



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

Eighth Sunday after Pentecost

31 July 2022 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

Offerings We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability & Climate Justice St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

Communion Please follow the directions given you by the vergers when coming forward to receive communion or a blessing. Gluten free wafers are available, please ask the priest.

SERVICE LEADERS *Celebrant & Preacher:* The Revd Canon Dr Stephen Ames, Associate Priest.

ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

Please be seated for

THE FIRST READING

Hosea 11.1-11

Read by Jenny Liggett

A reading from the Prophecy of Hosea.

¹ When Israel was a child, I loved him, and out of Egypt I called my son. ² The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. ³ Yet it was I who taught Ephraim to walk, I

took them up in my arms; but they did not know that I healed them. ⁴ I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

⁵ They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. ⁶ The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. ⁷ My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

⁸ How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. ⁹ I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

¹⁰ They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. ¹¹ They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Hear the word of the Lord, **thanks be to God.**

PSALM 107.1-9, 43

Please join in saying the verses of Psalm 85 printed in bold.

1 O give thanks to the Lord, for he is good: for his loving mercy is for ever.

2 Let the Lord's redeemed say so:

whom he has redeemed from the hand of the enemy,

3 And gathered in from every land, from the east and from the west:
from the north and from the south.

4 Some went astray in the wilderness and in the desert:

and found no path to an inhabited city;

5 They were hungry and thirsty: and their heart fainted within them.

6 Then they cried to the Lord in their distress:

and he took them out of their trouble.

7 He led them by the right path: till they came to an inhabited city.

8 Let them thank the Lord for his goodness:

and for the wonders that he does for the children of Adam;

9 For he satisfies the thirsty: and fills the hungry with good things.

43 Whoever is wise, let them observe these things:

and consider the loving-kindness of the Lord.

A reading from the Epistle of Paul the Apostle to the Colossians.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Hear the word of the Lord,
thanks be to God.

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Luke: 12.13-21
Glory to you, Lord Jesus Christ.

¹³ Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ ¹⁴But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ ¹⁵And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ ¹⁶Then he told them a parable: ‘The land of a rich man produced abundantly. ¹⁷And he thought to himself, “What should I do, for I have no place to store my crops?” ¹⁸Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” ²⁰But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” ²¹So it is with those who store up treasures for themselves but are not rich towards God.’

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

The following sentences are read:



Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

Please join in singing

THE HYMN

1 Once to— ev-ery mind and na - tion comes the— mo - ment to— de-cide,
in the— strife of truth with false-hood, for the— good or e - vil side;
some great cause, God's new Mes-si-ah, off-ering each the bloom or— blight—
and the— choice goes by for— e - ver 'twixt that darkness and— that light.

2
Then to side with truth is noble,
when we share her wretched crust,
ere the cause bring fame and profit,
and 'tis prosperous to be just;
then it is the brave one chooses,
while the coward stands aside,
'till the multitude make virtue
of the faith they had denied.

3
Though the cause of evil prosper,
yet 'tis truth alone is strong;
though her portion be the scaffold,
and upon the throne be wrong -
yet that scaffold sways the future,
and, behind the dim unknown,
standeth God within the shadow,
keeping watch above his own.

J. Russell Lovell (1819-91) alt.

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE NOTICES

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

THE WORLD As the Monkeypox outbreak is declared an international health emergency by the World Health Organisation, we pray for healing of those infected. We also pray for others to be aware of the risks of transmission and to act responsibly and considerately for those with whom they are in contact. We give thanks for the work of the WHO and its chief Tedros Adhanom Ghebreyesus in highlighting and addressing global health emergencies. We are thankful for the successful negotiations which have led to a food corridor connecting Russia through Iran to India, the International North-South Transport Corridor (INSTC) and pray for the benefits of this to be seen quickly. We ask God to bring some successes from the 24th International Aids Conference, and that it produces effective, global response to the threat posed by HIV and AIDS. We pray for relief for areas of Europe and California affected by the current heat wave and wildfires. With the sweltering temperatures and low humidity implying a climate-change component to these devastating conditions, we pray that individually and globally, we will continue to focus on reduction initiatives. The United Nations report on Afghanistan brings us to pray for the fair treatment of women, with girls banned from schools despite Taliban assurances they will be allowed to return. In addition, this is a major stumbling block to the resumption of foreign aid for which suffering people are longing.

THE ANGLICAN COMMUNION The Church of the Province of West Africa (Abp Jonathan B.B. Har).

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Gippsland (Bp Richard Treloar, Dean Keren Terpstra Clergy & People).

DIOCESE OF MELBOURNE Royal School of Church Music (Roslyn Carolane, Chair); Christ Church Brunswick (Lindsay Urwin OGS, Jack Lindsay, Russell Goulbourne).

OUR CATHEDRAL Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

THOSE IN SICKNESS OR NEED Gerald Davis, Lesley and Ray Way, Ken and Robyn Dusting, Joy and Peter Burman, Garry Deverell, Patsy King, Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Robyn Forbes, Judy Clift, Andrew, Janet Marsden, Henri-Felix Vinson.

YEAR'S MINDS

31 Charles James Griffith (Chancellor) 1863
Charles William Haddon Barnes (Lay Canon, Diocesan Registrar) 1973

Aug

1 Keith Turner (Lay Canon) 1968
2 Colin Colquhoun (Lay Canon) 1942
3 John Cain (34th Premier of Victoria) 1957
Septimus Lloyd Chase (Priest, Canon, only Incumbent of St Paul's Church, Swanston Street) 1895
4 Frederick Sheppard Grimwade (Lay Canon) 1910
George Ellis Aickin (Priest, 6th Dean of Melbourne) 1937
5 Henry Archibald Langley (Archdeacon, Canon) 1906
Jeffrey Leonard Crouch (Good Friday Appeal Director) 1994

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. Please join us for tea & coffee following the service in the Narthex. If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

Face masks With the increase in COVID-19 and Influenza, we encourage you to wear a face mask while in the Cathedral.

Dean Andreas attending the Dean's Conference Please pray for the Cathedral Deans from across Australia meeting in Bunbury WA this weekend for their first in-person conference in three years.

Bilingual Service The 1pm Bilingual Service transitions to a Mandarin Fellowship meeting after the 10am service, beginning next Sunday. The final 1pm service will take place today and we look forward to welcoming members of that congregation to our 10am. We give thanks to God for all who have come to know the Lord Jesus through this ministry and thank all who had made this possible. We continue to look forward to our Cathedral being more and more international in its outreach and ministry.

Bible Study Today we begin a new eight-week 'Bible Overview' to help you to grasp the Bible as a whole and make easy the different parts that may have been confusing or difficult to understand. Studies will run each Sunday at 11.45am in Penman Room. All are welcome to join no matter your knowledge of the Bible. Study materials will be provided.

Wednesday Lunchtime Concert • 1pm this week featuring Howlin' Wind performing A celebration of the new release of his First Symphony in F Minor, and original music from his albums *Voice in the Wilderness*, *Sunrise*, and *Great Ocean Road*.

Moorhouse Symposium 500 years of Martin Luther's September Testament 1522 • Sat 13 Aug 12pm - 4pm The translation of the Bible into the language of the people was one of the breakthrough moments in the life of the Christian church. In this afternoon symposium, theologians from Melbourne and overseas will assess the impact of vernacular translations of the Scriptures. Presenters include: Ashley Null (keynote speaker), Peter Adam OAM, Rhys Bezzant, Bob Derrenbacher, Katherine Firth, Andreas Loewe, Dorothy Lee FAHA and Andreas Stegmann. Register for this free event here: <https://bit.ly/3HJao9Z>

Australian Collaboration Cambodia - Can you help? Since 2013 St Paul's Cathedral has orchestrated a team of people to go to Cambodia each January to support and help improve the life of poor Cambodians through a non-profit organisation called Australian Collaboration Cambodia (ACC). An Information Session will be held at St. Paul's Cathedral on Sunday, 14 August at 2.00 pm for anyone interested in or would like to be involved in the next volunteer project in January 2023 Please contact Canon Christopher Carolane at ccarolane@stpaulscathedral.org.au for further information.

Dates for your Diary | *Pick up a copy of the term card for more details*

- Sun 7 Aug, 10am | Hiroshima Peace Day Service
- Sun 7 Aug, 4pm | Melbourne City Churches in Action Combined Service
Preacher: The Revd Alister McCrae, Minister, Wesley Uniting Church.
- Sat 13 Aug, 12pm - 4pm | Moorhouse Symposium (see notice above)
- Sun 21 Aug, 4pm | 175th Anniversary Service at St Patrick's Catholic Cathedral
No 4pm service here that day.