



St Paul's Cathedral

Together transforming our City and Diocese

Choral Evensong

*to give thanks for the ministry of the Revd Dr David Powys
and the Reception of candidates into the Anglican Church*

Thursday 20 October 2022 • 5.10 pm

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our service: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. As you walked into St Paul's you walked through a new set of windows that show the land on which we worship before colonisation. We give thanks for the ancestors of the Kulin nation, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here today.

Whether you are Anglican, from another Christian Church or another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to our clergy.

You are sharing in traditional language worship from the *Book of Common Prayer 1662*, an Anglican tradition of prayer that is more than 350 years old. Please join us in saying those parts of the service printed in **bold** type. Please ensure that mobile phones and other devices are switched off.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

WORSHIP LEADERS *The Archbishop:* The Most Revd Dr Philip Freier, Archbishop of Melbourne; *Assistant Bishop:* The Right Revd Dr Paul Barker; *The Dean:* The Very Revd Dr Andreas Loewe; the Cathedral Choir, directed by Mr Philip Nicholls, Director of Music, accompanied by Mr Siegfried Franke, Cathedral Organist.

ORDER OF SERVICE

The people stand for the entry procession and welcome. The Officiant and choir sing

THE RESPONSES

Ferial

O Lord, open thou our lips; and our mouth shall shew forth thy praise.

O God, make speed to save us; O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, and is now, and ever shall be: world without end.
Amen.

Praise ye the Lord. The Lord's name be praised.

Please be seated. The choir sings

PSALM 32

1 Blessed is he whose unrighteousness is forgiven: and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin:
and in whose spirit there is no guile.

3 For while I held my tongue:
my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night:
and my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee:
and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the Lord:
and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when
thou mayest be found:
but in the great water-floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble:
thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go:
and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding:
whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly:
but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the Lord:
and be joyful, all ye that are true of heart.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now and ever shall be: world without end. Amen.

Chant: June Nixon

Read by Penny Powys

Here begins the sixty-first chapter of the prophecy of Isaiah.

¹ The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; ² to proclaim the year of the LORD's favour, and the day of vengeance of our God; to comfort all who mourn; ³ to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. ⁴ They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

⁵ Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; ⁶ but you shall be called priests of the LORD, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. ⁷ Because their shame was double, and dishonour was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs.

Here ends the first lesson.

All stand for

THE MAGNIFICAT

The Song of Mary, St Luke 1.46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Fauxbourdons – Carolus Andreas (1632-1704)

Read by the Dean

Here begins the twenty-fifth verse of the sixteenth chapter of the Gospel according to St John.

²⁵ 'I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. ²⁶On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.'

²⁹ His disciples said, 'Yes, now you are speaking plainly, not in any figure of speech! ³⁰Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.' ³¹Jesus answered them, 'Do you now believe? ³²The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. ³³I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!'

Here ends the second lesson.

All stand. The choir sings

NUNC DIMITTIS

The Song of Simeon, St Luke 2.29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Fauxbourdons - Carolus Andreas (1632-1704)

Remain standing and say together

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body, and the Life everlasting. Amen.

The Officiant and Choir sing

THE LESSER LITANY

The Lord be with you.
And with thy spirit.
Let us pray.

All sit or kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit. The Choir sings

THE ANTHEM

Hail, gladdening light – *Charles Wood (1866-1926)*

After the anthem, please remain seated for

RECEPTION OF CANDIDATES INTO THE ANGLICAN CHURCH

Candidates to be received

Chad Robertson (St Luke's Cockatoo) *Member of the Roman Catholic Church*

Letitia Crispin (Redemption Church) *Member of the Baptist Church*

Stella Bromilow (Redemption Church) *Member of the Presbyterian Church*

George George (Redemption Church) *Member of the Assyrian Orthodox Church*

Mary Mifsud (North Frankston) *Member of the Greek Catholic Church*

Seak-King Huang (St Jude's Carlton)

The candidates are presented to the Bishop

Name has already been baptised and has formerly been a communicant member of the ... Church. They now ask to be received into communicant membership of the Anglican Church of Australia and seeks our prayers in the fellowship.

The Bishop says to the candidates

Do you stand by the Christian confession and commitment made at your baptism?

Candidates answering together **I do.**

Do you desire to be admitted into communicant membership of the Anglican Church of Australia and accept her doctrine and order?

Candidates answering together **I do.**

The Bishop welcomes each person in these words, taking them by their hand.

Name, we recognise you as a baptised and communicant member of the Christian Church.

After the Bishop welcomes all candidates, the congregation responds

We receive and welcome you into the communion of the Anglican Church.

The Bishop says

The Lord be with you.

And also with you.

Let us pray.

God of wisdom and love, source of all good, by your Holy Spirit strengthen your servants and guide them in your way of peace and love. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The candidates kneel and the bishop lays hands on the candidate's head in turn, saying Name, May the Holy Spirit direct and uphold you in the service of Christ and his kingdom in the fellowship of this Church. God, the Father, the Son, and the Holy Spirit bless, preserve and keep you. Amen.

THANKSGIVING FOR MINISTRY OF THE REVD DR DAVID POWYS

The Revd Dr David Powys stands before the Archbishop at the Nave Altar step.

The Archbishop says to the congregation: With gratitude and joy we give thanks this day for the ministry in this Diocese of David. We thank God for his years of service in public ministry among us, and that God has gifted and sustained him in his role. Following the example of Jesus Christ, in God's name he has offered leadership and service, administration and encouragement to those in his care. And we give thanks to God for your family's key role in supporting you, and commitment to ministry.

The Archbishop says: David, it is with pleasure I present you with this certificate acknowledging your contribution to the life of this Diocese through your ordained ministry and as a sign of our gratefulness to God for your ministry.

*Congregation: **Thanks be to God.***

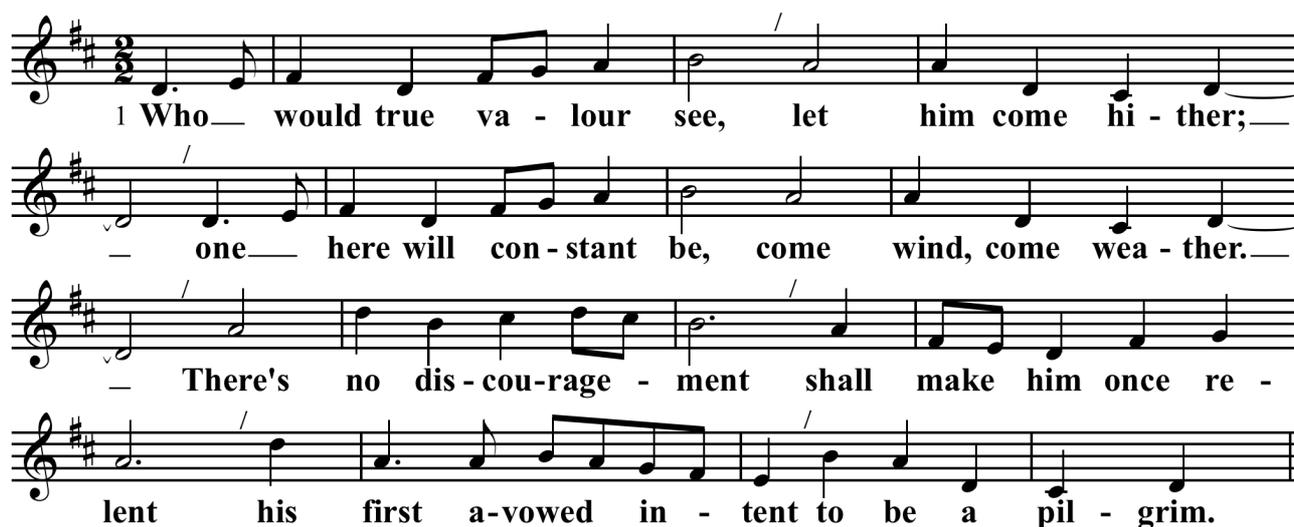
The Archbishop blesses the valedictorian

May the Lord bless you and keep you; may the Lord make his face to shine upon you and be gracious to you, the Lord lift up his countenance upon and give you peace, now and always. Amen.

Brothers and sisters, you have heard my commendation of David. Together we acknowledge his valuable ministry in this Diocese.

All join in applause. Remain standing to sing the hymn.

THE DISMISSAL HYMN



1 Who— would true va - lour see, let him come hi - ther;—
— one— here will con - stant be, come wind, come wea - ther.—
— There's no dis - cou - rage - ment shall make him once re -
lent his first a - vowed in - tent to be a pil - grim.

2
Whoso beset him round
with dismal stories,
do but themselves confound:
his strength the more is.
No lion can him fright,
he'll with a giant fight,
but he will have a right
to be a pilgrim.

3
Hobgoblin nor foul fiend
can daunt his spirit:
he knows he at the end
shall life inherit.
Then fancies fly away;
he'll fear not what men say;
he'll labour night and day
to be a pilgrim.

John Bunyan (1628-88)
Australian Hymn Book 467

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please remain standing for the Procession, and sit for the

ORGAN POSTLUDE

Finale – Stanley Vann (1910-2010):
Mr Siegfried Franke, Cathedral Organist

PERMISSIONS The Order for Evening Prayer is taken from *The Book of Common Prayer 1662*, Crown Copyright. Texts of Scripture: the *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Hymns are reproduced by permission. © 2022 The Dean and Chapter of St Paul's Cathedral.