



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Transfiguration,

and marking Hiroshima Peace Day

7 August 2022 • 10 am

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

Offerings We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability & Climate Justice St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

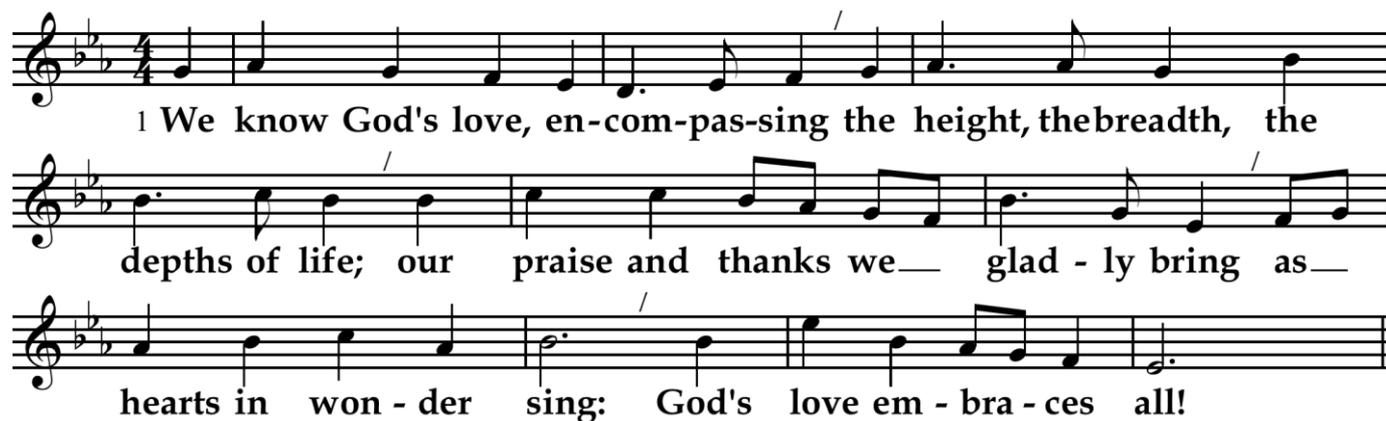
Communion Please follow the directions given you by the vergers when coming forward to receive communion or a blessing. Gluten free wafers are available, please ask the priest.

SERVICE LEADERS Celebrant: The Ven. Canon Heather Patacca, Precentor & Archdeacon of Melbourne; Preacher: The Very Revd Dr Andreas Loewe, Dean; Assisting Clergy: The Revd Canon Christopher Carolane, Canon Emeritus, The Revd Canon Dr Bob Derrenbacher, Associate Priest; Director of Music: Mr Philip Nicholls.

ORDER OF SERVICE

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

THE INTROIT HYMN



1 We know God's love, en-com-pas-sing the height, the breadth, the
depths of life; our praise and thanks we— glad - ly bring as—
hearts in won - der sing: God's love em - bra - ces all!

2
**Love climbs the heights
of joy and grace
and gifts us with each sunlit day;
the beauty of each sacred space
brings blessings we may trace:
God's love embraces all!**

3
**Love spans the breadth
of faith and fear
where questions dance with mystery,
as wisdom holds us ever near
and sings in accents clear:
God's love embraces all!**

4
**Love sounds the depths
of grief and pain
and gathers all
who weep and mourn;
this loving presence will remain
and life anew sustain:
God's love embraces all!**

5
**Love permeates this holy ground
and lights a fire of awe within;
love speaks in stillness
and in sound
and shares this truth profound:
God's love embraces all!**

Text: Helen Wiltshire (b.1945)

Music: EMBRACE 8886.6 – Margaret Gunn (b.1949)

Outright winner of Level 2 (newly composed text and music) of the 2015

St Paul's Cathedral Melbourne 125th Anniversary Hymn Competition

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THE GREETING

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

We meet in the presence of Jesus Christ, the Prince of Peace, to celebrate Hiroshima Peace Day, recalling the destruction of Hiroshima seventy-seven years ago, and the devastation of Nagasaki three days later.

We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace. We pray for all who in bereavement, disability and pain continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away:

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table. Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE

Sung by the Choir

Gloria in Excelsis Deo

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Communion Service in A minor - Harold Darke (1888-1976)

THE COLLECT OF THE DAY

Let us pray.

Living God, whose Son Jesus fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us with your true and living bread, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people are seated.

LIGHTING OF THE HIROSHIMA PEACE CANDLE

Let us commit ourselves to responsible living and faithful service: striving for all that makes for peace; seeking to heal the wounds of war, terror and conflict; working towards a future without weapons of mass destruction, where all may live in peace with justice:

Merciful God, give us grace to accept the hope you have placed in the hearts of all people: to live lives of justice, courage and mercy, and so share your peace which passes all understanding; for the sake of Jesus Christ, the Prince of Peace. Amen.

MESSAGE OF PEACE

Mr Junji Shimada, Consul-General of Japan

THE MINISTRY OF THE WORD

The people are seated for the readings and psalm.

THE FIRST READING

Daniel 7.9-10, 13-14

Read by Tom Jones

A reading from the book Daniel.

⁹ As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰ A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened. ¹³As I watched in the night visions,

I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
¹⁴ To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Hear the word of the Lord, **thanks be to God.**

PSALM 15

Sung by the Choir

1 Lord, who may abide in your tabernacle:
or who may dwell upon your holy hill?
2 Whoever leads an uncorrupt life
and does the thing which is right:
who speaks the truth from the heart,
and has not slandered with the tongue;
3 Who has done no evil to a friend:
nor vented abuse against a neighbour;
4 In whose eyes the worthless have no honour:
but who makes much of those that fear the Lord;
5 Whoever has sworn to a neighbour:
and will not go back on that oath;
6 Who has not put money to usury:
nor taken a bribe against the innocent.
7 Whoever does these things:
shall never be overthrown.

Chant: Samuel Arnold (1740–1802)

THE SECOND READING

2 Peter 1.12-21

Read by Canon Michael Shand AM QC

A reading from the Second Epistle of Peter.

¹² Therefore I intend to keep on reminding you of these things, though you know them already and are established in the truth that has come to you. ¹³I think it right, as long as I am in this body, to refresh your memory, ¹⁴since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me.

¹⁵And I will make every effort so that after my departure you may be able at any time to recall these things.

¹⁶ For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear the word of the Lord, **thanks be to God.**

THE HOLY GOSPEL

Please stand

Mark 9.2-10

Please repeat the Alleluias after the Cantor, then as indicated



Alleluia. Send out your light and your truth, and let them lead me: let them guide me to your holy hill and to your dwelling. **Alleluia.** Then I shall go to the altar of God, to God my joy and my delight: and to the harp I shall sing your praises, O God, my God. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Mark:

Glory to you, Lord Jesus Christ.

² Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them.

⁴And there appeared to them Elijah with Moses, who were talking with Jesus.

⁵Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹ As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. ¹⁰So they

kept the matter to themselves, questioning what this rising from the dead could mean.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Dean

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Barbara Burge

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

We are the body of Christ. **His Spirit is with us.**
 The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315



Refrain

*God, your glo-ry we have seen in your Son, full of truth, full of heaven-ly
 grace; in ₃ Christ make us live, his love shine on our face,
 and the na-tions will see in us the tri-umph you have won.*

Verses

*1 In the fields of this world his good news he has sown, and
 sends us out to reap till the har - vest is done.*

*God, your glory we have seen in your Son,
 full of truth, full of heavenly grace;
 in Christ make us live, his love shine on our face,
 and the nations will see in us the triumph you have won.*

2
**In his love like a fire that consumes
 he passed by,
 the flame has touched our lips:
 let us shout, 'Here am I!'
 God, your glory we have seen ...**

3
**He has founded a kingdom
 that none shall destroy;
 the corner stone is laid:
 go to work, build with joy!
 God, your glory we have seen ...**

Didier Rimaud (1922-2003) tr. Ronald Johnson (1913-96) & Brian Wren (b.1936)
 Music: Jean Langlais (1907-91) *Together in Song* 461

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.
By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

HOLY, HOLY, HOLY LORD

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Communion Service in A minor – Harold Darke (1888-1976)

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory
and power are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父…,

Bapa kami..., E to matou Matua..., 天の父よ…

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

THE INVITATION

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

During communion, the cantor sings

THE MOTET

O pray for the peace of Jerusalem – Herbert Howells (1892-1983)

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

THE DISMISSAL HYMN



1 Lord, thy church on earth is see-king thy re-new-al from a-bove;
teach us all the art of spea-king with the ac-cent of thy love.
We would heed thy great commis-sion: 'Go now in-to ev-ery place -
preach, bap-tize, ful-fil my mis-sion, serve with love and share my grace'.

2
Freedom give to those in bondage,
lift the burdens caused by sin.
Give new hope, new strength
and courage,
grant release from fears within.
Light for darkness; joy for sorrow;
love for hatred; peace for strife;
these and countless blessings follow
as the Spirit gives new life.

3
In the streets of every city
where the bruised
and lonely dwell,
let us show the Saviour's pity,
let us of his mercy tell;
to all lands and peoples bringing
all the richness of thy word,
till the world, thy praises singing,
hails thee Christ, Redeemer, Lord.

Text: Hugh Sherlock (1905-98)
Ancient & Modern 2013 498
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THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen

THE ORGAN POSTLUDE

Harmonium Sonata No.1, Op. 6 – Sigfrid Karg-Elert (1877-1933)
Mr Mark Slavec, June Nixon Assistant Organist

PERMISSIONS The Holy Communion Second Order: *A Prayer Book for Australia* ©1995 Broughton Publishing.
Texts of Scripture: the *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the
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reproduced by permission. © 2022 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

THE WORLD We pray that international relations might be strengthened in the wake of US Speaker Nancy Pelosi's visit to Taiwan. We pray for peace between Ukraine and Russia. We give thanks for shipments of grain arriving in Lebanon to supply world markets. We are thankful for the American initiative shown in offering bi-lingual ballot papers, as we can all be encouraged to consider and cater in many spheres of life for those whose first language is other than English. We pray for American women faced with the choice of seeking an abortion as voting suggests the majority agree that women should have the right to make their own health care decisions asking that they be guided to make informed, careful and unselfish choices, remembering God's sovereignty. We thank God for the outspoken statement from UN Secretary-General, labelling as "grotesque greed" the immoral record profits for oil and gas companies in this energy crisis, at a massive cost to the climate and disadvantaging the poor. The killing of al-Qaeda leader Ayman al-Zawahiri in Kabul (capital of Afghanistan) is being hailed as justice and offering closure to American families of the 3,000 killed on September 11, 2001. We pray that these families will know God's peace and acknowledge justice will be God's, rather than ours to pursue. We pray for people of Kentucky, with 35 lives lost and many missing in the extensive floods.

THE ANGLICAN COMMUNION The Church in the Province of the West Indies (Bp John Holder).

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of North West Australia (Bishopric vacant, Clergy & People).

DIOCESE OF MELBOURNE Angliss Health Services; St John's Camberwell (John Baldock, Helen Creed).

OUR CATHEDRAL Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

THOSE IN SICKNESS OR NEED Margaret Davis, Lesley and Ray Way, Ken and Robyn Dusting, Joy and Peter Burman, Patsy King, Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Robyn Forbes, Judy Clift, Andrew, Janet Marsden, Henri-Felix Vinson.

YEAR'S MINDS

- 7 Thomas Peter Longney (Congregation) 2020
- 8 Henry Hewlett Paulet Handfield (Priest, Canon) 1900
Sir Henry Agincourt Hodges (Chancellor of the Diocese) 1919
Jenkin Collier (Benefactor) 1921
Charles Douglas Donald (Surgeon) 1979
- 9 Thelma Basselot-Hall (Congregation) 2009
- 12 Stanley Charles Moss (Archdeacon) 2016
Frank Ellis Thornton (Priest, Canon) 1978
Alan George James (Lay Canon) 2007
- 13 Frank Gale (Congregation, Welcomer) 1976
Frank Ellis Thornton (Priest, Canon) 1978
Allen George James (Lay Canon) 2007

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. Please join us for tea & coffee following the morning services in the Barbara Darling Room (enter from under the Organ Pipes and follow the signs). Name tags are available, and we encourage you to use them so we can get to know one another. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

Face masks With the increase in COVID-19 and Influenza, we encourage you to wear a face mask while in the Cathedral.

Mandarin Fellowship We welcome members of the 1pm congregation to join us as part of the 10am service from today onwards. Our service will take on an even greater international character, with occasional readings and intercessions to be held in the heart languages of our congregants. A designated Mandarin Fellowship will meet alongside our Bible Study and Confirmation/Baptism Class at 11.45am, following the morning tea.

Bible Study we continue the 8 week 'Bible Overview' to help you to grasp the Bible as a whole at 11.45am in Penman Room. All are welcome to join no matter your knowledge of the Bible. Study materials will be provided.

Confirmation & Reception into the Anglican Church preparation classes continue today at 11.45am in the Barbara Darling Room.

Tonight at 4pm All are welcome to join us for the Melbourne City Churches in Action Combined Service. Preacher: The Revd Alister McCrae, Minister, Wesley Uniting Church.

Wednesday Lunchtime Concert • 1pm this week featuring Elissa Goodrich on vibraphone. Elissa will be performing improvisations and music from J. S. Bach's *Little Preludes*.

Moorhouse Symposium 500 years of Martin Luther's September Testament 1522 • Next Sat 13 Aug 12pm - 4pm The translation of the Bible into the language of the people was one of the break-through moments in the life of the Christian church. In this afternoon symposium, theologians from Melbourne and overseas will assess the impact of vernacular translations of the Scriptures. Presenters include: Ashley Null (keynote speaker), Peter Adam OAM, Rhys Bezzant, Bob Derrenbacher, Katherine Firth, Andreas Loewe, Dorothy Lee FAHA and Andreas Stegmann. Register for this free event here: <https://bit.ly/3HJao9Z>

Australian Collaboration Cambodia - Can you help? Since 2013 St Paul's Cathedral has orchestrated a team of people to go to Cambodia each January to support and help improve the life of poor Cambodians through a non-profit organisation called Australian Collaboration Cambodia (ACC). An Information Session will be held at St. Paul's Cathedral on Sunday, 14 August at 2.00 pm in the Penman Room for anyone interested in or would like to be involved in the next volunteer project in January 2023 Please contact Canon Christopher Carolane at ccarolane@stpaulscathedral.org.au for further information.

English Conversation Corner Classes run weekly on Mondays **now beginning from 2.30pm - 4.30pm** in the Barbara Darling Room (entry through the Carpark). Classes are free of charge, and open to anyone wishing to learn to converse in English. For more information on our ECC classes, visit our website or contact Canon Christopher at ccarolane@stpaulscathedral.org.au

Dates for your Diary | *Pick up a copy of the term card for more details*

- Sat 13 Aug, 12pm – 4pm | Moorhouse Symposium (see notice above)
- Sun 21 Aug, 4pm | 175th Anniversary Service at St Patrick's Catholic Cathedral
No 4pm service here that day.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 89.1-18; Romans 9.1-13

Thurs: Ps 95; 96; Romans 10.5-13

Tues: Ps 89.39-53; Romans 9.14-24

Fri: Ps 99; 100; Romans 8.18-27

Wed: Ps 92; 93; Romans 9.25-10.4

Sat: Ps 101; 102.1-11; Romans 11.1-12

Next Sunday: Isaiah 5.1-7; Song of Mary; Hebrews 11.29-12.2; Luke 12.49-59

THIS WEEK AT THE CATHEDRAL

Monday	2.30pm Choral Evensong (broadcast on Channel 31) 2.30pm English Conversation Corner
Wednesday	1.00pm Lunchtime Concert
Sunday	<i>Mary, Mother of Our Lord</i> 8.00am Holy Communion (BCP) 10.00am Choral Eucharist <i>Preacher: The Revd Canon Dr Bob Derrenback</i> 11.45am Bible Study: Bible Overview; Mandarin Fellowship 4.00pm Choral Evensong <i>Preacher: The Dean</i>

Holy Communion: 12.15pm Monday – Friday

Choral Evensong: 5.10pm Tuesday - Friday

Evening Prayer with songs on Mondays

Cathedral Open Monday – Friday 10am to 5pm | Saturday 10am to 4pm

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via Youtube, Facebook or our website.