



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

Second Sunday of Advent

4 December 2022 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

First Nations Justice We want to see a more just settlement for all Indigenous People. We meet on land that was taken, not ceded – the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respect to all First Peoples here today.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We want to maintain a safe environment for all. We strongly condemn any form of abuse – in church, at our workplace, or in the home – and are committed to safeguarding children and vulnerable people. That's why all our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (White Ribbon Australia).

Keeping all Healthy and Well We want to keep people healthy during the Covid pandemic and encourage wearing of masks and sanitising hands. At Communion, a welcomer will direct you. The priest will dip the Communion waver in the wine. Please tell them if you'd like to receive only bread, a gluten free waver, or a blessing.

SERVICE LEADERS *Celebrant & Preacher:* The Revd Canon Robert Vun, Canon Missioner; *Cantor:* Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

Please be seated for

THE FIRST READING

Isaiah 11.1-10

Read by Joy Burman

A reading from the Prophecy of Isaiah.

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots.² The spirit of the LORD shall rest on him, the spirit of wisdom and

understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.³ His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear; ⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.⁵ Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

⁶ The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. ⁷ The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. ⁸ The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹ They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

¹⁰ On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Hear the word of the Lord, **thanks be to God.**

PSALM 72.1-7, 18-21

Please join in saying the verses of the Psalm 72 printed in bold.

1 Give the king your judgement, O God:

and your righteousness to the son of a king,

2 That he may judge your people rightly: and the poor of the land with equity.

3 Let the mountains be laden with peace because of his righteousness:

and the hills also with prosperity for his people.

4 May he give justice to the poor among the people:

and rescue the children of the needy, and crush the oppressor.

5 May he live while the sun endures:

and while the moon gives light, throughout all generations.

6 May he come down like rain upon the new-mown fields:

and as showers that water the earth.

7 In his time shall righteousness flourish:

and abundance of peace, till the moon shall be no more.

18 Let his name live for ever: and endure as long as the sun.

19 Let all peoples use his name in blessing: and all nations call him blessed.

20 Blessed be the Lord God, the God of Israel: who alone does great wonders.

21 Blessed be his glorious name for ever:

and let the whole earth be filled with his glory. Amen, Amen.

A reading from the Epistle of Paul the Apostle to the Romans.

¹Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷ We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' ¹²So then, each of us will be accountable to God.

¹³ Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 3.1-12
Glory to you, Lord Jesus Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²Repent, for the kingdom of heaven has come near.' ³This is the one of whom the prophet Isaiah spoke when he said, 'The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight."'

⁴Now John wore clothing of camel's hair with a leather belt around his waist, and

his food was locusts and wild honey. ⁵Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷ But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit worthy of repentance. ⁹Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹ 'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

Canon Robert Vun

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

Today we return to passing the offertory plate. You can make a cash donation or use the tap and go screen to donate using a card. We rely entirely on your gift. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

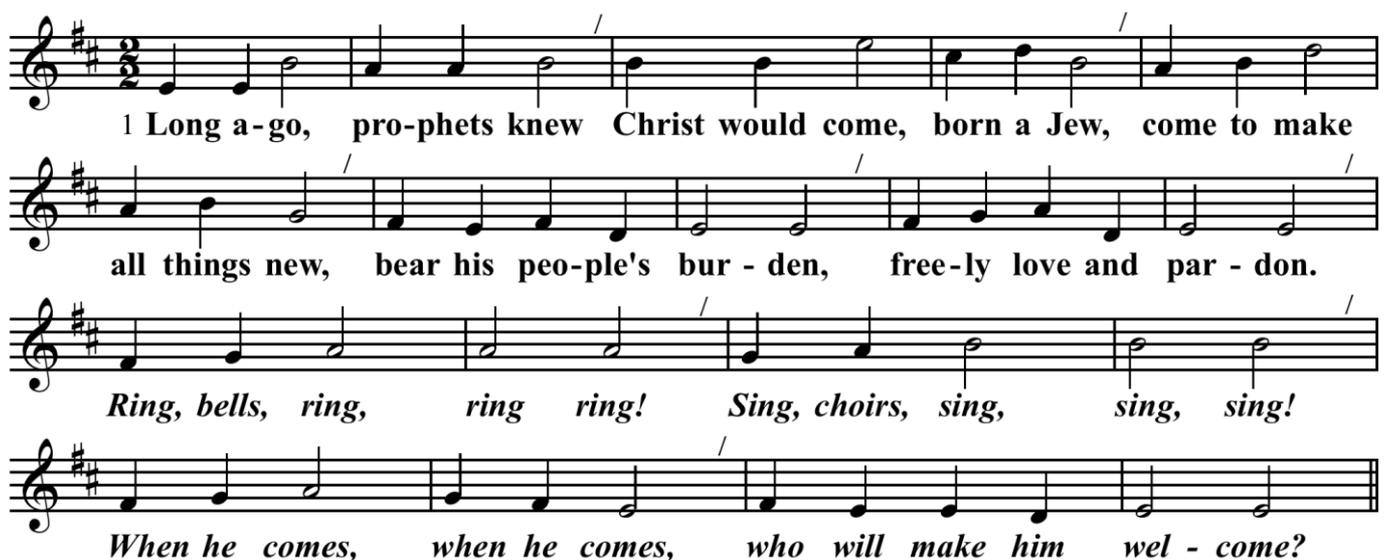
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

During the distribution of Communion, please join in singing

THE HYMN



1 Long a-go, pro-phets knew Christ would come, born a Jew, come to make
all things new, bear his peo-ple's bur - den, free-ly love and par - don.
Ring, bells, ring, ring ring! Sing, choirs, sing, sing, sing!
When he comes, when he comes, who will make him wel - come?

2

God in time, God in man,
 this is God's timeless plan:
 he will come, as a man,
 born himself of woman,
 God divinely human.
Ring, bells, ring, ring, ring!
Sing, choirs, sing, sing, sing!
When he comes, when he comes,
who will make him welcome?

3

Mary, hail! Though afraid,
 she believed, she obeyed.
 In her womb God is laid:
 till the time expected,
 nurtured and protected.
Ring, bells, ring, ring, ring!
Sing, choirs, sing, sing, sing!
When he comes, when he comes,
who will make him welcome?

4

Journey ends: where afar
 Bethlem shines, like a star,
 stable door stands ajar.
 Unborn Son of Mary,
 Saviour, do not tarry.
Ring, bells, ring, ring, ring!
Sing, choirs, sing, sing, sing!
Jesus comes, Jesus comes:
we will make him welcome.

Frederick Pratt Green (1903–2000)

Together in Song 283

Reproduced with permission

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE NOTICES, FOLLOWED BY THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

PERMISSIONS. Texts of Scripture: The *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Hymns are reproduced by permission. © 2022 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

THE WORLD We pray for strength and encouragement to all affected by the damaging storms and tornadoes in southern USA. We give thanks that Brazil's incoming president, Luiz Inacio Lula da Silva, has pledged to work against Amazon deforestation, in the face of climate change. We give thanks for the call from the EU to ban products linked to violence against Indigenous People of the Amazon, allowing traditional communities to live with knowledge and lifestyles of generations past. We give thanks for Canadian Prime Minister, Justin Trudeau's pledged financial support for a national programme to bolster the safety and well-being of Indigenous communities in Canada. As global wages drop we pray against selfishness and greed.

THE ANGLICAN COMMUNION The Episcopal Church in Jerusalem & The Middle East (Michael Lewis, *Bishop*)

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bps Stephen Pickard, Carol Wagner, Clergy & People).

DIOCESE OF MELBOURNE Mission to Seafarers (Neil Edwards, Chair; Onfré Punay, Chaplain); Church of the Ascension Springvale (Inpa Eliezer).

OUR CATHEDRAL Our Administrator, Trevor Whittaker; Cathedral Secretary, Joel McFadyen; Financial Controller, Patrick Kuah; Events/Communications Officer, Andrew Victorsen; Operations Officer, Stuart Tennant; Archivist, Dorothea Rowse; Vergers and Concierges.

THOSE IN SICKNESS OR NEED **Trevor Whittaker, Jeff Savage, Patsy King**, Robyn and David Forbes, **Daisy**, Lesley and Ray Way, Ken and Robyn Dusting, David and Family, John and Jennie, Nancy Paterson, Rani Fernando, Dorothy Wiltshire, Joan Woodhouse, Janet Marsden, Sara, Ibrahim, Ishaq and Ishmael, Andrew, Henri-Felix Vinson.

YEAR'S MINDS

- 5 Dame Elisabeth Murdoch (Benefactor) 2012
- 7 Robert George Kent (Lay Canon) 1914
- 8 Amy Brandon Young (Congregation) 1983
- 9 Sir Donald Anderson (Director General of Civil Aviation) 1975
- 10 Nicholas Garlick (Congregation, Benefactor) 2009

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

We are returning to receiving an offertory today so you are welcome to donate cash to the plate or by the tap and go screen on the plate.

Morning Tea Please join us for tea and coffee following the morning services—in the Narthex following 8am service and in the Barbara Darling Room following the 10am service.

Congregational Study Groups Our series on the *Statement from the Heart* will resume today meeting at 9.15am in the Barbara Darling Room at 11.45am in the David Penman Room.

Mandarin Fellowship meets in the Canons' Vestry following Morning Tea.

Have we got your contact details? Whether you're new to the Cathedral or have been coming for a long time, we want to be able to get in touch with you! Please use one of the Welcome Cards to let us know your contact details or email them to Joel McFadyen in the Cathedral Office: jmcfadyen@stpaulscathedral.org.au

Christmas service times full details of our Christmas Services are available on our website: www.cathedral.org.au/Christmas or pick up a flyer from the back of the Cathedral.

Christmas Carol Books for sale in support of the Church of Sri Lanka's work among the destitute of North Central Sri Lanka. Available for \$10 each from Olympus Nayagam at morning tea. All proceeds to the outreach of St Michael and All Angels Polwatte.

English Conversation Corner Classes continue tomorrow from 2.30pm - 4.30pm in the Barbara Darling Room (entry through the Carpark). Classes are free of charge, and are open to anyone wishing to learn to converse in English. Next week, Dec 5, will be the final classes for 2022.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 82, 84; Mark 6.30-56

Thurs: Ps 89.1-18; Mark 8.1-13

Tues: Ps 86; Mark 7.1-23

Fri: Ps 89.39-53; Mark 8.14-26

Wed: Ps 90; Mark 7.1-23

Sat: Pss 92, 93; Mark 8.27-9.1

Next Sunday: Isaiah 35.1-10, Song of Mary, James 5.7-10, Matthew 11.2-11

THIS WEEK AT THE CATHEDRAL

Holy Communion: 12.15pm Monday - Friday

Evening Prayer with Songs: 5.10pm - Monday

Choral Evensong: 5.10pm Tuesday - Friday

Details of other services and activities are available on our website

Cathedral Open Monday - Friday 10am to 5pm | Saturday 10am to 4pm

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via YouTube, Facebook, or our website.