



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Fourth Sunday in Lent

19 March 2023 • 10 am

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

First Nations Justice We want to see a more just settlement for all Indigenous People. We meet on land that was taken, not ceded – the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We want to maintain a safe environment for all. We strongly condemn any form of abuse – in church, at our workplace, or in the home – and are committed to safeguarding children and vulnerable people. That's why all our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (White Ribbon Australia).

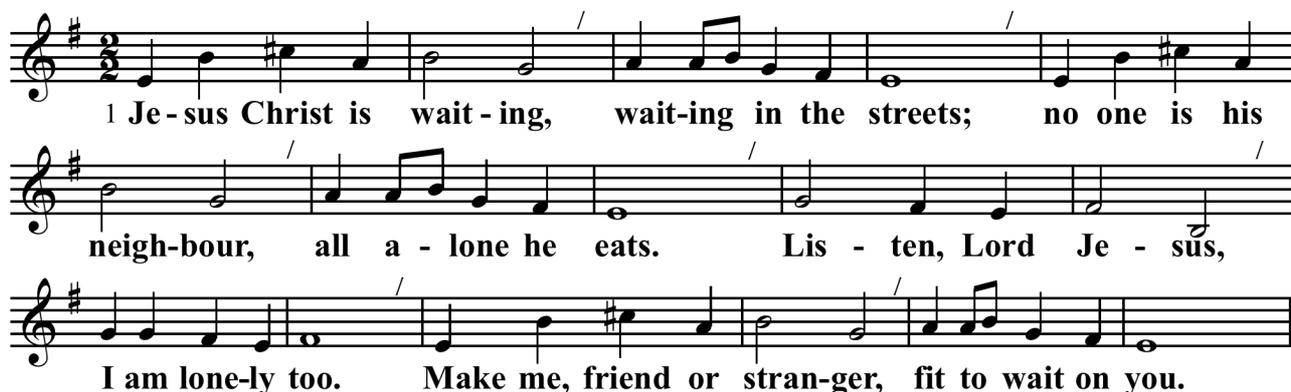
Keeping all Healthy and Well We want to keep people healthy during the Covid pandemic and encourage wearing of masks and sanitising hands. At Communion, a welcomer will direct you. The priest will dip the Communion wafer in the wine. Please tell them if you'd like to receive only bread, a gluten free wafer, or a blessing.

SERVICE LEADERS *Celebrant:* The Revd Canon Robert Vun, Canon Missioner; *Preacher:* The Revd Canon Jane Window, Canon Pastor; *Deacon:* The Revd Canon Heather Patacca, Precentor; The Cathedral Choir, directed by Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

Please join us in singing the hymns and saying those parts of the service printed in **bold type**.

INTROIT HYMN



1 Je - sus Christ is wait - ing, wait - ing in the streets; no one is his
neigh - bour, all a - lone he eats. Lis - ten, Lord Je - sus,
I am lone - ly too. Make me, friend or stran - ger, fit to wait on you.

2
Jesus Christ is raging,
raging in the streets,
where injustice spirals
and real hope retreats.
Listen, Lord Jesus,
I am angry too.
In the Kingdom's causes
let me rage with you.

3
Jesus Christ is healing,
healing in the streets;
curing those who suffer,
touching those he greets.
Listen, Lord Jesus,
I have pity too.
Let my care be active,
healing just like you.

4
Jesus Christ is dancing,
dancing in the streets,
where each sign of hatred
he, with love, defeats.
Listen, Lord Jesus,
I should triumph too.
Where good conquers evil
let me dance with you.

5
Jesus Christ is calling,
calling in the streets,
'Who will join my journey?
I will guide their feet.'
Listen, Lord Jesus,
let my fears be few.
Walk one step before me;
I will follow you.

John L. Bell (b.1949)
Together in Song 665
Reproduced with permission

THE GREETING

Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

LORD, HAVE MERCY

from Requiem – Maurice Duruflé (1902-86)

Lord, have mercy	<i>Kyrie eleison</i>
Christ, have mercy	<i>Christe eleison</i>
Lord, have mercy	<i>Kyrie eleison</i>

THE CONFESSION AND ABSOLUTION

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT

Let us pray.

Gracious God, in order that we children of earth might discern good from evil you sent your Son to be the light of the world: as the light of Christ shines upon us, may we learn what pleases you, and live in truth and goodness; through the same Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING

1 Samuel 16.1-13

Read in Mandarin by Pricilla Zhang

A reading from the First Book of Samuel

¹The LORD said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' ²Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the LORD said, 'Take a heifer with you, and say, "I have come to sacrifice to the LORD."' ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' ⁵He said, 'Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, 'Surely the LORD's anointed is now before the LORD.' ⁷But the LORD said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.' ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one.' ⁹Then Jesse made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' ¹¹Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one.' ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear the word of the Lord, **thanks be to God.**

PSALM 23

1 The Lord is my shepherd: therefore can I lack nothing.

2 He will make me lie down in green pastures: and lead me beside still waters.

3 He will refresh my soul:

and guide me in right pathways for his name's sake.

4 Though I walk through the valley of the shadow of death, I will fear no evil:
for you are with me, your rod and your staff comfort me.

5 You spread a table before me in the face of those who trouble me:
you have anointed my head with oil, and my cup shall be full.

6 Surely your goodness and loving-kindness
will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever.

Chant: John Goss (1800-80)

THE SECOND READING

Ephesians 5.8-14

Read by Canon Paul Glass

A reading from the Epistle of Paul to the Ephesians

⁸For once you were darkness, but now in the Lord you are light. Live as children of light – ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, ‘Sleeper, awake! Rise from the dead, and Christ will shine on you.’

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

Please repeat the acclamation after the Cantor, then as indicated



Praise to you, Lord, Jesus Christ, King of endless glory. The Lord gives sight to the blind: the Lord lifts up those that are bowed down. **Praise to you, Lord, ...**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John:

9.1-41

Glory to you, Lord Jesus Christ.

¹As Jesus walked along, he saw a man blind from birth. ²His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he was born blind?’ ³Jesus answered, ‘Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.’ ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, ‘Go, wash in the pool of Siloam’ (which means Sent). Then he went and

washed and came back able to see. ⁸The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' ⁹Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' ¹⁰But they kept asking him, 'Then how were your eyes opened?' ¹¹He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' ¹²They said to him, 'Where is he?' He said, 'I do not know.'

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' ¹⁶Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. ¹⁷So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, 'Is this your son, who you say was born blind? How then does he now see?' ²⁰His parents answered, 'We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, 'He is of age; ask him.'

²⁴ So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' ²⁵He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' ²⁶They said to him, 'What did he do to you? How did he open your eyes?' ²⁷He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' ²⁸Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' ³⁰The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.' ³⁴They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' ³⁶He answered, 'And who is he, sir? Tell me, so that I may believe in him.' ³⁷Jesus said to him, 'You have seen him, and the one

speaking with you is he.' ³⁸He said, 'Lord, I believe.' And he worshipped him. ³⁹Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' ⁴⁰Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' ⁴¹Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Jane Window, Canon Pastor

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Jill Morshed.

Let us pray for the world and for the church.

After each prayer

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate

or by EFT BSB: 083-088, Account: 53-728-8315



Please join in singing the hymn

1 Christ-ians, lift your hearts and voi-ces, let your prai-ses be out - poured;
 come with joy and ex - ul - ta - tion to the ta-ble of the_ Lord;
 come be-lie-ving, come ex - pec - tant, in ob-ed-i-ence to his_ word.

2 See, presiding at his table,
 Jesus Christ our great high priest;
 where he summons all his people,
 none is greatest, none is least;
 graciously he bids them welcome
 to the eucharistic feast.

3 Lord, we offer in thanksgiving
 life and work for you to bless;
 yet unworthy is the offering,
 marred by pride and carelessness;
 so, Lord, pardon our transgressions,
 plant in us true holiness.

**On the evening of his passion
 Jesus gave the wine and bread,
 so that all who love and serve him
 shall for evermore be fed.
 Taste and see the Lord is gracious,
 feed upon the living bread.**

John E. Bowers (b. 1923)
Hymns Ancient and Modern New Standard 447
 Reproduced with Permission

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
 mighty Creator, everliving God.
 We give you thanks and praise for your Son,
 our Saviour Jesus Christ,
 who by the power of your Spirit was born of Mary
 and lived as one of us.

He was tempted in every way as we are,
 yet he did not sin.
 By his death on the cross
 and rising to new life,
 he offered the one true sacrifice for sin
 and obtained an eternal deliverance for his people.

By his grace we are able
 to triumph over every evil,
 and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

HOLY, HOLY, HOLY LORD

from Requiem – Maurice Duruflé (1902-86)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

In faith we acclaim you, O Christ:
**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ،...، الذي أَبَانَا...، باپ ہمارے اے...

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Draw near with faith, to feed on Christ in your hearts with thanksgiving.

LAMB OF GOD

from Requiem – Maurice Duruflé (1902-86)

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

MUSIC DURING COMMUNION

God so loved the world – John Stainer (1840-1901)

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

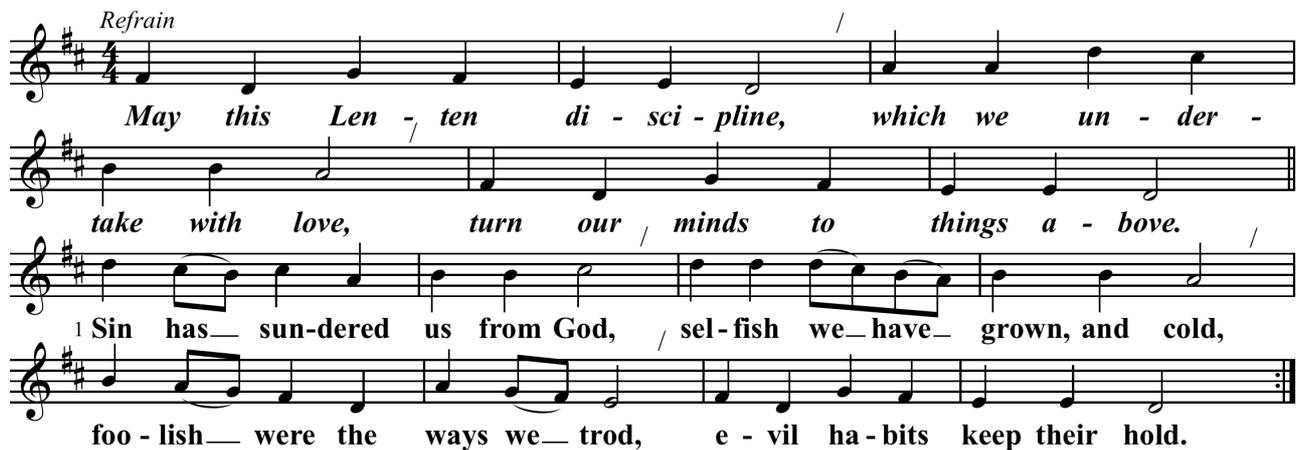
Please stand

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

THE DISMISSAL HYMN

Refrain



May this Len - ten di - sci - pline, which we un - der -
take with love, turn our / minds to things a - bove.
1 Sin has sun - dered us from God, sel - fish we have grown, and cold,
foo - lish were the ways we trod, e - vil ha - bits keep their hold.

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

2
Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides.
May this Lenten discipline ...

3
As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn.
May this Lenten discipline ...

James Phillip McAuley (1917-1976)
Music: Richard Connolly (b. 1927)
Reproduced with kind permission of Richard Connolly

THE BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

THE ORGAN POSTLUDE

Méditation – Maurice Duruflé (1902-86):

Mr Lachlan Redd, Sub-Organist

PRAY WITH US

THE WORLD As our prayers focus on Africa this week, we ask for wisdom in the management of, and protection for people in Equatorial Guinea battling an outbreak of Marburg Virus (similar to Ebola). We pray for the people of Nigeria as they approach elections on February 25, that misinformation would not be given credence, and God would guide the outcome towards national growth and against ethnic-religious conflict. We pray for unity in the Orthodox Church in Ethiopia, following a rift brought about by the bishops, and for an end to violence between supporters and antagonists. We continue to pray for peace between Russia and Ukraine as winter presents a fresh range of challenges along with shortages, heartbreak and corruption. We pray for much needed shelter and food for those impacted by the Turkey-Syria earthquake, and we ask that in the despair felt by all, God will bring hope and people will seek him. In the north island of New Zealand, we pray for good strategies for recovery, and God's strength and encouragement for those facing the clean up after two flooding events and an earthquake and its aftershocks.

THE ANGLICAN COMMUNION The Anglican Church of South America.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Riverina (Bp Donald Kirk, Clergy & People); National Bishop's Conference.

DIOCESE OF MELBOURNE St Paul's Geelong (Nigel Pope); Defence Force Chaplains.

OUR CATHEDRAL Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

THOSE IN SICKNESS OR NEED Trevor Whittaker, Guen-Soo, Rajan Jabemoney, Patsy King, Robyn and David Forbes, Lesley and Ray Way, Ken and Robyn Dusting, Rumi McInnes, Brian Clark, Geoff Savage, Wendy Downing, Jasper Tesdorpf, Geraldine, Bill Patullo, David and family, John and Jennie, Nancy Paterson, Dorothy Wiltshire, Joan Woodhouse, Janet Marsden, Sara, Ibrahim, Ishaq and Ishmael, Andrew, Henri-Felix Vinson, Darryl.

YEAR'S MINDS

- 19 Charles Robert Holmes (Diocesan Accountant) 1985
- 21 Christopher Nutter Thomas (Priest, Canon) 1986
- 22 Edwin John Martin (Congregation, Welcomer) 1985
- Sir Dallas Brooks (19th Governor of Victoria) 1966
- John Falkingham (Priest, Canon) 2005
- 23 Thomas Henry Armstrong (Canon, 1st Bishop of Wangaratta) 1930
- 24 Martin Devine (Server) 2022
- 25 Marjorie Alice Green (Benefactor) 2003

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

Study & Fellowship Groups Our Lenten Bible Study continues today at 9.00am (Barbara Darling Room) and 11.45am (David Penman Room). Preparation for Baptism & Confirmation classes will be held in the Barbara Darling Room at 11.45am. Our Mandarin Fellowship meets in the Canon's Vestry at 11.45am, and our St Thomas Fellowship in the Café Space on Level 2 at 11.45am.

Wednesday Lunchtime Concert • 1pm featuring Josh Hooke (piano). A program exploring the infinite tonal possibilities of the piano, featuring Schumann's *Arabesque in C major*, Chopin's *Ballade No. 1 in G minor*, Boyd's *Market Gardens and Musicians*, and Ginastera's *Danzas Argentinas*. Admission by donation.

Lay Synod Elections We are pleased to announce that Robyn Teed and Paul Glass have been elected as our Synod Representatives, with Jenny Liggett as Alternative Representative.

Cathedral Seniors Group meets on Friday 24 March at 2.00pm in Barbara Darling Room. The speaker will be the Revd Jeremiah Paul, Priest in Charge of St Michael and St Luke Anglican Church in Dandenong, and also a budding Astronomer. Jeremiah will speak on the topic "*When I Consider the Heavens*" - A Young Astronomer's View.

Join our Volunteer Guides! Do you enjoy meeting people? Do you value the beauty and history of our Cathedral? The Cathedral Guides provide a friendly and welcoming presence for those who visit the Cathedral and lead groups on tours sharing its history and architecture. If you would be interested to join this ministry, please let the Precentor know: precentor@stpaulscathedral.org.au

Donations towards Easter Flowers You are welcome to make a donation towards the Easter Day Flower arrangements in memory of a loved one. Please give your donation in an envelope marked *Easter Flowers* with you loved one's name on it to one of the clergy, or arrange a direct transfer with a note labelling it as a flower donation and email Andrew Victorsen avictorsen@stpaulscathedral.org.au with your loved one's name.

Holy Week & Easter Services Copies of our Term Card with services times and information are available at the back of the Cathedral and on our website.

Prevention of Violence Against Women All are welcome to join the training day run the Diocese for prevention of violence against women on Saturday 29 April from 9.30am - 4pm in the Barbara Darling Room here at the Cathedral. Please speak to the Canon Pastor if you have any questions.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 1; Ephesians 6.1-4

Tues: Ps 50; Luke 18.15-30

Wed: Ps 51; Luke 18.31-43

Thurs: Pss 54;55.1-12; Luke 19.1-10

Fri: Pss 56; 57; Luke 19.11-279

Sat: Ps 85; Hebrews 2.5-18

Next Sunday: Ezekiel 37.1-14, Ps 13023, Romans 6.6-11, John 11.1-45

THIS WEEK AT THE CATHEDRAL

Monday	2.30pm English Conversation Corner 5.10pm Evening Prayer
Wednesday	1.00pm Lunchtime Concert
Friday	2.00pm Seniors Meeting
Sunday	8.00am Holy Communion (BCP) <i>Preacher: Canon Stephen Ames</i> 10.00am Choral Eucharist <i>Preacher: The Precentor</i> 11.45am Study & Fellowship Groups 4.00pm Lady Day Choral Eucharist <i>Preacher: Bishop Kate Prowd</i>

Daily Services

Holy Communion: 12.15pm Monday - Friday

Choral Evensong: 5.10pm Tuesday - Friday

Cathedral Open • Monday - Friday 10am to 5pm | Saturday 10am to 4pm

Livestreamed Services • Thursdays 5.10pm, Sunday 8am & 10am

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