



St Paul's Cathedral

Together transforming our City and Diocese

Sung Eucharist

Sixteenth Sunday after Pentecost

25 September 2022 • 10 am

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

Offerings We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability & Climate Justice St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

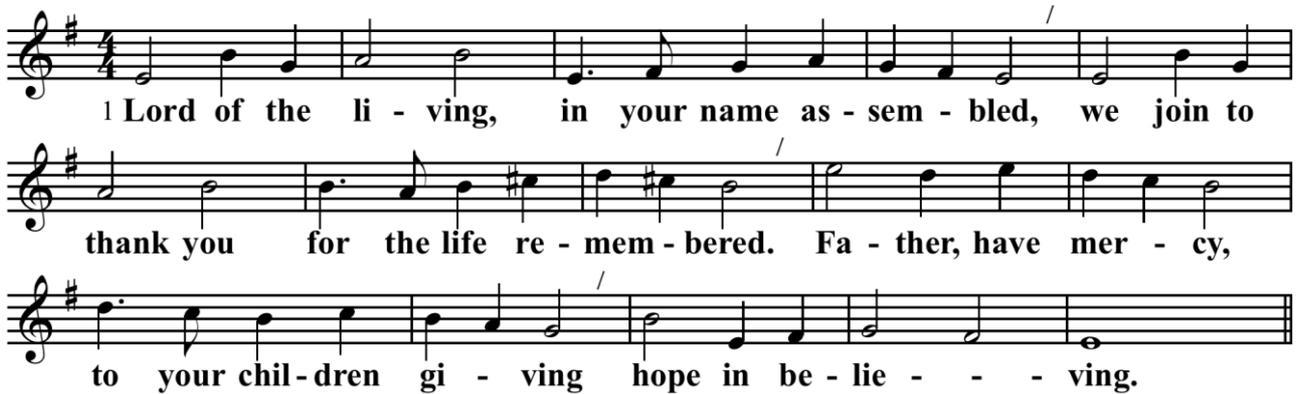
Communion Please follow the directions given you by the vergers when coming forward to receive communion or a blessing. Gluten free wafers are available, please ask the priest. The priest will intinct communion wafers during their distribution.

SERVICE LEADERS *Celebrant:* The Revd Canon Robert Vun, Canon Missioner; *Preacher:* The Revd Regan O'Callaghan, *Deacon:* The Revd Canon Heather Patacca, Canon Precentor; *Sub-deacon:* The Revd Canon Jane Window, Canon Pastor; *Cantor:* Mr Philip Nicholls, Director of Music; Mr Mark Slavec, June Nixon Assistant Organist.

ORDER OF SERVICE

Please join us in singing the hymns and saying those parts of the service printed in **bold type**.

INTROIT



1 Lord of the li - ving, in your name as - sem - bled, we join to
thank you for the life re - mem - bered. Fa - ther, have mer - cy,
to your chil - dren gi - ving hope in be - lie - - - ving.

**Help us to treasure all that will remind us
of our enrichment in the days behind us.
Your love has set us in the generations,
God of creation.**

**May we, whenever tempted to dejection,
strongly recapture thoughts of resurrection.
You gave us Jesus to defeat our sadness
with Easter gladness.**

**Lord, you can lift us from the grave of sorrow
into the presence of your own tomorrow;
give to your people in this day's affliction
your benediction.**

Frederik Herman Kaan (1929-2010)
Together in Song 637. Reproduced by permission

THE GREETING

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

PRAYER OF PREPARATION

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom
no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy
name, through Christ our Lord. Amen.**

THE CONFESSION AND ABSOLUTION

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

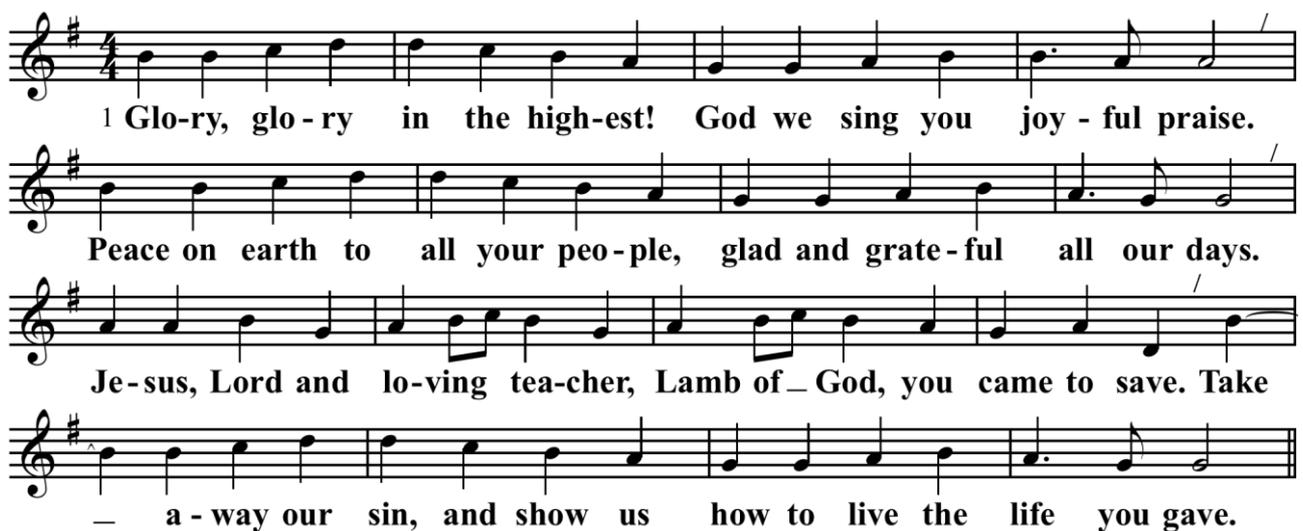
Knowing the goodness of God and our failure to respond with love and obedience, let us confess our sins, saying together,

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please join in singing

HYMN OF PRAISE



1 Glo-ry, glo-ry in the high-est! God we sing you joy-ful praise.
Peace on earth to all your peo-ple, glad and grate-ful all our days.
Je-sus, Lord and lo-ving tea-cher, Lamb of - God, you came to save. Take
- a-way our sin, and show us how to live the life you gave.

**You, O Christ, are with the Father, you will hear us when we call,
you have sent your Holy Spirit, poured out blessing for us all.
So we lift our hearts to love you, give ourselves to you for good.
All your friends and faithful servants praise the everlasting God.**

Elizabeth J. Smith (b.1956)
Together in Song 819
Reproduced with permission

THE COLLECT

Let us pray.

O God, from whom light rises in darkness for those who seek you: grant us, in all our doubts and uncertainties, the grace to ask what you would have us do, that in your light we may see light, and in your narrow path may not stumble; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

The people are seated for the Bible readings.

THE FIRST READING

Jeremiah 32.1-3a, 6-15

Read in Mandarin by Kathryn Yin

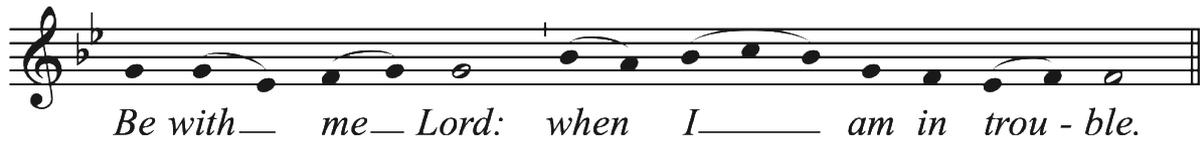
A reading from the Prophecy of Jeremiah.

¹ The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. ²At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, ³where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it;

⁶ Jeremiah said, The word of the LORD came to me: ⁷Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' ⁸Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the LORD.

⁹ And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. ¹⁰I signed the deed, sealed it, got witnesses, and weighed the money on scales. ¹¹Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; ¹²and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. ¹³In their presence I charged Baruch, saying, ¹⁴Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. ¹⁵For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Hear the word of the Lord, **thanks be to God.**



1 Those who dwell in the shelter of the Most High:
 who abide under the shadow of the Almighty,
 2 They will say to the Lord
 'You are my refuge and my stronghold:
 my God in whom I trust.'

Response

3 For he will deliver you from the snare of the hunter:
 and from the destroying curse.
 4 He will cover you with his wings,
 and you will be safe under his feathers:
 his faithfulness will be your shield and defence.
 5 You shall not be afraid of any terror by night:
 or of the arrow that flies by day,
 6 Of the pestilence that walks about in darkness:
 or the plague that destroys at noonday.

Response

14 'You have set your love upon me,' says the Lord,
 'and therefore I will deliver you:
 I will lift you out of danger, because you have known my name.
 15 'When you call upon me I will answer you:
 I will be with you in trouble, I will rescue you and bring you to honour.
 16 'With long life I will satisfy you:
 and fill you with my salvation.'

Response

Tone VIII.1

Response: Geoffrey Cox

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THE SECOND READING

1 Timothy 6.6-19

Read by Canon Prof. Kate Drummond AM

A reading from the First Epistle to Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear the word of the Lord, **thanks be to God.**

THE HOLY GOSPEL

Please stand

Luke 16.19-31

Please repeat the acclamation after the Cantor, then as indicated



Alleluia. I have become as a fearful warning to many: but you are my strength and my refuge. **Alleluia.** My mouth shall be filled with your praises: I shall sing of your glory all the day long. **Alleluia..**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Luke:

Glory to you, Lord Jesus Christ.

¹⁹ ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in

water and cool my tongue; for I am in agony in these flames.”²⁵ But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.”²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.”²⁷ He said, “Then, father, I beg you to send him to my father’s house —²⁸ for I have five brothers — that he may warn them, so that they will not also come into this place of torment.”²⁹ Abraham replied, “They have Moses and the prophets; they should listen to them.”³⁰ He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.”³¹ He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Regan O’Callaghan

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Ruth Vun

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the president concludes

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate

or by EFT BSB: 083-088, Account: 53-728-8315



Please join in singing the hymn

1 Son of God, e - ter - nal Sa-viour, source of life and truth and grace,
 Son of Man, whose birth in-car-nate hal-lows all our hu-man race,
 thou, our Head, who, throned in glo-ry, for thine own dost e - ver plead,
 fill us with thy love and pi - ty; heal our wrongs, and help our need.

As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give:
thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.

Come, O Christ, and reign among us,
King of love, and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou who prayedst, thou who willest,
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.

Somerset Corry Lowry (1855–1932)
Hymns Ancient and Modern New Standard 132

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.
By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with saints of every age,
we proclaim your great and glorious name:

Please join in singing

HOLY, HOLY, HOLY LORD

Unison Communion Service - Herbert Sumsion (1899-1995)

The musical score is written for a single voice part in treble clef. It begins in 4/4 time and changes to 3/4 time at the start of the second line. The key signature changes from one sharp (F#) to one flat (Bb) at the start of the third line. The lyrics are: "Ho - ly, ho - ly, ho-ly Lord, God_ of power and might. Heav'n_ and earth are full of your glo-ry. Ho - san - na, ho - san - na in___ the high-est. Bles - sed is he_____ who comes___ in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na, ho - san - na in___ the high-est." The score ends with a double bar line.

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.
Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom, by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ،...، باپ ہمارے اے...، ،...، اَلَّذِي اَبَانَا...،**

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

The cantor sings

LAMB OF GOD

Unison Communion Service – Herbert Sumsion

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

MUSIC DURING COMMUNION

The Woodcutter's Song – Ralph Vaughan Williams (1872-1958)

THE SENDING OUT OF GOD'S PEOPLE

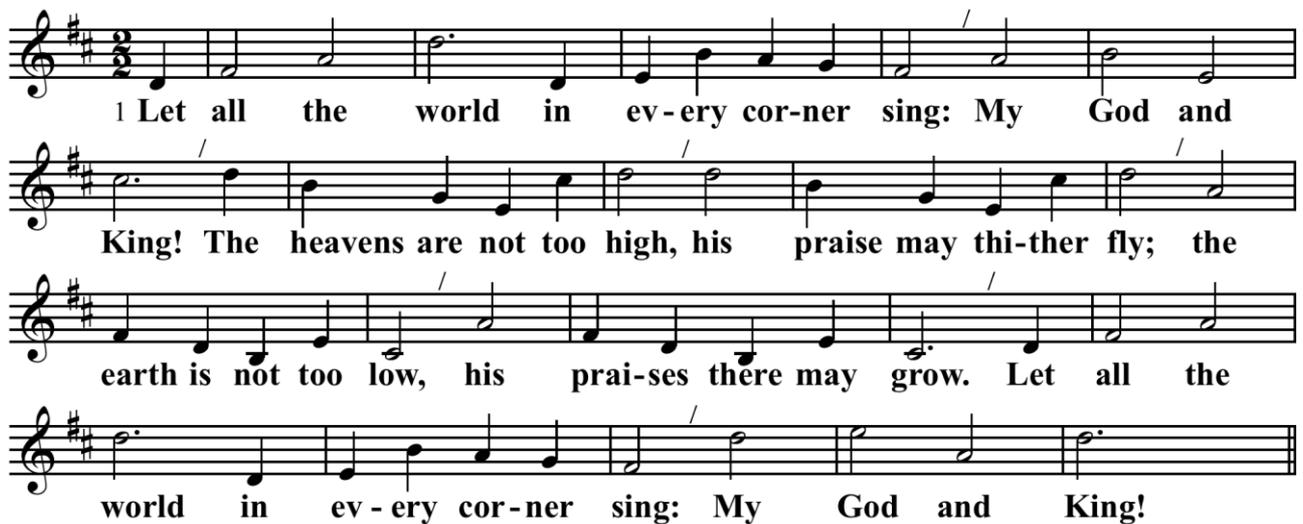
THE POST-COMMUNION PRAYER

Please stand

Living God, in this holy meal you fill us with new hope. May the power of your
love, which we have known in word and sacrament, continue your saving work
among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

THE DISMISSAL HYMN



1 Let all the world in ev-ery cor-ner sing: My God and
King! The heavens are not too high, his praise may thi-ther fly; the
earth is not too low, his prai-ses there may grow. Let all the
world in ev-ery cor-ner sing: My God and King!

Let all the world in every corner sing:
My God and King!
The church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.
Let all the world in every corner sing:
My God and King!

George Herbert (1593-1633)
Australian Hymn Book 13ii

THE BLESSING AND DISMISSAL

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Fugue in G minor, Op. 7 No. 3 - Marcel Dupré (1886-1971)
Mr Mark Slavec, June Nixon Assistant Organist

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PRAY WITH US

THE WORLD Our prayers this week are for the people of several countries experiencing significant difficulties following natural disasters. Japan has been impacted by Typhoon Namnadol, forcing four million people to evacuate, and Taiwan has been struck by a magnitude 6.9 earthquake causing significant damage to structures, but thankfully it seems few lives have been lost. We pray for the plight of refugees everywhere who are unable to find peace and security in their own countries, and we continue to ask God for solutions to the problems of the Rohingyas in Bangladesh. We pray for an end to the impasse in Myanmar and the worsening humanitarian crisis, as the UN tries to decide which group truly represents the people. Here, the government has made possible more permanent visas to ease labour shortages. We need to pray for their protection against abuse and exploitation of both temporary and permanent visa.

THE ANGLICAN COMMUNION The Anglican Church of Burundi (Bp Sixbert Macumi) **THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Armidale (Bp Rod Chiswell, Dean Chris Brennan, Clergy & People)

DIOCESE OF MELBOURNE St Stephen's Gardenvale (Paul Carr, Elsa Carr); City on a Hill Geelong (Andrew Grills, Lynette Pearson, Peter Taylor, Luke Nelson)

OUR CATHEDRAL Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

THOSE IN SICKNESS OR NEED Trevor Whittaker, Jeff Savage, Robyn and David Forbes, Laurie Mahoney, Chris, Daisy, Lesley and Ray Way, Ken and Robyn Dusting, Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Andrew, Henri-Felix Vinson.

YEAR'S MINDS

- 25 Richard Hain Pidgeon (Priest, Canon) 2008
Charles Bailey (Archdeacon) 2009
- 26 John Rodney Oliver (Archdeacon, Canon) 2010
Gweneth Mary Britten (Congregation, Cathedral Shop Volunteer) 2011
Elizabeth Heather Brodribb (Congregation) 2013
- 27 Lady Violet Brooks (Wife of Governor Sir Dallas Brooks)
Clifford Harris Nash (Priest, Canon) 1958
- 30 Joy Napier (Congregation) 2009
- 1 Oct David John Penman (Bishop, 10th Archbishop of Melbourne) 1989
Kathleen Marjorie Hole (Congregation) 1986
Gilbert Frederick Rusden (Congregation) 1990

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. Please join us for tea & coffee following the morning services – in the Narthex following 8am service and in the Barbara Darling Room following the 10am service (enter from under the Organ Pipes and follow the signs). Name tags are available, and we encourage you to use them so we can get to know one another. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

10am Congregation Consultation A congregation consultation with the Revd Reagan O’Callaghan will be held after the service over a cuppa, in the Barbara Darling Room.

Congregation Bible Studies with a number of large services taking place in October, our Bible Study will be in recess until Sunday 30 October.

Face masks We encourage you to wear a face mask while in the Cathedral.

Mandarin Fellowship The Mandarin Fellowship meets in the Canon’s Vestry following the morning tea.

English Conversation Corner Classes run weekly on Mondays, from 2.30pm – 4.30pm in the Barbara Darling Room (entry through the Carpark). Classes are free of charge, and open to anyone wishing to learn to converse in English. Contact Canon Christopher at ccarolane@stpaulscathedral.org.au for more information on our ECC classes, or visit our website.

Wednesday Lunchtime Concert 1pm Soprano Christelise de Graaf and guitarist Meredith Connie present a concert of art songs composed within the last century, lovingly curated to present works of courage, power and loss. Repertoire includes works by Australian composers Elena Kats-Chernin and Meredith Connie, a new work by German composer Laurie Randolph, and Songs from the Chinese by Benjamin Britten.

Dates for your Diary

- **Cathedral Seniors Meeting • Fri 30 September, 2.00pm**
Speaker: Mr Stewart Monckton, Ornithologist, *Musings of a passionate ornithologist*
- **First Nations Cultural Awareness Session • Sat 8 October, 10am – 1pm**
The final session in the series led by Canon Glenn Loughrey.
- **Visit of Archbishop of Canterbury • Sun 9 October, 6.30pm**
The Archbishop will be visiting Melbourne and joining us for a special Choral Evensong. We would be grateful to hear from welcomers and servers who are available on that evening to assist. There will be no 4 pm service that day. Please speak to a staff member today if you would like to receive a ticket.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 65, 70; Col. 1.1-8

Thurs: Ps 69.1-16; Col. 2.1-7

Tues: Ps 68.1-20; Col. 1.9-20

Fri: Ps 72; Col. 2.8-15

Wed: Ps 71; Acts 12.1-11

Sat: Ps 74; Col. 2.16-23

Next Sunday: Lamentations 1.1-6, Ps 137, 2 Timothy 1.1-14, Luke 17.5-10

THIS WEEK AT THE CATHEDRAL

Monday 2.30pm Choral Evensong (broadcast on Channel 31)

2.30pm English Conversation Corner

Wednesday 1.00pm Lunchtime Concert

Sunday 8.00am Holy Communion (BCP)

Pentecost 17 10.00am Choral Eucharist.

Preacher: Canon Jane Window

11.45am Mandarin Fellowship

4.00pm Choral Evensong

Preacher: Canon Christopher Carolane

Holy Communion: 12.15pm Monday - Friday

Evening Prayer with Songs: 5.10pm - Monday

Evening Prayer: 5.10pm Tuesday - Friday (*Choir Holidays*)

Cathedral Open Monday - Friday 10am to 5pm | Saturday 10am to 4pm

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via YouTube, Facebook, or our website.