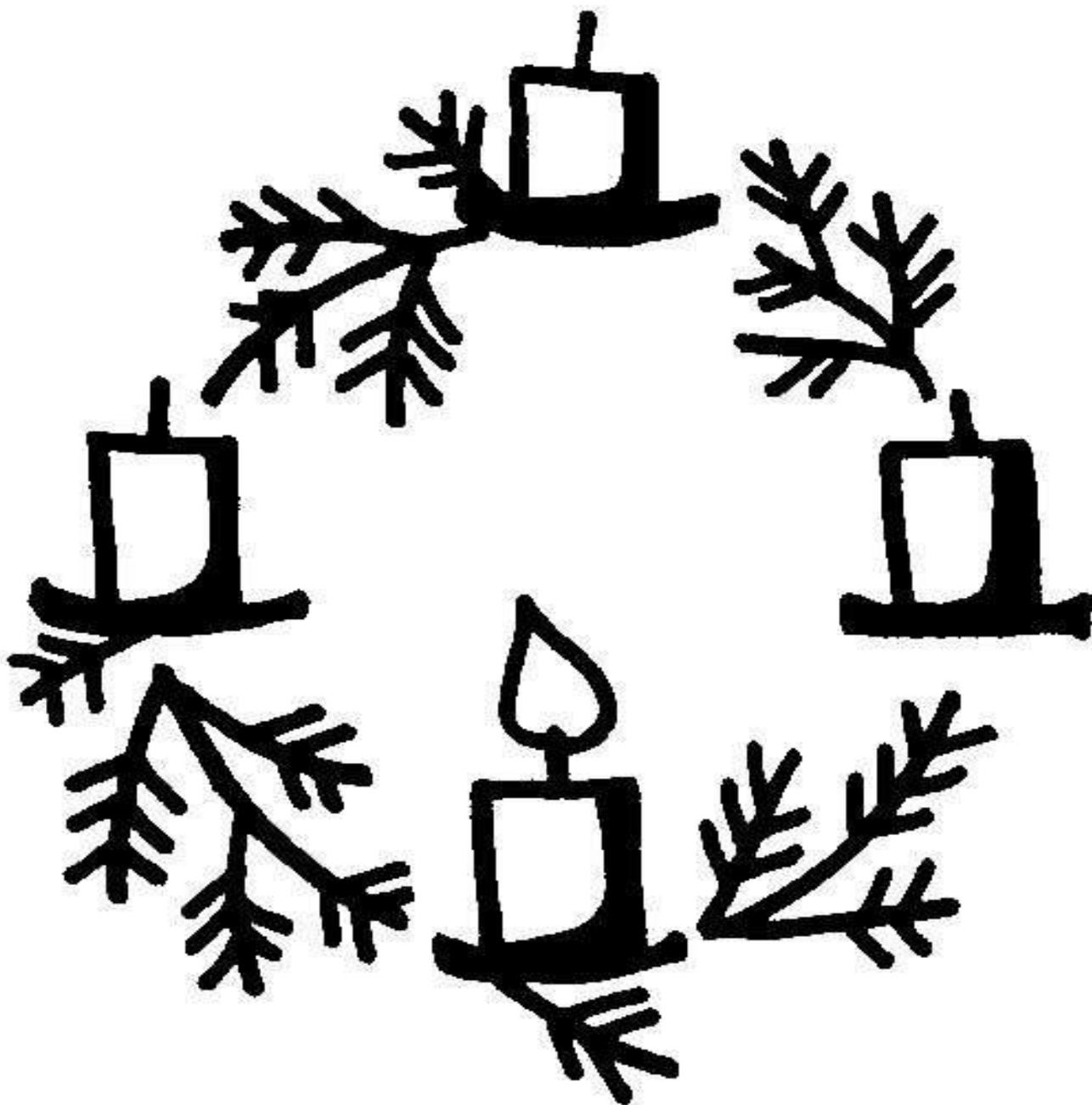




# St Paul's Cathedral

*Together transforming our City and Diocese*



## **Advent Carol Service**

*The First Sunday of Advent*

27 December 2022 • 4 pm

# WELCOME

**Welcome to St Paul's Cathedral**, the home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

**First Nations Justice** We want to see a more just settlement for all Indigenous People. We meet on land that was taken, not ceded – the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respect to all First Peoples here today.

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We want to maintain a safe environment for all. We strongly condemn any form of abuse—in church, at our workplace, or in the home—and are committed to safeguarding children and vulnerable people. That's why all our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (White Ribbon Australia).

**Keeping all Healthy and Well** We want to keep people healthy during the Covid pandemic and encourage wearing of masks and sanitising hands.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type. Please ensure that mobile phones and other devices are switched off.

## ORGAN MUSIC BEFORE THE SERVICE

*Vom Himmel hoch, da komm' ich her, BWV738 – Johann Sebastian Bach (1685-1750)*  
Roslyn Carolane, Assistant Organist

*Wachet auf, ruft uns die Stimme, BWV645 – Johann Sebastian Bach*  
Mr Mark Slavec, June Nixon Assistant Organist

*Prelude and Fugue in E minor, BWV533 – Johann Sebastian Bach*  
Mr Lachlan Redd, Sub-Organist

## ORDER OF SERVICE

*The choir and clergy being assembled inside the Processional Doors, the following will be sung, with the congregation remaining seated.*

### MATIN RESPONSORY

I look from afar:

and lo, I see the power of God coming, and a cloud covering the whole earth.

Go ye out to meet him and say:

Tell us, art thou he, he that should come to reign over thy people Israel?

High and low, rich and poor, one with another, go ye out to meet him and say:

Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep,

Tell us, art thou he that should come?

Stir up thy strength, O Lord: and come to reign over thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.

I look from afar:

and lo, I see the power of God coming, and a cloud covering the whole earth.

Go ye out to meet him and say:

Tell us, art thou he, he that should come to reign over thy people Israel?

Sarum plainchant, and Anglican chant after Martin Luther (1483-1546)

### THE PROCESSIONAL HYMN

*The choir alone sings the first two verses of the hymn*

1  
Come thou Redeemer of the earth  
and manifest thy virgin-birth:  
let every age adoring fall;  
such birth befits the God of all.

2  
Begotten of no human will,  
but of the Spirit, thou art still  
the Word of God in flesh arrayed  
the promised fruit to all displayed.

*All stand and complete the hymn, the choir and other ministers in procession*

3 The vir - gin womb that bur - den gained with vir - gin  
 ho - nour all un - stained; the ban - ners there of vir - tue  
 glow; God in his tem - ple dwells be - low.

4  
 Forth from his chamber goeth he,  
 that royal home of purity,  
 a giant in twofold substance one,  
 rejoicing now his course to run.

5  
 From God the Father he proceeds,  
 to God the Father back he speeds;  
 his course he runs to death and hell,  
 returning on God's throne to dwell.

6  
 O equal to thy Father, thou!  
 Gird on thy fleshly mantle now;  
 the weakness of our mortal state  
 with deathless might invigorate.

7  
 Thy cradle here shall glitter bright,  
 and darkness breathe a newer light,  
 where endless faith shall shine serene  
 and twilight never intervene.

8  
 All laud, eternal Son, to thee  
 whose advent sets thy people free,  
 whom with the Father we adore,  
 and Holy Ghost for evermore.

St Ambrose (340-397) tr. John Mason Neale (1818-66) and others alt.  
*Australian Hymn Book 6*

**THE BIDDING**

*The Very Revd Dr Andreas Loewe, Dean of Melbourne*

Beloved in Christ, as we await the great festival of Christmas let us prepare ourselves so that we may be shown its true meaning. Let us hear, in lessons from Holy Scripture, how the prophets of Israel foretold that God would visit and redeem his waiting people. Let us rejoice, in our carols and hymns, that the good purpose of God is being mightily fulfilled. And let us celebrate the promise that our Lord and Saviour, Jesus Christ, will bring all into the glory of God's eternal kingdom.

But first, let us pray for the world which God so loves, that we may be faithful stewards of God's good creation; for the Church in this place and everywhere, that it may in pure joy lift up the light of the love of God; for all those who suffer, that they may be comforted; and for ourselves and all whom we love, that we may rejoice to hear again the good news of the Christ.

These prayers and praises let us humbly offer to God, in the words which Christ himself taught us:

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Please be seated*

THE FIRST LESSON

Isaiah 40.1-9

*Read by Jimmy Hilton, Head Chorister*

A reading from the Prophecy of Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.'

A voice says, 'Cry out!' And I said, 'What shall I cry?' All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!'

Thanks be to God.

*The Choir sings*

## THE ANTHEM

*Hosanna to the Son of David* – Orlando Gibbons (1583-1625)

Hosanna to the Son of David: blessed is he that cometh in the name of the Lord. Blessed be the King of Israel; blessed be the Kingdom that cometh in the name of the Lord: peace in heaven, and glory in the highest places; Hosanna in the highest heavens.

*Please stand to sing*

## THE HYMN



1 Hark! a her-ald voice is cal-ling: 'Christ is nigh,' it seems to say;  
'cast a - way the dreams of dark - ness, O ye chil-dren of the day!'

2 Startled at the solemn warning,  
let the earth-bound soul arise;  
Christ, her Sun, all sloth dispelling,  
shines upon the morning skies.

4 so when next he comes in glory,  
and earth's final hour draws near,  
may he then as our defender  
on the clouds of heaven appear.

3 Lo! The Lamb, so long expected,  
comes with pardon down from heaven;  
let us haste, with tears of sorrow,  
one and all to be forgiven;

5 Honour, glory, virtue, merit,  
to the Father and the Son,  
with the co-eternal Spirit,  
while unending ages run.

Trans. Edward Caswall (1814-78)  
New English Hymnal 5

*Please be seated*

## THE SECOND LESSON

Jeremiah 23.5-6

*Read by Ms Sophie Clapperton, Lay Clerk*

A reading from the Prophecy of Jeremiah.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Thanks be to God.

*The Choir sings*

**THE CAROL**

*Veni, veni Emmanuel* – Zoltan Kodály

Veni, veni Emmanuel,  
captivum solve Israel,  
qui gemit in exilio,  
privatus Dei Filio.  
Gaude! Gaude!  
Emmanuel nascetur per te, Israel.

Veni, o Jesse virgule;  
ex hostis tuos ungula,  
de specu tuos tartari  
educ et antro barathri.  
Gaude, ...

Veni, veni o Oriens  
solare nos adveniens;  
noctis depele nebulas,  
dirasque noctis tenebras.  
Gaude, ...

Veni clavis Davidica;  
regna reclude caelica:  
fac iter tutum superum,  
et claude vias inferum.  
Gaude, ...

Veni, veni Adonai,  
qui populo in Sinai  
legem dedisti vertice,  
In maiestate gloriae.  
Gaude, ...

*O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.  
Rejoice! Rejoice!  
Emmanuel shall come to thee, O Israel.*

*O come, thou Rod of Jesse, free  
thine own from Satan's tyranny;  
from depths of hell thy people save,  
and give them victory over the grave.  
Rejoice ...*

*O come, thou Dayspring, come and cheer  
our spirits by thine advent here;  
disperse the gloomy clouds of night,  
and death's dark shadows put to flight.  
Rejoice ...*

*O come, thou Key of David, come,  
and open wide our heavenly home:  
make safe the way that leads on high,  
and close the path to misery.  
Rejoice ...*

*O come, O come, thou Lord of might,  
who to thy tribes on Sinai's height  
in ancient times didst give the law  
in cloud and majesty and awe.  
Rejoice ...*

Psalterium Cantionum Catholicarum (1710); trans. John Mason Neale (1818-66)  
Ad. 'from a French Missal' by Thomas Helmore (1811-90); arr. Zoltán Kodály (1882-1967)

**THE THIRD LESSON**

Haggai 2.6-9

*Read by Mr Lachlan Redd, Sub-Organist*

A reading from the Prophecy of Haggai.

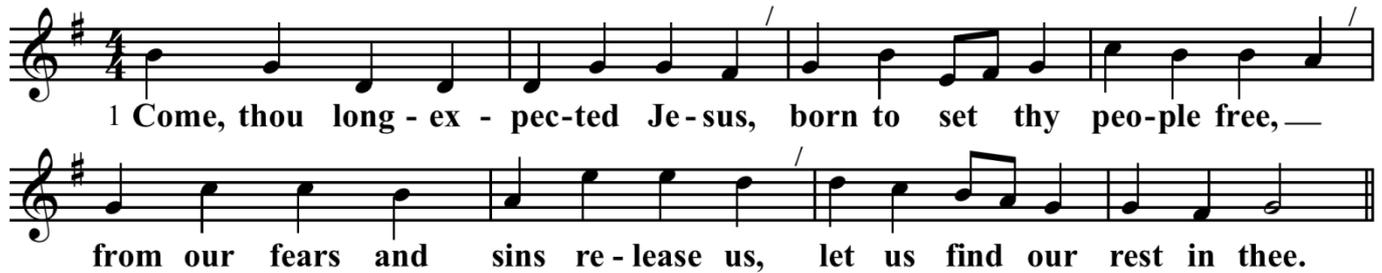
For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the

nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Thanks be to God.

*Please stand to sing*

#### THE HYMN



1 Come, thou long - ex - pec-ted Je - sus, born to set thy peo-ple free, —  
from our fears and sins re - lease us, let us find our rest in thee.

2  
Israel's strength and consolation,  
hope of all the earth thou art,  
dear desire of every nation,  
joy of every longing heart.

3  
Born thy people to deliver,  
born a child and yet a king,  
born to reign in us for ever,  
now thy gracious kingdom bring.

4  
By thine own eternal Spirit,  
rule in all our hearts alone;  
by thine all-sufficient merit  
raise us to thy glorious throne.

Charles Wesley (1707-88)

*New English Hymnal 3*

*The Choir sings*

#### THE ANTHEM

*Let all mortal flesh keep silence* – Edward Bairstow

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation and to be given for food to the faithful.

Before him come the choirs of angels with every principality and power. The Cherubim with many eyes, and winged Seraphim who veil their faces as they shout exultingly the hymn – Alleluia, Alleluia, Alleluia.

*Read by Canon Chris Foley*

A reading from the Prophecy of Isaiah.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a hart, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

Thanks be to God.

*The Choir sings*

THE ANTHEM

*Like as the Hart* - Herbert Howells

Like as the hart desireth the waterbrooks:  
so longeth my soul after thee, O God.

My soul is athirst for God, yea even for the living God:  
when shall I come to appear before the presence of God?

My tears have been my meat day and night:  
while they daily say unto me, Where is now thy God?

Psalm 42:1-3  
Herbert Howells (1892-1983)

*Please stand to sing the hymn*

1 Long a-go, pro-phets knew Christ would come, born a Jew, come to make  
all things new, bear his peo-ple's bur - den, free-ly love and par - don.  
*Ring, bells, ring, ring ring! Sing, choirs, sing, sing, sing!*  
*When he comes, when he comes, who will make him wel - come?*

2  
**God in time, God in man,  
 this is God's timeless plan:  
 he will come, as a man,  
 born himself of woman,  
 God divinely human.  
*Ring, bells, ring, ring, ring!*  
*Sing, choirs, sing, sing, sing!*  
*When he comes, when he comes,  
 who will make him welcome?***

3  
**Mary, hail! Though afraid,  
 she believed, she obeyed.  
 In her womb God is laid:  
 till the time expected,  
 nurtured and protected.  
*Ring, bells, ring, ring, ring!*  
*Sing, choirs, sing, sing, sing!*  
*When he comes, when he comes,  
 who will make him welcome?***

4  
**Journey ends: where afar  
 Bethlem shines, like a star,  
 stable door stands ajar.  
 Unborn Son of Mary,  
 Saviour, do not tarry.  
*Ring, bells, ring, ring, ring!*  
*Sing, choirs, sing, sing, sing!*  
***Jesus comes, Jesus comes:  
 we will make him welcome.*****

Frederick Pratt Green (1903–2000)  
*Together in Song* 283  
 Reproduced with permission

*Please be seated*

*Read by the Revd Canon Robert Vun, Canon Missioner*

A reading from the Holy Gospel according to St Luke.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Thanks be to God.

*The Choir sings*

#### THE MAGNIFICAT

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
 For he hath regarded: the lowliness of his handmaiden.  
 For behold, from henceforth: all generations shall call me blessed.  
 For he that is mighty hath magnified me: and holy is his Name.  
 And his mercy is on them that fear him: throughout all generations.  
 He hath shewed strength with his arm:  
 he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat:  
 and hath exalted the humble and meek.  
 He hath filled the hungry with good things:  
 and the rich he hath sent empty away.  
 He remembering his mercy hath holpen his servant Israel:  
 as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be: world without end. Amen.

Luke 1.46-55  
 St Paul's Service – Herbert Howells

*Please stand to sing the hymn*



1 Sa-viour of the na - tions, come, known as Vir - gin Ma-ry's son.  
God a - ma - zes all the earth by the won - der of your birth.

2  
No man's seed, no human plan  
made the Word of God a man,  
but the Holy Spirit's power  
gave the womb its fruit, its flower.

3  
Mary, when the time had come,  
as a virgin bore her son;  
in her body was the place  
where God set his throne of grace.

4  
He who from the Father came  
has returned with him to reign.  
He who went to death and hell  
rose on high, in heaven to dwell.

5  
By the triumph that you won –  
truly human, yet God's Son –  
heal our weak humanity,  
let us share your victory.

6  
From your manger new light beams,  
through the night your glory streams.  
Darkness cannot dim your light;  
faith keeps shining, always bright.

7  
Praise to God the Father sing,  
praise to God the Son, our king,  
praise to God the Spirit be  
now and through eternity.

Martin Luther from *Veni 12edemptory gentium*, St Ambrose  
tr. David Arthur Schubert (1942-2008) and others

*Together in Song* 295

Reproduced with permission

The Revd Canon Heather Patacca

## THE SERMON

*The Choir sings*

## THE ANTHEM

*And I Saw a New Heaven* – Edgar Bainton

And I saw a new heaven and a new earth:  
For the first heaven and the first earth were passed away;  
and there was no more sea.

And I John saw the Holy city, New Jerusalem,  
coming down from God out of heaven,  
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven, saying,  
'Behold, the tabernacle of God is with men,  
and he will dwell with them and they shall be his people,  
and God himself shall be with them and be their God,

and God shall wipe away all tears from their eyes,  
and there shall be no more death, neither sorrow nor crying,  
neither shall there be any more pain,  
for the former things are passed away.'

Revelation 21:1-4  
Edgar Bainton (1885-1956)

## THE SIXTH LESSON

Mark 1.1-15

*Read by the Dean*

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah, 'See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight" ', John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

Thanks be to God.

## DISMISSAL HYMN

*Please stand to sing the hymn, during which a collection is received for the ministry and mission of our Cathedral.*

*We rely entirely on your gift. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315*



1 Lo! he comes with clouds descending, once for  
 fa - voured sin - ners slain; thou - sand thou - sand  
 saints at - tend - ing swell the tri - umph of his  
 train: al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! God ap - pears on earth to reign.

2  
 Every eye shall now behold him  
 robed in dreadful majesty;  
 those who set at naught and sold him,  
 pierced and nailed him to the Tree,  
 deeply wailing, [three times]  
 shall the true Messiah see.

3  
 Those dear tokens of his passion  
 still his dazzling body bears,  
 cause of endless exultation  
 to his ransomed worshippers:  
 with what rapture [three times]  
 gaze we on those glorious scars!

4  
 Yea, Amen! Let all adore thee,  
 high on thine eternal throne;  
 Saviour, take the power and glory,  
 claim the kingdom for thine own:  
 Alleluia, [three times]  
 Alleluia. Come, Lord, come!

Charles Wesley (1707-88) and John Cennick (1718-55)  
*New English Hymnal* 9, last verse descant by Richard Lloyd (b.1933)

*Please remain standing*

## VESPER RESPONSORY

*Led by the Precentor*

Judah and Jerusalem, fear not, nor be dismayed,  
**tomorrow go ye forth, and the Lord, he will be with you.**

Stand ye still, and ye shall see the salvation of the Lord,  
**tomorrow go ye forth, and the Lord, he will be with you.**

Glory be to the Father, and to the Son, and to the Holy Ghost,  
**tomorrow go ye forth, and the Lord, he will be with you.**

## THE BLESSING

*The Dean*

We wait for thy loving-kindness, O God:  
**in the midst of thy temple.**

O God, who makest us glad with the yearly expectation of thy coming, grant that we, who with joy receive thy only-begotten Son as our Redeemer, may without fear behold him when he shall come to be our judge, even thy Son our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

Christ, the sun of righteousness shine on you, scatter the darkness from your paths and make you ready to meet him when he comes in glory, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

*Please remain standing for the recession, then be seated for the remainder of*

## THE POSTLUDE

*Toccatà on Veni, Emmanuel – Andrew Carter (b.1939)*  
Mr Siegfried Franke, Cathedral Organist

---

WORSHIP LEADERS *Officiant:* The Very Revd Dr Andreas Loewe, Dean; *Preacher:* The Revd Canon Heather Patacca, Precentor; The Revd Canon Robert Vun, Canon Missioner; The Revd Canon Jane Window, Canon Pastor; The Revd Canon Christopher Carolane, Canon Emertius; The Cathedral Choir directed by Mr Philip Nicholls, Director of Music, accompanied by Mr Siegfried Franke, Cathedral Organist.

---

**CHRISTMAS**  
*at*  
**ST PAUL'S CATHEDRAL**

*Join us for these Advent and Christmas services*

**THIRD SUNDAY OF ADVENT**

**Sunday 11 December**

4 pm Christmas Carol Service. Preacher: The Dean

**CHRISTMAS EVE:**

**Saturday 24 December**

3 pm Children's Christmas Service.

6 pm Christmas Carol Service. Preacher: The Dean

9 pm First Eucharist of Christmas. Preacher: The Dean

11 pm Midnight Mass. Preacher: The Dean

**CHRISTMAS DAY:**

**Sunday 25 December**

8 am Holy Communion (BCP) with Hymns. Preacher: The Precentor

10 am Choral Eucharist. Preacher: The Archbishop

---

Some materials in this Order of Service are copyright: Texts of Scripture are taken from the *New Revised Standard Version of the Bible*, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America and are used by permission. Hymns are reproduced and are used by permission. All rights reserved. This compilation is copyright, © 2022 St Paul's Cathedral, Melbourne.

---



St Paul's Cathedral Melbourne  
209 Flinders Lane Melbourne Victoria 3000

[www.cathedral.org.au](http://www.cathedral.org.au) • (03) 9653 4333

[welcome@cathedral.org.au](mailto:welcome@cathedral.org.au)

[twitter.com/stpaulscathmelb](https://twitter.com/stpaulscathmelb) • [facebook.com/stpaulscathedralmelbourne](https://facebook.com/stpaulscathedralmelbourne)