



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Holy Communion (BCP)**

Seventeenth Sunday after Pentecost

2 October 2022 • 8 am

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### **WELCOME**

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

**Offerings** We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**Sustainability & Climate Justice** St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. You can learn more on our website: [cathedral.org.au/climateaction](http://cathedral.org.au/climateaction)

**Communion** Please follow the directions given you by the vergers when coming forward to receive communion or a blessing. Gluten free wafers are available, please ask the priest. The priest will intinct communion wafers during their distribution.

**SERVICE LEADERS** *Celebrant & Preacher:* The Revd Canon Jane Window, *Associate Priest;* Cantor: Mr Philip Nicholls, Director of Music.

## ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

### THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

### THE COLLECT FOR PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

### THE COLLECT

Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. Amen.

*Please be seated for*

### THE FIRST READING

Habakkuk 1.1-4, 2.1-4

*Read by the Revd Canon Dr Stephen Ames*

A reading from the Prophecy of Habakkuk.

The oracle that the prophet Habakkuk saw.

<sup>2</sup> O LORD, how long shall I cry for help, and you will not listen? Or cry to you 'Violence!' and you will not save? <sup>3</sup> Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention

arise. <sup>4</sup> So the law becomes slack and justice never prevails. The wicked surround the righteous – therefore judgement comes forth perverted.

<sup>2</sup> I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. <sup>2</sup> Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. <sup>3</sup> For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. <sup>4</sup> Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Hear the word of the Lord, **thanks be to God.**

#### PSALM 37.1-9

Please join in saying the verses of Psalm 37 printed in bold.

1 Do not vie with the wicked:

or envy those that do wrong;

**2 For they will soon wither like the grass:**

**and fade away like the green leaf.**

3 Trust in the Lord and do good:

and you shall dwell in the land and feed in safe pastures.

**4 Let the Lord be your delight:**

**and he will grant you your heart's desire.**

5 Commit your way to the Lord:

trust him, and he will act.

**6 He will make your righteousness shine as clear as the light:**

**and your innocence as the noonday.**

7 Be still before the Lord, and wait patiently for him:

do not be vexed when someone prospers,  
when they put their evil purposes to work.

**8 Let go of anger and abandon wrath:**

**let not envy move you to do evil.**

9 For the wicked shall be cut down:

but those who wait for the Lord shall possess the land.

#### THE SECOND READING

2 Timothy 1.1-14

A reading from the Second Epistle of the Apostle Paul to Timothy.

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup> To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup> I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. <sup>4</sup> Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup> I am reminded of

your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup> Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear the word of the Lord, **thanks be to God.**

*Please stand for*

#### THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Luke: 17.5-10  
**Glory to you, Lord Jesus Christ.**

<sup>5</sup> The apostles said to the Lord, 'Increase our faith!' <sup>6</sup>The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.

<sup>7</sup> 'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? <sup>8</sup>Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" '

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

#### THE SERMON

The Revd Canon Jane Window

## THE NICENE CREED

We stand and together affirm the faith of the church as we say:

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.**

## THE OFFERTORY

*We rely entirely on your gift. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.*



*The following sentences are read:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

*St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

*St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets.

*St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

*Acts 20.35.*

*The people are seated as the altar is prepared and then kneel for*

## THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## THE COMMUNION

### THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

## THE PREFACE

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,  
**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

**THE COMMUNION**

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*During the distribution of Communion, please join in singing*

**THE HYMN**

1 The God of A-braham praise who reigns en-throned a - bove, An -  
 cient of e - ver - las - ting Days, and God of love; the—  
 Lord, the great I AM, by— earth and— heaven con - fest;— we  
 bow and bless the sa - cred name for— e - ver blest.

2  
 The God of Abraham praise,  
 at whose supreme command  
 from earth we rise and seek the joys  
 at his right hand;  
 we all on earth forsake,  
 its wisdom, fame, and power;  
 and him our only portion make,  
 our shield and tower.

3  
 The God who reigns on high  
 the great archangels sing,  
 and 'Holy, Holy, Holy!' cry,  
 'almighty King,  
 who was, and is the same,  
 and evermore shall be:  
 the Lord, our Father, great I AM  
 we worship Thee.'

4

**Before the Saviour's face  
the ransomed nations bow,  
o'erwhelmed at his almighty grace,  
for ever new;  
he shows his prints of love -  
they kindle to a flame,  
and sound  
through all the worlds above  
the slaughtered Lamb.**

5

**The whole triumphant host  
give thanks to God on high;  
'Hail, Father, Son, and Holy Ghost,'  
they ever cry.  
Hail, Abraham's God, and mine,  
(I join the heavenly lays,)  
all might and majesty are thine,  
and endless praise.**

Thomas Olivers (1725-99)

*Hymns Ancient and Modern New Standard 331*

#### **THE LORD'S PRAYER**

**Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

#### **THE PRAYER AFTER COMMUNION**

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE NOTICES

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## PRAY WITH US

**THE WORLD** We pray for people experiencing significant difficulties following natural disasters; East Coast of the USA following Hurricane Ian, Japan which has been impacted by Typhoon Namnodol, and Taiwan recovering from an earthquake. We give thanks for those people and agencies providing recovery and relief. We pray for the plight of refugees everywhere who are unable to find peace and security in their own countries, and we continue to ask God for solutions to the problems of the Rohingyas in Bangladesh. We pray for an end to the impasse in Myanmar and the worsening humanitarian crisis, as the UN tries to decide which group truly represents the people. Here, the government has made possible more permanent visas to ease labour shortages. We need to pray for their protection against abuse and exploitation of both temporary and permanent visa.

**THE ANGLICAN COMMUNION** The Anglican Church of Canada (Abp Linda Nicholls).

**THE AUSTRALIAN ANGLICAN CHURCH** Ministry to the Defence Force (Bishop Grant Dibden, Chaplains & Members of the Defence Forces).

**DIOCESE OF MELBOURNE** Trinity Grammar School (Adrian Farrer, Principal; Chris Leadbeatter, James Hale, Chaplains); All Saints' Greensborough (Julie Blinco-Smith).

**OUR CATHEDRAL** Director of Music, Mr Philip Nicholls; Lead Musician, Ms Emma Warburton, Cathedral Organists, Mr Siegfried Franke, Mr Lachlan Redd, Mrs Roslyn Carolane, Mr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

**THOSE IN SICKNESS OR NEED** Trevor Whittaker, Jeff Savage, **Robyn and David Forbes**, Laurie Mahoney, Chris, Daisy, Lesley and Ray Way, Ken and Robyn Dusting, Joan Woodhouse, Janet Marsden, Sara, Ibrahim, Ishaq and Ishmael, Andrew, Henri-Felix Vinson.

**RECENTLY DIED** Barbara Mayers

### YEAR'S MINDS

- 4 Alfred Bernard Cox (Verger) 1999  
Shane William Rigby (Congregation) 2006
- 5 Digby Marsh Berry (Priest, Canon) 1922
- 6 Mercy Rasalam (Congregation) 2001  
Kynaston Laythrop Murray (Lay Canon) 1916
- 7 Raymond Mansfield Harry Hudson (Priest, Canon) 1999  
William Edward Morris (Lay Canon) 1923
- 6 Hussey Burgh Macartney (Priest, 1<sup>st</sup> Dean of Melbourne) 1894
- 7 Douglas Harold Blake (Congregation, Welcomer) 2016

## NOTICES

**Welcome! We are delighted you have joined our service.** If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: [www.cathedral.org.au](http://www.cathedral.org.au). Please join us for tea & coffee following the morning services – in the Narthex following 8am service and in the Barbara Darling Room following the 10am service (enter from under the Organ Pipes and follow the signs). Name tags are available, and we encourage you to use them so we can get to know one another. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

**10am Congregation Consultation** Thank you to everyone who attended last Sunday's consultation.

**Congregation Bible Studies** with a number of large services taking place in October, our Bible Study will be in recess until Sunday 30 October.

**Face masks** We encourage you to wear a face mask while in the Cathedral.

**Morning Tea after our 10am service today** is provided by Heeth and Leena in celebration of their son Jeremy's second birthday.

**Mandarin Fellowship** The Mandarin Fellowship meets in the Canon's Vestry following the morning tea.

**Wednesday Lunchtime Concert 1pm** This week featuring a recital by pianist Brian Luo. 20 year-old Brian is a third-year piano student at the Melbourne Conservatorium of Music. He has won many awards, including 1st Prize in the Melbourne Recital Centre Great Romantics Competition and 1st Prize in 3MBS's 'The Talent'. He will be performing works by J. S. Bach, Liszt, and Grainger.

**English Conversation Corner** Classes run weekly on Mondays, from 2.30pm – 4.30pm in the Barbara Darling Room (entry through the Carpark). Classes are free of charge, and open to anyone wishing to learn to converse in English. Contact Canon Christopher at [ccarolane@stpaulscathedral.org.au](mailto:ccarolane@stpaulscathedral.org.au) for more information on our ECC classes, or visit our website.

### Dates for your Diary

- **First Nations Cultural Awareness Session • Sat 8 October, 10am – 1pm**  
The final session in the series led by Canon Glenn Loughrey.
- **Visit of Archbishop of Canterbury • Sun 9 October, 6.30pm**  
The Archbishop will be visiting Melbourne and joining us for a special Choral Evensong. We would be grateful to hear from welcomers and servers who are available on that evening to assist. There will be no 4 pm service that day. Unfortunately, tickets for the Cathedral's allocation of seats are now fully subscribed.
- **Diocesan Synod Meeting • Wed 12 Oct – Sat 15 Oct**
- **Annual Seafarers Service • Sun 23 Oct, 10am.**

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Ps 78.16-38; Col. 3.1-11

**Thurs:** Ps 86; Col. 4.7-18

**Tues:** Ps 80; Col. 3.12-17

**Fri:** Ps 90; Pil. 1-14

**Wed:** Pss 82, 84; Col. 3.18-4.6

**Sat:** Ps 89.1-18; Pil. 15-25

*Next Sunday: Jeremiah 29.1, 4-7; Ps 66.1-11; 2 Timothy 2.8-15; Luke 17.11-19*

## THIS WEEK AT THE CATHEDRAL

Monday 2.30pm Choral Evensong (broadcast on Channel 31)

2.30pm English Conversation Corner

Wednesday 1.00pm Lunchtime Concert

Saturday 10.00am First Nations Cultural Awareness Session

Sunday 8.00am Holy Communion (BCP)

*Pentecost 18* 10.00am Choral Eucharist.

*Preacher: The Dean*

11.45am Mandarin Fellowship

6.30pm Provincial Choral Evensong

*Preacher: The Archbishop of Canterbury*

*This is a ticketed service with some open seating.*

*We recommend early arrival if you do not have a ticket.*

Holy Communion: 12.15pm Monday - Friday

Evening Prayer with Songs: 5.10pm - Monday

Choral Evensong: 5.10pm Tuesday - Friday

**Cathedral Open** Monday - Friday 10am to 5pm | Saturday 10am to 4pm

**Livestreamed Services** • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via YouTube, Facebook, or our website.