



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

Third Sunday after Epiphany

22 January 2023 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

First Nations Justice We want to see a more just settlement for all Indigenous People. We meet on land that was taken, not ceded – the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We want to maintain a safe environment for all. We strongly condemn any form of abuse—in church, at our workplace, or in the home—and are committed to safeguarding children and vulnerable people. That's why all our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (White Ribbon Australia).

Keeping all Healthy and Well We want to keep people healthy during the Covid pandemic and encourage wearing of masks and sanitising hands. At Communion, a welcomer will direct you. The priest will dip the Communion wafer in the wine. Please tell them if you'd like to receive only bread, a gluten free wafer, or a blessing.

SERVICE LEADERS *Celebrant & Preacher:* The Revd Canon Robert Vun, Canon Missioner; *Cantor:* Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECTS

Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

Please be seated for

Read by Jenny Liggett

A reading from the Prophecy of Isaiah.

⁸ But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend; ⁹ you whom I took from the ends of the earth, and called from its farthest corners, saying to you, 'You are my servant, I have chosen you and not cast you off'; ¹⁰ do not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand.

¹¹ Yes, all who are incensed against you shall be ashamed and disgraced; those who strive against you shall be as nothing and shall perish.¹² You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all. ¹³ For I, the LORD your God, hold your right hand; it is I who say to you, 'Do not fear, I will help you.' ¹⁴ Do not fear, you worm Jacob, you insect Israel! I will help you, says the LORD; your Redeemer is the Holy One of Israel.

Hear the word of the Lord, **thanks be to God.**

PSALM 27.1-5,11-14

Please join in saying the verses of Psalm 27 printed in bold.

1 The Lord is my light and my salvation; whom then shall I fear?:
the Lord is the stronghold of my life; of whom shall I be afraid?

**2 When the wicked, even my enemies and my foes,
come upon me to devour me: they shall stumble and fall.**

3 If an army encamp against me, my heart shall not be afraid:
and if war should rise against me, yet will I trust.

**4 One thing I have asked from the Lord, which I will require:
that I may dwell in the house of the Lord all the days of my life,**

5 To see the fair beauty of the Lord:
and to seek his will in his temple.

**11 Do not hide your face from me:
or thrust your servant aside in displeasure;**

12 For you have been my helper:
do not cast me away or forsake me, O God of my salvation.

**13 Though my father and my mother forsake me:
the Lord will take me up.**

14 Teach me your way, O Lord:
and lead me in an even path, for they lie in wait for me.

A reading from the Acts of the Apostles.

⁵ When Silas and Timothy arrived from Macedonia, Paul was occupied with proclaiming the word, testifying to the Jews that the Messiah was Jesus. ⁶When they opposed and reviled him, in protest he shook the dust from his clothes and said to them, 'Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles.' ⁷Then he left the synagogue and went to the house of a man named Titius Justus, a worshipper of God; his house was next door to the synagogue. ⁸Crispus, the official of the synagogue, became a believer in the Lord, together with all his household; and many of the Corinthians who heard Paul became believers and were baptized. ⁹One night the Lord said to Paul in a vision, 'Do not be afraid, but speak and do not be silent; ¹⁰for I am with you, and no one will lay a hand on you to harm you, for there are many in this city who are my people.' ¹¹He stayed there for a year and six months, teaching the word of God among them.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 4.18-25
Glory to you, Lord Jesus Christ.

¹⁸ As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake – for they were fishermen. ¹⁹And he said to them, 'Follow me, and I will make you fish for people.' ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³ Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. ²⁴So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them. ²⁵And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE NICENE CREED

We stand and together to affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

The following sentences are read:



Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared and then the president gives thanks for the offering:

All things come of thee, O Lord: and of thine own do we give thee.

Please kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The body and blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

During the distribution of Communion, please join in singing

THE HYMN

1 Come, my way, my truth,— my life, such a way as gives us breath, such a truth as ends all strife, such a life as kill - - - eth death.

2
Come, my light, my feast,
my strength,
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.

3
Come, my joy, my love, my heart,
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.

George Herbert (1593–1633)
Together in Song 552

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE NOTICES

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

THE WORLD Our prayers focus on the Asia Pacific region this week. We pray for those facing the aftermath of flooding and continuing flood issues in our own nation, for swift delivery of assistance to them from our government, for provision of housing and daily needs, and for those affected, emotional energy to deal with the clean-up. We ask God's comfort for those who have lost loved ones in the recent plane crash in Nepal. We continue in prayer for justice in the recognition of first nations people in Australia, particularly praying for a way forward through the upcoming referendum. We pray for continued political stability in the nations of the Pacific. In the face of ongoing fighting in Ukraine we earnestly pray for peace, and for political, diplomatic and grassroots intervention to broker a peace agreement.

THE ANGLICAN COMMUNION The Church of North India (United).

THE AUSTRALIAN ANGLICAN CHURCH Diocese of Wangaratta (Bp Clarence Bester, Dean Ken Goodger, Clergy & People).

DIOCESE OF MELBOURNE Christ Church Brunswick (Lindsay Urwin OGS, Russell Goulbourne); Archdeaconry of La Trobe (Gavin Ward).

OUR CATHEDRAL Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism or Marriage.

THOSE IN SICKNESS OR NEED Jeanette Skipper, Fran Henderson, Trevor Whittaker, Guen-Soo, Rajan Jabemoney, Patsy King, Robyn and David Forbes, Lesley and Ray Way, Ken and Robyn Dusting, David and family, John and Jennie, Nancy Paterson, Dorothy Wiltshire, Joan Woodhouse, Janet Marsden, Sara, Ibrahim, Ishaq and Ishmael, Andrew, Henri-Felix Vinson.

YEAR'S MINDS

- 22 Victoria (Queen, Founder of the Diocese) 1901
Consecration of Cathedral 1891
John Warwick Wilson (Bishop, Canon) 2011
- 23 Arthur Edwin Bond (Congregation) 1984
- 24 Farnham Edward Maynard (Priest, Canon) 1973
- 26 Francis William Watson Morton (Lay Canon) 1930

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

Congregational Fellowship Groups our regular morning teas will resume next Sunday 29 January after the 8am and 10am services. Our next Bible Study series will commence on the First Sunday in Lent, 26 February.

Congregational Consultations Please join the Dean and Precentor on Sun 5 Feb at 9am (8am Congregation) and on Sun 12 Feb at 11.30am (10am Congregation). These sessions will be held in the Barbara Darling Room.

No Choral Evensong in January Sunday evening services will resume next Sun 29 January with a Choral Eucharist marking the new Chapter Year, and our weekday 5.10pm Evensongs will resume from Tuesday 31 January.

Wednesday Lunchtime Concert • 1pm Jade Chen (piano) is a Year 10 student at Wesley College, and has won many awards and prizes, and in 2021, was awarded her AMusA in piano. Jade is also an avid chamber musician and concerto soloist. This will be her debut solo recital.

Ordination of Deacons • Sat 4 Feb 10.30am If you're available to assist as a welcomer at this service, please let the Precentor or Andrew Victorsen know.

Carparking on Sundays There is a limited number of parks available in the Cathedral Carpark for the next few weeks due to the next stage of upgrade works taking place. Please make use of the adjacent carparks on Flinders St and Fed Square on Sundays as the carpark will be reserved for Staff.

Baptism, Confirmation and Reception Classes On 26 February, classes will begin for adults wanting to be baptised, confirmed, or received into the Anglican Church from another Christian denomination. Participants would need to attend at 11.45am each week until 2 April, in preparation for the service with Bishop Genieve at 6am on 9 April, Easter morning. Please let Canon Jane know if you have questions or are interested in coming: jwindow@stpaulscathedral.org.au

For your diary A special morning tea will be provided on Sunday 19 Feb after the 10am service. Do plan to join us and enjoy this time of fellowship.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 54, 55.1-12; Luke 1.1-12

Thurs: Ps 65, 70; Luke 1.39-56

Tues: Pss 56, 57; Luke 1.13-25

Fri: Ps 68.1-20; Luke 1.57-66

Wed: Pss 62, 63; Luke 1.26-38

Sat: Ps 71; Luke 1.67-80

Next Sunday: Acts 22.3-16, Ps 117, Galatians 1.11-24; Luke 24.44-48

CATHEDRAL SUMMER TIMETABLE

Sunday Services • 8am (Holy Communion BCP) & 10am (Choral Eucharist)

Weekday Services • 12.15pm Holy Eucharist (Monday – Friday)

Lunchtime Concerts • Wednesdays at 1pm

Our normal pattern of services and fellowship resume from Sunday 29 January 2023

Cathedral Open Monday – Saturday 10am to 4pm

Livestreamed Services Sunday 8am & 10am

Livestreamed services available via YouTube, Facebook, or our website.