



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Holy Communion (BCP)**

Sixteenth Sunday after Pentecost

25 September 2022 • 8 am

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### **WELCOME**

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

**Offerings** We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**Sustainability & Climate Justice** St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. You can learn more on our website: [cathedral.org.au/climateaction](http://cathedral.org.au/climateaction)

**Communion** Please follow the directions given you by the vergers when coming forward to receive communion or a blessing. Gluten free wafers are available, please ask the priest. The priest will intinct communion wafers during their distribution.

**SERVICE LEADERS** *Celebrant:* The Revd Canon Dr Stephen Ames, *Associate Priest:* Cantor: Mr Philip Nicholls, Director of Music.

## ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

### THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

### THE COLLECT FOR PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

### THE COLLECT

Let us pray.

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.

*Please be seated for*

### THE FIRST READING

Jeremiah 32.1-3a, 6-15

*Read by David Worland*

A reading from the Prophecy of Jeremiah.

<sup>1</sup> The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. <sup>2</sup>At that

time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, <sup>3</sup>where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it;

<sup>6</sup> Jeremiah said, The word of the LORD came to me: <sup>7</sup>Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' <sup>8</sup>Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the LORD.

<sup>9</sup> And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. <sup>10</sup>I signed the deed, sealed it, got witnesses, and weighed the money on scales. <sup>11</sup>Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; <sup>12</sup>and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. <sup>13</sup>In their presence I charged Baruch, saying, <sup>14</sup>Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. <sup>15</sup>For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Hear the word of the Lord, **thanks be to God.**

#### PSALM 91.1-6, 14-16

Please join in saying the verses of Psalm 91 printed in bold.

1 Those who dwell in the shelter of the Most High:  
who abide under the shadow of the Almighty,

2 **They will say to the Lord 'You are my refuge and my stronghold:  
my God in whom I trust.'**

3 For he will deliver you from the snare of the hunter:  
and from the destroying curse.

4 **He will cover you with his wings, and you will be safe under his feathers:  
his faithfulness will be your shield and defence.**

5 You shall not be afraid of any terror by night:  
or of the arrow that flies by day,

6 **Of the pestilence that walks about in darkness:  
or the plague that destroys at noonday.**

14 'You have set your love upon me,' says the Lord,  
'and therefore I will deliver you:  
I will lift you out of danger, because you have known my name.

**15 'When you call upon me I will answer you:  
I will be with you in trouble, I will rescue you and bring you to honour.**

16 'With long life I will satisfy you:  
and fill you with my salvation.'

THE SECOND READING

1 Timothy 6.6-19

A reading from the First Epistle to Timothy.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

<sup>17</sup> As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear the word of the Lord, **thanks be to God.**

*Please stand for*

## THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Luke:

16.19-31

**Glory to you, Lord Jesus Christ.**

<sup>19</sup> ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” <sup>25</sup>But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” <sup>27</sup>He said, “Then, father, I beg you to send him to my father’s house – <sup>28</sup>for I have five brothers – that he may warn them, so that they will not also come into this place of torment.” <sup>29</sup>Abraham replied, “They have Moses and the prophets; they should listen to them.” <sup>30</sup>He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” <sup>31</sup>He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

THE SERMON

The Revd Canon Dr Stephen Ames

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the**

dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

#### THE OFFERTORY

*We rely entirely on your gift. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.*



*The following sentences are read:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

*The people are seated as the altar is prepared and then kneel for*

#### THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## THE COMMUNION

### THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful**

**Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

#### THE PREFACE

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:**

**Glory be to thee, O Lord most High.**

**Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

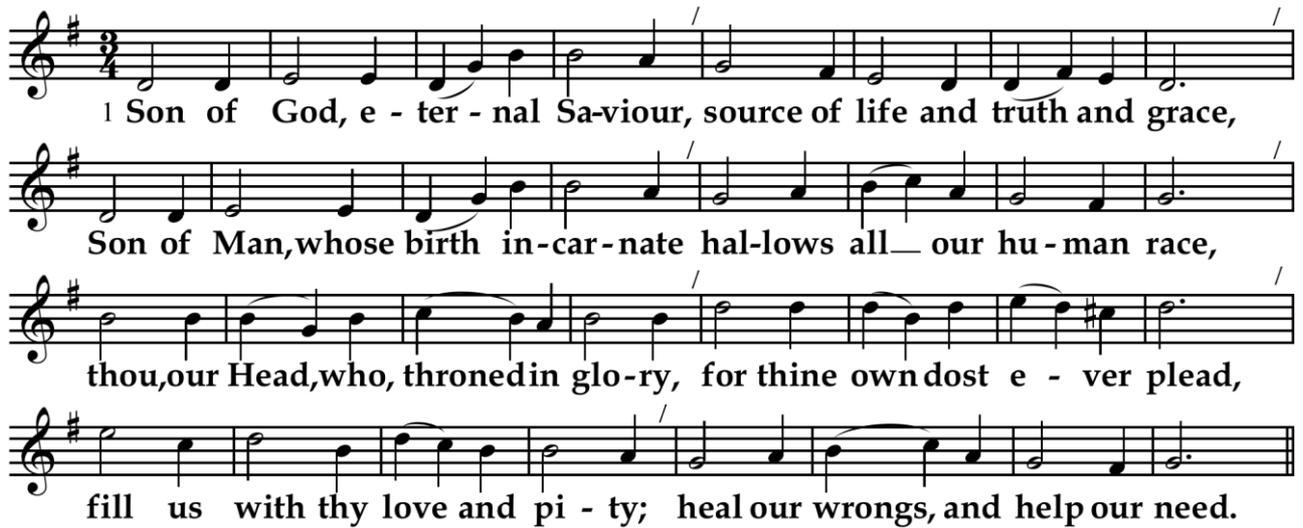
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

## THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*During the distribution of Communion, please join in singing*

THE HYMN



1 Son of God, e - ter - nal Sa-viour, source of life and truth and grace,  
Son of Man, whose birth in-car-nate hal-lows all our hu-man race,  
thou, our Head, who, throned in glo-ry, for thine own dost e - ver plead,  
fill us with thy love and pi - ty; heal our wrongs, and help our need.

As thou, Lord, hast lived for others,  
so may we for others live;  
freely have thy gifts been granted,  
freely may thy servants give:  
thine the gold and thine the silver,  
thine the wealth of land and sea,  
we but stewards of thy bounty,  
held in solemn trust for thee.

Come, O Christ, and reign among us,  
King of love, and Prince of peace;  
hush the storm of strife and passion,  
bid its cruel discords cease;  
by thy patient years of toiling,  
by thy silent hours of pain,  
quench our fevered thirst of pleasure,  
shame our selfish greed of gain.

Son of God, eternal Saviour,  
source of life and truth and grace,  
Son of Man, whose birth incarnate  
hallows all our human race,  
thou who prayedst, thou who willest,  
that thy people should be one,  
grant, O grant our hope's fruition:  
here on earth thy will be done.

Somerset Corry Lowry (1855–1932)  
*Hymns Ancient and Modern New Standard* 132

## THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## THE GLORIA

**Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## THE NOTICES

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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## PRAY WITH US

**THE WORLD** Our prayers this week are for the people of several countries experiencing significant difficulties following natural disasters. Japan has been impacted by Typhoon Namnadol, forcing four million people to evacuate, and Taiwan has been struck by a magnitude 6.9 earthquake causing significant damage to structures, but thankfully it seems few lives have been lost. We pray for the plight of refugees everywhere who are unable to find peace and security in their own countries, and we continue to ask God for solutions to the problems of the Rohingyas in Bangladesh. We pray for an end to the impasse in Myanmar and the worsening humanitarian crisis, as the UN tries to decide which group truly represents the people. Here, the government has made possible more permanent visas to ease labour shortages. We need to pray for their protection against abuse and exploitation of both temporary and permanent visa.

**THE ANGLICAN COMMUNION** The Anglican Church of Burundi (Bp Sixbert Macumi)  
**THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Armidale (Bp Rod Chiswell, Dean Chris Brennan, Clergy & People)

**DIOCESE OF MELBOURNE** St Stephen's Gardenvale (Paul Carr, Elsa Carr); City on a Hill Geelong (Andrew Grills, Lynette Pearson, Peter Taylor, Luke Nelson)

**OUR CATHEDRAL** Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

**THOSE IN SICKNESS OR NEED** Trevor Whittaker, Jeff Savage, Robyn and David Forbes, Laurie Mahoney, Chris, Daisy, Lesley and Ray Way, Ken and Robyn Dusting, Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Andrew, Henri-Felix Vinson.

### YEAR'S MINDS

- 25 Richard Hain Pidgeon (Priest, Canon) 2008  
Charles Bailey (Archdeacon) 2009
- 26 John Rodney Oliver (Archdeacon, Canon) 2010  
Gweneth Mary Britten (Congregation, Cathedral Shop Volunteer) 2011  
Elizabeth Heather Brodribb (Congregation) 2013
- 27 Lady Violet Brooks (Wife of Governor Sir Dallas Brooks)  
Clifford Harris Nash (Priest, Canon) 1958
- 30 Joy Napier (Congregation) 2009
- 1 Oct David John Penman (Bishop, 10<sup>th</sup> Archbishop of Melbourne) 1989  
Kathleen Marjorie Hole (Congregation) 1986  
Gilbert Frederick Rusden (Congregation) 1990

## NOTICES

**Welcome! We are delighted you have joined our service.** If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: [www.cathedral.org.au](http://www.cathedral.org.au). Please join us for tea & coffee following the morning services – in the Narthex following 8am service and in the Barbara Darling Room following the 10am service (enter from under the Organ Pipes and follow the signs). Name tags are available, and we encourage you to use them so we can get to know one another. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

**10am Congregation Consultation** A congregation consultation with the Revd Reagan O’Callaghan will be held after the service over a cuppa, in the Barbara Darling Room.

**Congregation Bible Studies** with a number of large services taking place in October, our Bible Study will be in recess until Sunday 30 October.

**Face masks** We encourage you to wear a face mask while in the Cathedral.

**Mandarin Fellowship** The Mandarin Fellowship meets in the Canon’s Vestry following the morning tea.

**English Conversation Corner** Classes run weekly on Mondays, from 2.30pm – 4.30pm in the Barbara Darling Room (entry through the Carpark). Classes are free of charge, and open to anyone wishing to learn to converse in English. Contact Canon Christopher at [ccarolane@stpaulscathedral.org.au](mailto:ccarolane@stpaulscathedral.org.au) for more information on our ECC classes, or visit our website.

**Wednesday Lunchtime Concert 1pm** Soprano Christelise de Graaf and guitarist Meredith Connie present a concert of art songs composed within the last century, lovingly curated to present works of courage, power and loss. Repertoire includes works by Australian composers Elena Kats-Chernin and Meredith Connie, a new work by German composer Laurie Randolph, and Songs from the Chinese by Benjamin Britten.

### Dates for your Diary

- **Cathedral Seniors Meeting • Fri 30 September, 2.00pm**  
Speaker: Mr Stewart Monckton, Ornithologist, *Musings of a passionate ornithologist*
- **First Nations Cultural Awareness Session • Sat 8 October, 10am – 1pm**  
The final session in the series led by Canon Glenn Loughrey.
- **Visit of Archbishop of Canterbury • Sun 9 October, 6.30pm**  
The Archbishop will be visiting Melbourne and joining us for a special Choral Evensong. We would be grateful to hear from welcomers and servers who are available on that evening to assist. There will be no 4 pm service that day. Please speak to a staff member today if you would like to receive a ticket.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Pss 65, 70; Col. 1.1-8

**Thurs:** Ps 69.1-16; Col. 2.1-7

**Tues:** Ps 68.1-20; Col. 1.9-20

**Fri:** Ps 72; Col. 2.8-15

**Wed:** Ps 71; Acts 12.1-11

**Sat:** Ps 74; Col. 2.16-23

*Next Sunday: Lamentations 1.1-6, Ps 137, 2 Timothy 1.1-14, Luke 17.5-10*

## THIS WEEK AT THE CATHEDRAL

Monday 2.30pm Choral Evensong (broadcast on Channel 31)

2.30pm English Conversation Corner

Wednesday 1.00pm Lunchtime Concert

Sunday 8.00am Holy Communion (BCP)

*Pentecost 17* 10.00am Choral Eucharist.

*Preacher: Canon Jane Window*

11.45am Mandarin Fellowship

4.00pm Choral Evensong

*Preacher: Canon Christopher Carolane*

Holy Communion: 12.15pm Monday - Friday

Evening Prayer with Songs: 5.10pm - Monday

Evening Prayer: 5.10pm Tuesday - Friday (*Choir Holidays*)

**Cathedral Open** Monday - Friday 10am to 5pm | Saturday 10am to 4pm

**Livestreamed Services** • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via YouTube, Facebook, or our website.