



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Choral Evensong** *from the Book of Common Prayer (1662)* First Week in Advent

In person      5.10pm • Thursday 1 December 2022  
Channel 31      2.30pm • Monday 5 December 2022  
Livestreams    5.10pm • Tuesday 6 December 2022

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### WELCOME

**Welcome to St Paul's Cathedral**, the home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

We want to see a more just settlement for all **Indigenous People**. We meet on land that was taken, not ceded – the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respect to all First Peoples here today.

We want to see a strong, supportive and diverse society. That's why we **campaign for refugees** and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

We want to see greater and quicker action to **mitigate the climate crisis** we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

We want to maintain a **safe environment for all**. We strongly condemn any form of abuse – in church, at our workplace, or in the home – and are committed to safeguarding children and vulnerable people. That's why all our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (White Ribbon Australia).

We want to **keep people healthy** during the Covid pandemic and encourage wearing of masks and sanitising hands.

**Please note that this service is being recorded for broadcast.** Please keep extraneous noise to a minimum. Thank you for your cooperation.

# ORDER OF SERVICE

## WELCOME

*The Officiant welcomes the people*

## RESPONSES

Ferial

O Lord, open thou our lips; and our mouth shall shew forth thy praise.

O God, make speed to save us; O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. The Lord's name be praised.

## PSALM 146

<sup>1</sup>Praise the Lord, O my soul; while I live will I praise the Lord:  
yea, as long as I have any being, I will sing praises unto my God.

<sup>2</sup>O put not your trust in princes, nor in any child of man:  
for there is no help in them.

<sup>3</sup>For when the breath of man goeth forth he shall turn again to his earth:  
and then all his thoughts perish.

<sup>4</sup>Blessed is he that hath the God of Jacob for his help:  
and whose hope is in the Lord his God;

<sup>5</sup>Who made heaven and earth, the sea, and all that therein is:  
who keepeth his promise for ever.

<sup>6</sup>Who helpeth them to right that suffer wrong: who feedeth the hungry.

<sup>7</sup>The Lord looseth men out of prison: the Lord giveth sight to the blind.

<sup>8</sup>The Lord helpeth them that are fallen: the Lord careth for the righteous.

<sup>9</sup>The Lord careth for the strangers; he defendeth the fatherless and widow:  
as for the way of the ungodly, he turneth it upside down.

<sup>10</sup>The Lord thy God, O Sion, shall be King for evermore:  
and throughout all generations.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Chant: James Nares (1722-93)

Here begins the second verse of the fifth chapter of the prophecy of Micah.

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. <sup>3</sup>Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. <sup>4</sup>And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; <sup>5</sup>and he shall be the one of peace.

Here ends the first lesson.

## MAGNIFICAT

*The Song of Mary, St Luke 1.46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
 For he hath regarded: the lowliness of his handmaiden.  
 For behold, from henceforth: all generations shall call me blessed.  
 For he that is mighty hath magnified me: and holy is his Name.  
 And his mercy is on them that fear him: throughout all generations.  
 He hath shewed strength with his arm:  
   he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat:  
   and hath exalted the humble and meek.  
 He hath filled the hungry with good things:  
   and the rich he hath sent empty away.  
 He remembering his mercy hath holpen his servant Israel:  
 as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be: world without end. Amen.

Evening Service in G – Charles Villiers Stanford (1852-1924)

## SECOND READING

John 3.16-21

Here begins the sixteenth verse of the third chapter of the Gospel according to Saint John.

Jesus said, 'God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is

the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

Here ends the second lesson.

#### NUNC DIMITTIS

*The Song of Simeon, St Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Evening Service in G - Charles Villiers Stanford

#### APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy  
Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified,  
dead, and buried: He descended into hell; The third day he rose again from the  
dead: He ascended into heaven, And sitteth on the right hand of God the  
Father Almighty: From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost: The holy Catholic Church; The Communion of  
Saints: The Forgiveness of sins: The Resurrection of the body, and the Life  
everlasting. Amen.**

*The Choir sings*

#### LESSER LITANY

Ferial

The Lord be with you.  
And with thy spirit.

Let us pray.

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## COLLECTS

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

## ANTHEM

*Angelus Domini nuntiavit Maria  
et concepit de Spiritu Sancto*

*Ave Maria, gratia plena,  
Dominus tecum  
Benedicta tu in mulieribus,  
et benedictus fructus ventris tui,  
Jesus.*

*Maria dixit: Ecce ancilla Domini,  
fiat mihi  
secundum verbum tuum.*

*Et verbum caro factum est  
et habitavit in nobis.*

*Ave Maria, ...*

*Sancta Maria, mater Dei,  
ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae.  
Amen.*

The angel of the Lord appeared to Mary  
and she conceived by the Holy Spirit.

Hail Mary, full of grace,  
the Lord is with thee.  
Blessed art thou amongst women  
and blessed is the fruit of thy womb,  
Jesus.

Mary said: Behold, I am the handmaid  
of the Lord,  
be it unto me according to your word.

And the word became flesh  
and dwelt among us.

Hail Mary, ...

Holy Mary, mother of God,  
pray for us sinners,  
now and at the hour of our death.  
Amen.

The Ordinary of the Angelus  
Music: Franz Biebl (1906-2001)

## PRAYERS OF INTERCESSION

*Concluding with*

The Grace of our Lord Jesus Christ,  
**and the love of God, and the fellowship of the Holy Spirit be with us all,  
evermore. Amen.**

DISMISSAL HYMN

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1 Long a-go, pro-phets knew Christ would come, born a Jew, come to make  
all things new, bear his peo-ple's bur - den, free-ly love and par - don.  
Ring, bells, ring, ring ring! Sing, choirs, sing, sing, sing!  
When he comes, when he comes, who will make him wel - come?

2  
God in time, God in man,  
this is God's timeless plan:  
he will come, as a man,  
born himself of woman,  
God divinely human.  
*Ring, bells, ring, ring, ring!*  
*Sing, choirs, sing, sing, sing!*  
*When he comes, when he comes,*  
*who will make him welcome?*

3  
Mary, hail! Though afraid,  
she believed, she obeyed.  
In her womb God is laid:  
till the time expected,  
nurtured and protected.  
*Ring, bells, ring, ring, ring!*  
*Sing, choirs, sing, sing, sing!*  
*When he comes, when he comes,*  
*who will make him welcome?*

4  
Journey ends: where afar  
Bethlem shines, like a star,  
stable door stands ajar.  
Unborn Son of Mary,  
Saviour, do not tarry.  
*Ring, bells, ring, ring, ring!*  
*Sing, choirs, sing, sing, sing!*  
*Jesus comes, Jesus comes:*  
*we will make him welcome.*

Frederick Pratt Green (1903–2000)  
*Together in Song* 283  
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## THE BLESSING

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up the light of his countenance upon you, and give you peace. And the blessing of God almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## ORGAN VOLUNTARY

*No. 5 from Six Short Preludes & Postludes, Op.101 – Charles Villiers Stanford*  
Mr Siegfried Franke, Cathedral Organist

**SERVICE LEADERS** *Officiant:* The Very Revd Dr Andreas Loewe, Dean of Melbourne; Lay Clerks of the Cathedral Choir, directed by Ms Emma Warburton, Leading Musician. Mr Siegfried Franke, Cathedral Organist.

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