



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Conversion of Paul the Apostle • Dedication Festival

29 January 2023 • 10 am

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

First Nations Justice We want to see a more just settlement for all Indigenous People. We meet on land that was taken, not ceded – the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We want to maintain a safe environment for all. We strongly condemn any form of abuse – in church, at our workplace, or in the home – and are committed to safeguarding children and vulnerable people. That's why all our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (White Ribbon Australia).

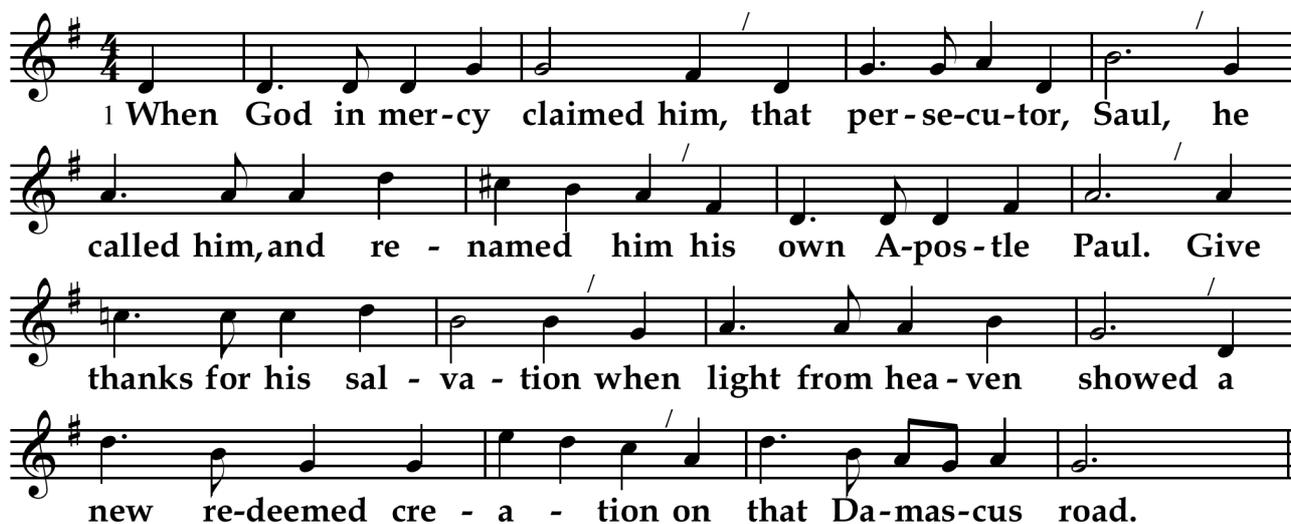
Keeping all Healthy and Well We want to keep people healthy during the Covid pandemic and encourage wearing of masks and sanitising hands. At Communion, a welcomer will direct you. The priest will dip the Communion wafer in the wine. Please tell them if you'd like to receive only bread, a gluten free wafer, or a blessing.

SERVICE LEADERS *Celebrant:* The Revd Canon Dr Bob Derrenbacher, Associate Priest; *Preacher:* The Revd Canon Heather Patacca, Precentor; *Deacon:* The Very Revd Dr Andreas Loewe, *Dean;* *Sub-Deacon:* The Revd Canon Jane Window, Canon Pastor; The Cathedral, directed by Mr Philip Nicholls, Director of Music; Organist: Mr Lachlan Redd, Sub-Organist.

ORDER OF SERVICE

Please join us in singing the hymns and saying those parts of the service printed in **bold type**.

INTROIT HYMN



1 When God in mer-cy claimed him, that per-se-cu-tor, Saul, he called him, and re-named him his own A-pos-tle Paul. Give thanks for his sal-va-tion when light from hea-ven showed a new re-deemed cre-a-tion on that Da-mas-cus road.

2
**A Jew by long tradition,
there then to Paul was shown
a world-embracing mission
to make the gospel known;
that all might hear the story
of why Messiah died,
the life-imparting glory
of Christ the crucified.**

3
**Paul lived to serve his Master
and see his work fulfilled,
as shepherd, preacher, pastor,
the church of Christ to build.
Of all that God imparted
one aim alone sufficed
with Paul, the single-hearted:
'for me to live is Christ.'**

4
**Wherever sin abounded
his calling was to tend
the churches that he founded
and laboured to defend.
Though fettered and in prison
his letters still record
how Jesus, died and risen,
is everlasting Lord.**

5
**Paul's earthly course is finished
yet still we hear his voice,
with triumph undiminished:
'Rejoice, I say, rejoice!'
Rejoice in sins forgiven,
a race unwearied run,
in hope at last of heaven,
to hear the Lord's 'Well done!'**

Timothy Dudley Smith, July 2015 (b.1926)

Music: ST BARNABAS (NOTTINGHAM) – Robert Gower (b.1952)

'Written as a processional hymn for the 125th Anniversary Celebrations in 2016
of St Paul's Anglican Cathedral, Melbourne
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THE GREETING

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

We were once dead through the trespasses and sins in which we lived, but now we are alive together with Christ. Through him we have access in one Spirit to the Father, to whom we humbly confess our sins. *cf Ephesians 2.1,5,18*

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please remain standing to sing

HYMN OF PRAISE

Missa Rorate Coeli desuper, Hob CCII:3 – Joseph Haydn (1732-1809)

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty God, who caused the light of the gospel to shine throughout the world through the preaching of your servant Saint Paul: grant that we may follow him in bearing witness to your truth; through Jesus Christ your Son our Lord. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING

Acts 9.1-22

Read by Jerome David

A reading from the Acts of the Apostles.

¹Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' ⁵He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.' ⁷The men who were travelling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' ¹¹The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' ¹³But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.' ¹⁵But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.' ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.' ²¹All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?' ²²Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

Hear the word of the Lord, **thanks be to God.**

Alleluia. O be bountiful to your servant that I may live: in obedience to your word. **Alleluia.** Take away the veil from my eyes: that I may see the wonders of your law. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Luke: 24.44-48
Glory to you, Lord Jesus Christ.

⁴⁴ Then Jesus said to them, ‘These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

Canon Heather Patacca

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Fran Henderson

Let us pray for the world and for the church.

After each prayer Lord in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate

or by EFT BSB: 083-088, Account: 53-728-8315



Please join in singing the hymn

1 We know God's love, en-com-pas-sing the height, the breadth, the
 depths of life; our praise and thanks we— glad - ly bring as—
 hearts in won - der sing: God's love em - bra - ces all!

2
**Love climbs the heights
 of joy and grace
 and gifts us with each sunlit day;
 the beauty of each sacred space
 brings blessings we may trace:
 God's love embraces all!**

3
**Love spans the breadth
 of faith and fear
 where questions dance with
 mystery,
 as wisdom holds us ever near
 and sings in accents clear:
 God's love embraces all!**

4

Love sounds the depths
of grief and pain
and gathers all
who weep and mourn;
this loving presence will remain
and life anew sustain:
God's love embraces all!

5

Love permeates this holy ground
and lights a fire of awe within;
love speaks in stillness
and in sound
and shares this truth profound:
God's love embraces all!

Verse 1 may be repeated following verse 5

Text: Helen Wiltshire (b.1945)

Music: EMBRACE 8886.6 – Margaret Gunn (b.1949)

Outright winner of Level 2 (newly composed text and music) of the 2015
St Paul's Cathedral Melbourne 125th Anniversary Hymn Competition

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THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of Paul and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

HOLY, HOLY, HOLY LORD

Missa Rorate Coeli desuper – Haydn

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ،...، باپ ہمارے اے...، ،...، الذي أبانا...

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

LAMB OF GOD

Missa Rorate Coeli desuper – Haydn

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

MUSIC DURING COMMUNION

O taste and see – Ralph Vaughan Williams (1872-1958)

THE SENDING OUT OF GOD'S PEOPLE

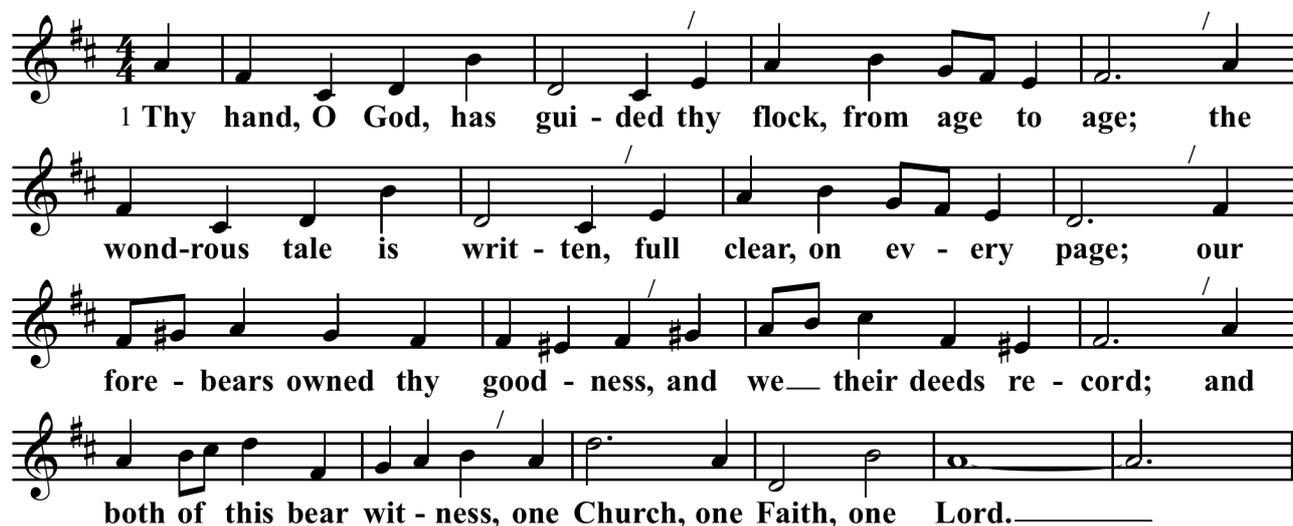
THE POST-COMMUNION PRAYER

Please stand

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**

Most loving God, you send us into the world you love. Give us grace to go **thankfully and with courage in the power of your Spirit. Amen.**

THE DISMISSAL HYMN



1 Thy hand, O God, has gui - ded thy flock, from age to age; the
wond-rous tale is writ - ten, full clear, on ev - ery page; our
fore - bears owned thy good - ness, and we — their deeds re - cord; and
both of this bear wit - ness, one Church, one Faith, one Lord._____

2
Thy heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.

3
Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely,
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one Church, one Faith, one Lord.

4
And we, shall we be faithless?
shall hearts fail, hands hang down?
shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.

5
Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by all creation,
thy name shall be adored,
and this shall be their anthem:
one Church, one Faith, one Lord.

Edward Plumptre (1821–91) alt.
New English Hymnal 485

THE BLESSING AND DISMISSAL

May Christ who called Paul to his service, and to preach the good news to the world, strengthen you to witness to his grace and love; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Toccata from the Symphony No. 5, Op. 42 –
Charles-Marie Widor (1844-1937): Mr Lachlan Redd, Sub-Organist

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PRAY WITH US

THE WORLD We pray for the Asia Pacific region this week: we ask that God will bless and guide New Zealand's new Prime Minister, Chris Hipkins, and we give thanks for the leadership of Jacinta Ardern, as she steps down. We pray for comfort of those who are affected by the Tibetan avalanche, rescue workers, relatives of those who were killed or missing, and for healing and hope for the injured. We pray that justice will be impartially achieved in Malaysia, as mothers of some 200 children join a class action for reparations after the medical emergency brought on by cough syrup scandal they were administered. We pray for honest use of social media as we give thanks for the many advantages it offers, and ask protection from the dishonest scams impacting people here, and especially in Cambodia where many are being compelled against their will to participate in much more serious cyber-attacks. We continue to pray for peace between Russia and Ukraine, as a Russian warship prepares to take part in exercises with the Chinese and South African navies in an aim to pierce United States missile defences. And so we turn to God whose is the only true peace, in a world of conflict.

THE ANGLICAN COMMUNION The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee).

THE AUSTRALIAN ANGLICAN CHURCH Diocese of Wangaratta (Bp Clarence Bester, Dean Ken Goodger, Clergy & People).

DIOCESE OF MELBOURNE St John's Camberwell (John Baldock, Craig D'Alton, Fionna Chia, Helen Creed). Archdeaconry of Maroondah (Bruce Bickerdike).

OUR CATHEDRAL Director of Music, Mr Philip Nicholls; Lead Musician, Ms Emma Warburton, Cathedral Organists, Mr Siegfried Franke, Mr Lachlan Redd, Mrs Roslyn Carolane, Mr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

THOSE IN SICKNESS OR NEED Jeanette Skipper, Fran Henderson, Trevor Whittaker, Guen-Soo, Rajan Jabemoney, Patsy King, Robyn and David Forbes, Lesley and Ray Way, Ken and Robyn Dusting, David and family, John and Jennie, Nancy Paterson, Dorothy Wiltshire, Joan Woodhouse, Janet Marsden, Sara, Ibrahim, Ishaq and Ishmael, Andrew, Henri-Felix Vinson.

YEAR'S MINDS

- 29 Leonard Vivian Biggs (Lay Canon) 1944
- 31 Althea Clare Dunn (Benefactor) 2021
- Feb 1 William Charles Ford (Priest, Canon) 1924
William Charles Sadlier (Priest, Canon) 1935
Peter Howson (13th Australian Minister for Air) 2009
- 2 Cecil Henry Anderson (Congregation) 1981
Dudley Charlwood Ricketts (Chorister) 1986
- 3 Lisleen Dale Mason (Congregation, Benefactor) 2017
- 4 Gwendoline May Rose (Bell ringer) 2001

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

Congregational Fellowship Groups our regular morning teas resume today after the 8am and 10am services. Please join us! Our next Bible Study series will commence on the First Sunday in Lent, 26 February.

Congregational Consultations Please join the Dean and Precentor on Sun 5 Feb at 9am (8am Congregation) and on Sun 12 Feb at 11.30am (10am Congregation). These sessions will be held in the Barbara Darling Room.

Choral Chapter Eucharist • Tonight 4pm All are welcome at this service later today to mark the beginning of the new Chapter Year and the installation of the Revd Dr Garry Deverell as a Cathedral Canon. Our weekday 5.10pm Evensongs will resume from Tuesday 31 January.

Wednesday Lunchtime Concert • 1pm *More the Merrier: Mozart's Beloved Opera Ensembles.* Performed by Opera Australia alumni Kerrie Ann Bolton and Jayne Pickering, internationally acclaimed baritone and producer Adam Miller, and esteemed opera répétiteur Jane Matheson.

Ordination of Deacons • Sat 4 Feb 10.30am If you're available to assist as a welcomer at this service, please let the Precentor or Andrew Victorsen know.

Carparking on Sundays Please make use of the adjacent carparks on Flinders St and Federation Square on Sundays while works continue in the Cathedral carpark. We anticipate that this will be completed before next Sunday - we will advise in the Friday Weekly Email.

Baptism, Confirmation and Reception Classes On 26 February, classes will begin for adults wanting to be baptised, confirmed, or received into the Anglican Church from another Christian denomination. Participants would need to attend at 11.45am each week until 2 April, in preparation for the service with Bishop Genieve at 6am on 9 April, Easter morning. Please let Canon Jane know if you have questions or are interested in coming: jwindow@stpaulscathedral.org.au

For your diary A special morning tea will be provided on Sunday 19 Feb after the 10am service. Do plan to join us and enjoy this time of fellowship.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 72; Luke 2.1-7

Tues: Ps 59; Luke 2.8-21

Wed: Ps 74; Luke 2.41-52

Thurs: Ps 8; Luke Gal. 3.28-4.7

Fri: Ps 78.16-28; Luke 3.15-22

Sat: Ps 80; Luke 3.23-38

Next Sunday: Isaiah 58.1-9a, Ps 112, 1 Corinthians 2.1-13; Matthew 5.13-20

THIS WEEK AT THE CATHEDRAL

Monday	9.30am Opening of the Legal Year <i>Preacher: The Dean</i>
Tuesday	5.10pm Choral Evensong resumes
Wednesday	1.00pm Lunchtime Concert
Saturday	10.30am Diocesan Ordination of Deacons
Sunday	8.00am Holy Communion (BCP)
<i>Epiphany 5</i>	9.00am Congregation Consultation for 8am 10.00am Choral Eucharist <i>Preacher: Canon Garry Deverell</i> 11.45am Mandarin Fellowship 4.00pm Choral Evensong <i>Preacher: The Precentor</i>

Daily Services

Holy Communion: 12.15pm Mon – Fri

Choral Evensong: 5.10pm Tues – Fri

Cathedral Open Monday – Friday 10am to 5pm | Saturday 10am to 4pm

Livestreamed Services • Thursdays 5.10pm, Sunday 8am & 10am

Livestreamed services available via YouTube, Facebook, or our website.

FROM THE DEAN

Dear Friends,

A very happy and blessed New Year! I am writing to invite you to support a very special artistic project. Three years ago, we commissioned a beautiful new ikon triptych from Māori ikon writer and priest Regan O'Callaghan. Regan was our inaugural First Nations Artist in Residence. His triptych will serve as the new backdrop for our Chapel of Unity, a place that holds great significance for us at St Paul's, since it was there that Archbishop David Penman prayed with Pope John Paul II for the unity of Christ's body, the church.

At the centre of Regan's triptych is an image of the baptism of Christ. On the two side panels, we see a host of saints and holy people of all ages, including our patron St Paul, Pope John Paul II and Archbishop Penman, Bishop Barbara Darling, Verger Peter Dwyer, a chorister, a flower arranger, a bellringer, and many more. Our new artwork is meant to be a powerful reminder of the unity and diversity that exists within Christ's body – which we share through baptism.

We are eager to see Regan's ikon triptych become a part of our Cathedral. In order to make this a reality, we need your help. I have made a tax-deductible donation of \$2,000 via the Melbourne Anglican Foundation, and I encourage you to do the same. Any contribution, no matter the size, will bring us closer to our goal. Any donation above \$2 is tax deductible.

Here is how you can help:

1. Navigate to www.melbourneanglican.org.au/maf-donation-page or scan the QR code.
2. At the option "select the fund you wish to donate to", select: Melbourne Anglican Cultural Organisation Inc. (MACO),
3. at the following option choose: "St Paul's Cathedral: All Saints' Triptych". Alternatively, call the office on 9653 4305.

SCAN ME



We are grateful for your support and for your commitment to the mission of St Paul's. We hope that you will consider making a donation to help bring this beautiful artwork to St Paul's by the end of this year.

Dean Andreas.