



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Sung Eucharist

Seventeenth Sunday after Pentecost

2 October 2022 • 10 am

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**Welcome to St Paul's Cathedral**, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

**Offerings** We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**Sustainability & Climate Justice** St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: [cathedral.org.au/climateaction](http://cathedral.org.au/climateaction)

**Communion** Please follow the directions given you by the vergers when coming forward to receive communion or a blessing. Gluten free wafers are available, please ask the priest. The priest will intinct communion wafers during their distribution.

**SERVICE LEADERS** *Celebrant:* The Revd Canon Christopher Carolane, Canon Emertius; *Preacher:* The Revd Canon Jane Window, Canon Pastor, *Deacon:* The Revd Canon Heather Patacca, Canon Precentor; *Sub-deacon:* The Revd Canon Dr Bob Derrenbacher, Associate Priest.

# ORDER OF SERVICE

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

## INTROIT HYMN

1 'Come to me', says Je - sus, 'all who - are dis - tressed;  
take my yoke u - pon you, - I will - give you rest.

2  
**'I am meek and humble,  
find, with me, release  
from false airs and graces;  
come, and be at peace.'**

3  
**Hear the call of Jesus,  
come, be deeply blessed;  
his the invitation,  
you the honoured guest.**

4  
**Here, where bread is broken,  
here, where wine is poured,  
thankfully receive him,  
find your faith restored.**

5  
**Pardon, feed and heal us,  
humble, courteous Lord,  
gracious host, for ever  
honoured and adored.**

Alan Gaunt (b.1935)  
*Hymns Ancient and Modern* 2013 437ii

## THE GREETING

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you. **And also with you.**

## PRAYER OF PREPARATION

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## THE CONFESSION AND ABSOLUTION

The gospel calls us to turn away from sin and be faithful to Christ.

As we offer ourselves to him in penitence and faith, we renew our confidence and trust in his mercy.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The choirs sings*

**HYMN OF PRAISE**

*Missa Rorate Coeli desuper, Hob XXII:3 – Joseph Haydn (1732-1809)*

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE COLLECT**

Let us pray.

Faithful God, have mercy on us your unworthy servants, and increase our faith, that, trusting in your Spirit's power to work in us and through us, we may never be ashamed to witness to our Lord but may obediently serve him all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE MINISTRY OF THE WORD**

*The people are seated for the Bible readings.*

**THE FIRST READING**

Habakkuk 1.1-4, 2.1-4

*Read by the Revd Canon Dr Ruth Redpath AO*

A reading from the Prophecy of Habakkuk.

The oracle that the prophet Habakkuk saw.

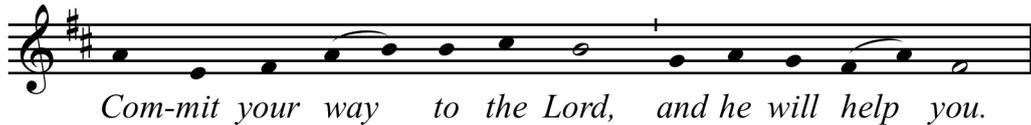
<sup>2</sup> O LORD, how long shall I cry for help, and you will not listen? Or cry to you 'Violence!' and you will not save? <sup>3</sup> Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. <sup>4</sup> So the law becomes slack and justice never prevails. The wicked surround the righteous – therefore judgement comes forth perverted.

<sup>2</sup>I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. <sup>2</sup> Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. <sup>3</sup> For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. <sup>4</sup> Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Hear the word of the Lord, **thanks be to God.**

**PSALM 37.1-9**

*Please sing the response after the cantor, then as indicated*



- 1 Do not vie with the wicked: or envy those that do wrong;
- 2 For they will soon wither like the grass:  
and fade away like the green leaf. *Response*
- 3 Trust in the Lord and do good:  
and you shall dwell in the land and feed in safe pastures.
- 4 Let the Lord be your delight:  
and he will grant you your heart's desire. *Response*
- 5 Commit your way to the Lord: trust him, and he will act.
- 6 He will make your righteousness shine as clear as the light:  
and your innocence as the noonday. *Response*
- 7 Be still before the Lord, and wait patiently for him:  
do not be vexed when someone prospers,  
when they put their evil purposes to work.
- 8 Let go of anger and abandon wrath: let not envy move you to do evil.
- 9 For the wicked shall be cut down:  
but those who wait for the Lord shall possess the land. *Response*

Antiphon: Geoffrey Cox; Chant: Tone IV.4  
Reproduced with permission

**THE SECOND READING**

2 Timothy 1.1-14

*Read by Canon Chris Foley*

A reading from the Second Epistle of the Apostle Paul to Timothy.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup> To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup> I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup> Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear the word of the Lord, **thanks be to God.**

THE HOLY GOSPEL

*Please stand*

Luke 17.5-10

*Please repeat the acclamation after the Cantor, then as indicated*



**Alleluia.** Lord, I have waited for your salvation: and I have done your commandments. **Alleluia.** My soul has heeded your commands: and I love them beyond measure. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Luke:

**Glory to you, Lord Jesus Christ.**

<sup>5</sup> The apostles said to the Lord, 'Increase our faith!' <sup>6</sup>The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.'

<sup>7</sup> ‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at the table”? <sup>8</sup>Would you not rather say to him, “Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink”? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, “We are worthless slaves; we have done only what we ought to have done!” ’

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Revd Canon Jane Window

THE NICENE CREED

*Please stand*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Please sit or kneel*

*Led by Jill Morshead*

Let us pray for the world and for the church.

*After each petition*

Lord, in your mercy,  
**hear our prayer.**

*At the end of the prayers the president concludes*  
Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,**  
**through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

*Please stand*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

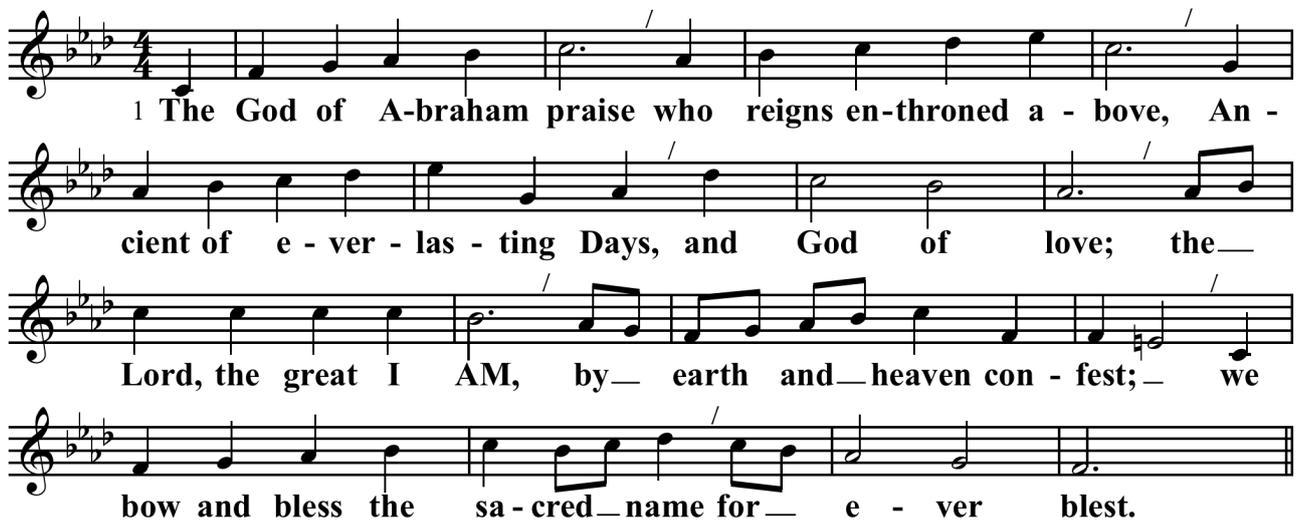
*The people greet one another with a sign of God's peace, and remain standing to sing*

THE OFFERTORY HYMN

*We rely entirely on your gift. Please be generous.*  
*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate)*  
*or by EFT BSB: 083-088, Account: 53-728-8315*



*Please join in singing the hymn*



2  
The God of Abraham praise,  
at whose supreme command  
from earth we rise and seek the joys  
at his right hand;  
we all on earth forsake,  
its wisdom, fame, and power;  
and him our only portion make,  
our shield and tower.

3  
The God who reigns on high  
the great archangels sing,  
and 'Holy, Holy, Holy!' cry,  
'almighty King,  
who was, and is the same,  
and evermore shall be:  
the Lord, our Father, great I AM  
we worship Thee.'

4

**Before the Saviour's face  
the ransomed nations bow,  
o'erwhelmed at his almighty grace,  
for ever new;  
he shows his prints of love -  
they kindle to a flame,  
and sound  
through all the worlds above  
the slaughtered Lamb.**

5

**The whole triumphant host  
give thanks to God on high;  
'Hail, Father, Son, and Holy Ghost,'  
they ever cry.  
Hail, Abraham's God, and mine,  
(I join the heavenly lays,)  
all might and majesty are thine,  
and endless praise.**

Thomas Olivers (1725-99)

*Hymns Ancient and Modern New Standard 331*

#### THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

#### THE HOLY COMMUNION

##### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right,  
it is our duty, our joy and our salvation,  
that we should at all times and in all places  
give thanks to you, almighty and everlasting God,  
through Jesus Christ your only Son our Lord.

For he is the true high priest,  
who has freed us from our sins  
and made us a royal priesthood  
to serve you, our God and Father.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The Choir sings*

**HOLY, HOLY, HOLY LORD**

*Missa Rorate Coeli desuper – Haydn*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Holy and gracious God,  
all creation rightly gives you praise.  
All life, all holiness, comes from you  
through your Son, Jesus Christ our Lord,  
whom you sent to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

Hear us, merciful Lord;  
through Christ accept our sacrifice of praise;  
and, by the power of your Word and Holy Spirit,  
sanctify this bread and wine,  
that we who share in this holy sacrament  
may be partakers of Christ's body and blood.

Who, when his hour had come,  
on the night before he went up to the cross  
to make full atonement for the sins of the whole world,  
offering once for all his one sacrifice of himself,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying,  
'Take, eat:  
this is my body which is given for you;  
do this in remembrance of me.'

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying,  
'Drink this, all of you;  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

Therefore, in obedience to his command,  
we commemorate and celebrate  
his saving passion and death,  
his mighty resurrection and ascension into heaven  
and we eagerly await his coming again in glory.

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

We thank you that by your grace alone  
you have accepted us in Christ;  
and here we offer you a spiritual sacrifice,  
holy and acceptable in your sight.  
Through Christ, receive this our duty and service,  
and grant that we who eat and drink these holy gifts  
may, by your Holy Spirit,  
be one body in Christ,  
and serve you in unity and peace.

In your grace and mercy,  
bring us to the joy of your eternal kingdom  
with all the company of the redeemed.  
May we praise you in union with them,  
and give you glory through your Son, Jesus Christ.  
Through him, with him, in him,  
in the unity of the Holy Spirit,  
we worship you, Father eternal,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

#### THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,  
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,  
Ama namin..., Our Father who art ...، ،...، باپ ہمارے اے ...، ،...، اَلَّذِي اَبَانَا ...،**

**Our Father in heaven, hallowed be your name, your kingdom come, your will  
be done on earth as in heaven. Give us today our daily bread. Forgive us our  
sins as we forgive those who sin against us. Save us from the time of trial and  
deliver us from evil. For the kingdom, the power, and the glory are yours, now  
and for ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

## THE INVITATION TO COMMUNION

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

*The Choir sings*

## LAMB OF GOD

*Missa Rorate Coeli desuper – Haydn*

Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us your peace.

## MUSIC DURING COMMUNION

*O taste and see – Ralph Vaughan Williams (1872-1958)*

## THE SENDING OUT OF GOD'S PEOPLE

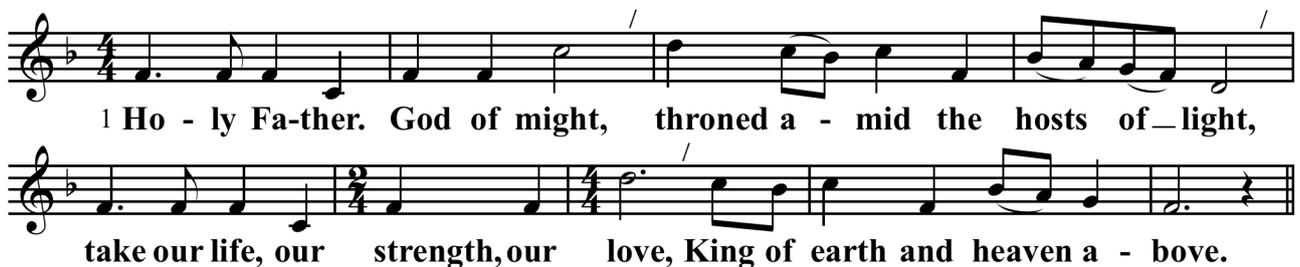
### THE POST-COMMUNION PRAYER

*Please stand*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

### THE DISMISSAL HYMN



1 Ho - ly Fa-ther. God of might, throned a - mid the hosts of light,  
take our life, our strength, our love, King of earth and heaven a - bove.

2 Hear the songs your people raise,  
songs of joyful thanks and praise,  
calling all created things  
to adore you, King of kings.

3 Christ, be with us as we go,  
let this blind world see and know,  
burning in our lives, the sight  
of its only saving light.

**So will all exalt your name,  
and your kingship all proclaim,  
praising, with the heavenly host,  
Father, Son and Holy Ghost.**

Richard Connolly (b.1927)  
*Australian Hymn Book* 398 alt.

#### THE BLESSING AND DISMISSAL

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### THE ORGAN POSTLUDE

*'Sonata Britannica', 3rd Movement, Op.152 – Charles Villiers Stanford (1852- 1924):*  
Mrs Roslyn Carolane, Assistant Organist

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## PRAY WITH US

**THE WORLD** We pray for people experiencing significant difficulties following natural disasters; East Coast of the USA following Hurricane Ian, Japan which has been impacted by Typhoon Namnodol, and Taiwan recovering from an earthquake. We give thanks for those people and agencies providing recovery and relief. We pray for the plight of refugees everywhere who are unable to find peace and security in their own countries, and we continue to ask God for solutions to the problems of the Rohingyas in Bangladesh. We pray for an end to the impasse in Myanmar and the worsening humanitarian crisis, as the UN tries to decide which group truly represents the people. Here, the government has made possible more permanent visas to ease labour shortages. We need to pray for their protection against abuse and exploitation of both temporary and permanent visa.

**THE ANGLICAN COMMUNION** The Anglican Church of Canada (Abp Linda Nicholls).

**THE AUSTRALIAN ANGLICAN CHURCH** Ministry to the Defence Force (Bishop Grant Dibden, Chaplains & Members of the Defence Forces).

**DIOCESE OF MELBOURNE** Trinity Grammar School (Adrian Farrer, Principal; Chris Leadbeatter, James Hale, Chaplains); All Saints' Greensborough (Julie Blinco-Smith).

**OUR CATHEDRAL** Director of Music, Mr Philip Nicholls; Lead Musician, Ms Emma Warburton, Cathedral Organists, Mr Siegfried Franke, Mr Lachlan Redd, Mrs Roslyn Carolane, Mr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

**THOSE IN SICKNESS OR NEED** Trevor Whittaker, Jeff Savage, Robyn and David Forbes, Laurie Mahoney, Chris, Daisy, Lesley and Ray Way, Ken and Robyn Dusting, Joan Woodhouse, Janet Marsden, Sara, Ibrahim, Ishaq and Ishmael, Andrew, Henri-Felix Vinson.

**RECENTLY DIED** Barbara Mayers

### YEAR'S MINDS

- 4 Alfred Bernard Cox (Verger) 1999  
Shane William Rigby (Congregation) 2006
- 5 Digby Marsh Berry (Priest, Canon) 1922
- 6 Mercy Rasalam (Congregation) 2001  
Kynaston Laythrop Murray (Lay Canon) 1916
- 7 Raymond Mansfield Harry Hudson (Priest, Canon) 1999  
William Edward Morris (Lay Canon) 1923
- 6 Hussey Burgh Macartney (Priest, 1<sup>st</sup> Dean of Melbourne) 1894
- 7 Douglas Harold Blake (Congregation, Welcomer) 2016

## NOTICES

**Welcome! We are delighted you have joined our service.** If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: [www.cathedral.org.au](http://www.cathedral.org.au). Please join us for tea & coffee following the morning services – in the Narthex following 8am service and in the Barbara Darling Room following the 10am service (enter from under the Organ Pipes and follow the signs). Name tags are available, and we encourage you to use them so we can get to know one another. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

**10am Congregation Consultation** Thank you to everyone who attended last Sunday's consultation.

**Congregation Bible Studies** with a number of large services taking place in October, our Bible Study will be in recess until Sunday 30 October.

**Face masks** We encourage you to wear a face mask while in the Cathedral.

**Morning Tea after our 10am service today** is provided by Heeth and Leena in celebration of their son Jeremy's second birthday.

**Mandarin Fellowship** The Mandarin Fellowship meets in the Canon's Vestry following the morning tea.

**Wednesday Lunchtime Concert 1pm** This week featuring a recital by pianist Brian Luo. 20 year-old Brian is a third-year piano student at the Melbourne Conservatorium of Music. He has won many awards, including 1st Prize in the Melbourne Recital Centre Great Romantics Competition and 1st Prize in 3MBS's 'The Talent'. He will be performing works by J. S. Bach, Liszt, and Grainger.

**English Conversation Corner** Classes run weekly on Mondays, from 2.30pm – 4.30pm in the Barbara Darling Room (entry through the Carpark). Classes are free of charge, and open to anyone wishing to learn to converse in English. Contact Canon Christopher at [ccarolane@stpaulscathedral.org.au](mailto:ccarolane@stpaulscathedral.org.au) for more information on our ECC classes, or visit our website.

### Dates for your Diary

- **First Nations Cultural Awareness Session • Sat 8 October, 10am – 1pm**  
The final session in the series led by Canon Glenn Loughrey.
- **Visit of Archbishop of Canterbury • Sun 9 October, 6.30pm**  
The Archbishop will be visiting Melbourne and joining us for a special Choral Evensong. We would be grateful to hear from welcomers and servers who are available on that evening to assist. There will be no 4 pm service that day. Unfortunately, tickets for the Cathedral's allocation of seats are now fully subscribed.
- **Diocesan Synod Meeting • Wed 12 Oct – Sat 15 Oct**
- **Annual Seafarers Service • Sun 23 Oct, 10am.**

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Ps 78.16-38; Col. 3.1-11

**Thurs:** Ps 86; Col. 4.7-18

**Tues:** Ps 80; Col. 3.12-17

**Fri:** Ps 90; Pil. 1-14

**Wed:** Pss 82, 84; Col. 3.18-4.6

**Sat:** Ps 89.1-18; Pil. 15-25

*Next Sunday: Jeremiah 29.1, 4-7; Ps 66.1-11; 2 Timothy 2.8-15; Luke 17.11-19*

## THIS WEEK AT THE CATHEDRAL

Monday 2.30pm Choral Evensong (broadcast on Channel 31)

2.30pm English Conversation Corner

Wednesday 1.00pm Lunchtime Concert

Saturday 10.00am First Nations Cultural Awareness Session

Sunday 8.00am Holy Communion (BCP)

*Pentecost 18* 10.00am Choral Eucharist.

*Preacher: The Dean*

11.45am Mandarin Fellowship

6.30pm Provincial Choral Evensong

*Preacher: The Archbishop of Canterbury*

*This is a ticketed service with some open seating.*

*We recommend early arrival if you do not have a ticket.*

Holy Communion: 12.15pm Monday - Friday

Evening Prayer with Songs: 5.10pm - Monday

Choral Evensong: 5.10pm Tuesday - Friday

**Cathedral Open** Monday - Friday 10am to 5pm | Saturday 10am to 4pm

**Livestreamed Services** • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via YouTube, Facebook, or our website.