therefore can I lack nothing.
- 2 **He will make me lie down in green pastures:
and lead me beside still waters.**
- 3 He will refresh my soul:
and guide me in right pathways for his name's sake.
- 4 **Though I walk through the valley of the shadow of death, I will fear no evil:
for you are with me, your rod and your staff comfort me.**
- 5 You spread a table before me in the face of those who trouble me:
you have anointed my head with oil, and my cup shall be full.
- 6 **Surely your goodness and loving-kindness
will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever.**

A reading from the Epistle of Paul to the Romans.

⁸For once you were darkness, but now in the Lord you are light. Live as children of light – ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, ‘Sleeper, awake! Rise from the dead, and Christ will shine on you.’

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John:

9.1-41

Glory to you, Lord Jesus Christ.

¹As Jesus walked along, he saw a man blind from birth. ²His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he was born blind?’ ³Jesus answered, ‘Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.’ ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, ‘Go, wash in the pool of Siloam’ (which means Sent). Then he went and washed and came back able to see. ⁸The neighbours and those who had seen him before as a beggar began to ask, ‘Is this not the man who used to sit and beg?’ ⁹Some were saying, ‘It is he.’ Others were saying, ‘No, but it is someone like him.’ He kept saying, ‘I am the man.’ ¹⁰But they kept asking him, ‘Then how were your eyes opened?’ ¹¹He answered, ‘The man called Jesus made mud, spread it on my eyes, and said to me, “Go to Siloam and wash.” Then I went and washed and received my sight.’ ¹²They said to him, ‘Where is he?’ He said, ‘I do not know.’

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, ‘He put mud on my eyes. Then I washed, and now I see.’ ¹⁶Some of the Pharisees said, ‘This man is not from God, for he does not observe the sabbath.’ But others said, ‘How can a man who is a sinner perform such signs?’ And they were divided. ¹⁷So they said again to the blind man, ‘What do you say about him? It was your eyes he opened.’ He said, ‘He is a prophet.’

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, 'Is this your son, who you say was born blind? How then does he now see?' ²⁰His parents answered, 'We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, 'He is of age; ask him.'

²⁴ So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' ²⁵He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' ²⁶They said to him, 'What did he do to you? How did he open your eyes?' ²⁷He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' ²⁸Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' ³⁰The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.' ³⁴They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' ³⁶He answered, 'And who is he, sir? Tell me, so that I may believe in him.' ³⁷Jesus said to him, 'You have seen him, and the one speaking with you is he.' ³⁸He said, 'Lord, I believe.' And he worshipped him. ³⁹Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' ⁴⁰Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' ⁴¹Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Revd Canon Jane Window

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

The following sentences are read:



Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared and then the president gives thanks for the offering:

All things come of thee, O Lord: **and of thine own do we give thee.**

Please sit or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

Please stand for

THE PREFACE

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

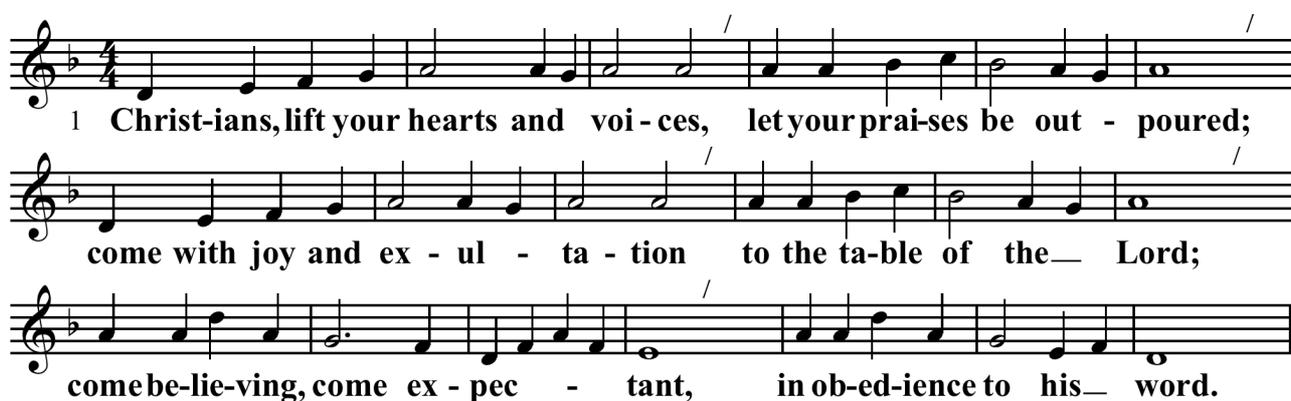
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The body and blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

During the distribution of Communion, please join in singing

THE HYMN



1 Christ-ians, lift your hearts and voi-ces, let your prai-ses be out - poured;
come with joy and ex - ul - ta - tion to the ta-ble of the— Lord;
come be-lie-ving, come ex - pec - tant, in ob-ed-i-ence to his— word.

2 See, presiding at his table,
Jesus Christ our great high priest;
where he summons all his people,
none is greatest, none is least;
graciously he bids them welcome
to the eucharistic feast.

3 Lord, we offer in thanksgiving
life and work for you to bless;
yet unworthy is the offering,
marred by pride and carelessness;
so, Lord, pardon our transgressions,
plant in us true holiness.

4 On the evening of his passion
Jesus gave the wine and bread,
so that all who love and serve him
shall for evermore be fed.
Taste and see the Lord is gracious,
feed upon the living bread.

John E. Bowers (b. 1923)
Hymns Ancient and Modern New Standard 447
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Please sit or kneel

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE NOTICES

Please stand for

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

THE WORLD As our prayers focus on Africa this week, we ask for wisdom in the management of, and protection for people in Equatorial Guinea battling an outbreak of Marburg Virus (similar to Ebola). We pray for the people of Nigeria as they approach elections on February 25, that misinformation would not be given credence, and God would guide the outcome towards national growth and against ethnic-religious conflict. We pray for unity in the Orthodox Church in Ethiopia, following a rift brought about by the bishops, and for an end to violence between supporters and antagonists. We continue to pray for peace between Russia and Ukraine as winter presents a fresh range of challenges along with shortages, heartbreak and corruption. We pray for much needed shelter and food for those impacted by the Turkey-Syria earthquake, and we ask that in the despair felt by all, God will bring hope and people will seek him. In the north island of New Zealand, we pray for good strategies for recovery, and God's strength and encouragement for those facing the clean up after two flooding events and an earthquake and its aftershocks.

THE ANGLICAN COMMUNION The Anglican Church of South America.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Riverina (Bp Donald Kirk, Clergy & People); National Bishop's Conference.

DIOCESE OF MELBOURNE St Paul's Geelong (Nigel Pope); Defence Force Chaplains.

OUR CATHEDRAL Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

THOSE IN SICKNESS OR NEED Trevor Whittaker, Guen-Soo, Rajan Jabemoney, Patsy King, Robyn and David Forbes, Lesley and Ray Way, Ken and Robyn Dusting, Rumi McInnes, Brian Clark, Geoff Savage, Wendy Downing, Jasper Tesdorpf, Geraldine, Bill Patullo, David and family, John and Jennie, Nancy Paterson, Dorothy Wiltshire, Joan Woodhouse, Janet Marsden, Sara, Ibrahim, Ishaq and Ishmael, Andrew, Henri-Felix Vinson, Darryl.

YEAR'S MINDS

19 Charles Robert Holmes (Diocesan Accountant) 1985

21 Christopher Nutter Thomas (Priest, Canon) 1986

22 Edwin John Martin (Congregation, Welcomer) 1985

Sir Dallas Brooks (19th Governor of Victoria) 1966

John Falkingham (Priest, Canon) 2005

23 Thomas Henry Armstrong (Canon, 1st Bishop of Wangaratta) 1930

24 Martin Devine (Server) 2022

25 Marjorie Alice Green (Benefactor) 2003

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

Study & Fellowship Groups Our Lenten Bible Study continues today at 11.45am (David Penman Room). Preparation for Baptism & Confirmation classes will be held in the Barbara Darling Room at 11.45am. Our Mandarin Fellowship meets in the Canon's Vestry at 11.45am, and our St Thomas Fellowship in the Café Space on Level 2 at 11.45am.

Wednesday Lunchtime Concert • 1pm featuring Josh Hooke (piano). A program exploring the infinite tonal possibilities of the piano, featuring Schumann's *Arabesque in C major*, Chopin's *Ballade No. 1 in G minor*, Boyd's *Market Gardens and Musicians*, and Ginastera's *Danzas Argentinas*. Admission by donation.

Lay Synod Elections We are pleased to announce that Robyn Teed and Paul Glass have been elected as our Synod Representatives, with Jenny Liggett as Alternative Representative.

Cathedral Seniors Group meets on Friday 24 March at 2.00pm in Barbara Darling Room. The speaker will be the Revd Jeremiah Paul, Priest in Charge of St Michael and St Luke Anglican Church in Dandenong, and also a budding Astronomer. Jeremiah will speak on the topic "*When I Consider the Heavens*" - A Young Astronomer's View.

Join our Volunteer Guides! Do you enjoy meeting people? Do you value the beauty and history of our Cathedral? The Cathedral Guides provide a friendly and welcoming presence for those who visit the Cathedral and lead groups on tours sharing its history and architecture. If you would be interested to join this ministry, please let the Precentor know: precentor@stpaulscathedral.org.au

Donations towards Easter Flowers You are welcome to make a donation towards the Easter Day Flower arrangements in memory of a loved one. Please give your donation in an envelope marked *Easter Flowers* with you loved one's name on it to one of the clergy, or arrange a direct transfer with a note labelling it as a flower donation and email Andrew Victorsen avictorsen@stpaulscathedral.org.au with your loved one's name.

Holy Week & Easter Services Copies of our Term Card with services times and information are available at the back of the Cathedral and on our website.

Prevention of Violence Against Women All are welcome to join the training day run the Diocese for prevention of violence against women on Saturday 29 April from 9.30am - 4pm in the Barbara Darling Room here at the Cathedral. Please speak to the Canon Pastor if you have any questions.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 1; Ephesians 6.1-4

Tues: Ps 50; Luke 18.15-30

Wed: Ps 51; Luke 18.31-43

Thurs: Pss 54;55.1-12; Luke 19.1-10

Fri: Pss 56; 57; Luke 19.11-279

Sat: Ps 85; Hebrews 2.5-18

Next Sunday: Ezekiel 37.1-14, Ps 13023, Romans 6.6-11, John 11.1-45

THIS WEEK AT THE CATHEDRAL

Monday	2.30pm English Conversation Corner 5.10pm Evening Prayer
Wednesday	1.00pm Lunchtime Concert
Friday	2.00pm Seniors Meeting
Sunday	8.00am Holy Communion (BCP) <i>Preacher: Canon Stephen Ames</i> 10.00am Choral Eucharist <i>Preacher: The Precentor</i> 11.45am Study & Fellowship Groups 4.00pm Lady Day Choral Eucharist <i>Preacher: Bishop Kate Prowd</i>

Daily Services

Holy Communion: 12.15pm Monday - Friday

Choral Evensong: 5.10pm Tuesday - Friday

Cathedral Open • Monday - Friday 10am to 5pm | Saturday 10am to 4pm

Livestreamed Services • Thursdays 5.10pm, Sunday 8am & 10am