



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

Fourth Sunday after Pentecost • NAIDOC Week

3 July 2022 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

Offerings We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability & Climate Justice: During Eastertide and Pentecost, St Paul's is displaying a 7m sculpture of the Earth, Luke Jerram's *Gaia*, to encourage visitors to join us in urgent action to fight the climate emergency. St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

Communion Please follow the directions given you by the vergers when coming forward to receive communion or a blessing. Gluten free wafers are available, please ask the priest.

SERVICE LEADERS *Celebrant & Preacher:* The Revd Canon Dr Stephen Ames.

ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. Amen.

A reading from the Second Book of Kings.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' ⁴So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' ⁷When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' ¹¹But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. ¹³But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear the word of the Lord, **thanks be to God.**

PSALM 30

Please join in saying the verses of Psalm 30 printed in bold.

1 I will exalt you, O Lord, for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.

**2 O Lord my God, I cried to you:
and you have made me whole.**

3 You brought me back, O Lord, from the land of silence:
you saved my life from among those that go down to the Pit.

**4 Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.**

5 For if in his anger is havoc, in his good favour is life:
heaviness may endure for a night, but joy comes in the morning.

**6 In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'**

7 Then you hid your face from me:
and I was greatly dismayed.

**8 I cried to you, O God:
and made my petition humbly to my Lord.**

9 'What profit is there in my blood, if I go down to the Pit:
can the dust give you thanks, or declare your faithfulness?

**10 'Hear, O Lord, and be merciful:
O Lord, be my helper.'**

11 You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,

**12 That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.**

THE SECOND READING

Galatians 6.7-18

A reading from the Epistle of Paul the Apostle to the Galatians.

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹ See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of

anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

¹⁷ From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

¹⁸ May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Hear the word of the Lord,
thanks be to God.

Please stand for

THE HOLY GOSPEL

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to St Luke: 10.1-12
Glory to you, Lord Jesus Christ.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ ¹²I tell you, on that day it will be more tolerable for Sodom than for that town.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

Canon Dr Stephen Ames

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you. **And with thy spirit.**
Lift up your hearts. **We lift them up unto the Lord.**
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

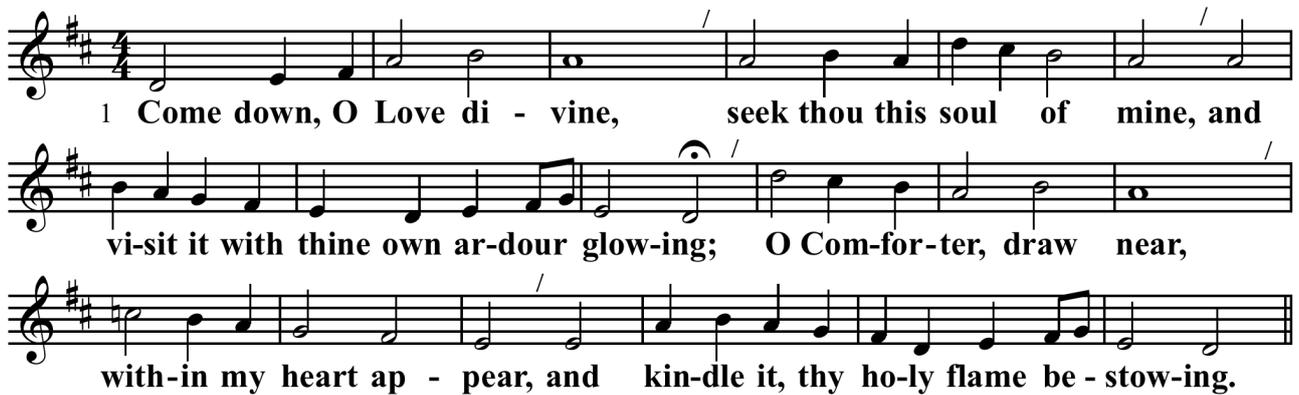
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

Please join in singing

THE HYMN



1 Come down, O Love di - vine, seek thou this soul of mine, and
vi-sit it with thine own ar-dour glow-ing; O Com-for-ter, draw near,
with-in my heart ap - pear, and kin-dle it, thy ho-ly flame be - stow-ing.

2
O let it freely burn
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
the while my path illuming.

3
Let holy charity
mine outward vesture be,
and lowliness
become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.

4
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)
Hymns Ancient and Modern New Standard 156i

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE NOTICES

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

THE WORLD We give thanks for the work of international organizations, the United Nations, the World Health Organisation and the many aid agencies whose members work in such difficult circumstances to bring relief to people in many countries of the world where life's circumstances become impossible. In so many circumstances, we pray but otherwise we are usually unable to help directly. At this time, we pray for Afghanistan, both for its peace and recovery of human rights, but particularly for recovery from the recent earthquake, its worst in 20 years, asking God to comfort those whose relatives and community members have been killed, the injured and people whose homes and livelihoods have been destroyed. We pray for international assistance requested by Afghanistan, and much needed because many agencies withdraw when the Taliban assumed power. Worldwide, we continue to pray for the plight of refugees, as the UN estimates that 100 million are now forcibly displaced, including Ukrainians. We give thanks for the work of the World Health Organisation which has responded to an urgent concern with numerous outbreaks of polio in Africa by mass vaccination campaigns of children across five countries. We pray for the work of Amnesty International with their raising of concerns of the UK's plan to send people seeking asylum to Rwanda where concerns have already been raised over their human rights record. We pray for the work of the World Food Programme (WFP) as they attempt to respond to the needs of 30% of people in Sudan facing acute food shortages and rising global food prices.

THE ANGLICAN COMMUNION The Anglican Church of Tanzania (Abp. Maimbo William Mndolwa).

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People).

DIOCESE OF MELBOURNE Ecumenical Affairs Committee; St Thomas' Werribee (*vacant incumbency*, Nisher Kunoo).

OUR CATHEDRAL Our Dean, the Very Revd Dr Andreas Loewe; the Cathedral Chapter and Sub-committees: Culture & Heritage, Finance & Risk Management and Projects & Buildings.

THOSE IN SICKNESS OR NEED Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Robyn Forbes, Judy Clift, Andrew, Janet Marsden, Henri-Felix Vinson, Teresa Devine, Lorraine Fredricks, April Morrison, Patsy King, Lesley and Ray Way.

RECENTLY DIED Alan Skipper, Sau Yung Kwong Tse.

YEAR'S MINDS

- 3 Joseph Kidger Tucker (Archdeacon, Canon) 1895
- 4 Lance Hardy (4th Cathedral Organist 1951-1973) 1993
- 5 Ross Stewart Gordon Grigg (Congregation) 1989
- 5 May Cecilia Stewart (Congregation) 2002
- 6 Allen Ernest Winter (2nd Bishop of St Arnaud) 1997
- Christhanti Nayagam (Congregation) 2017
- 7 Albert Edward McLennan (Diocesan Registrar) 1934
- Robert Ernest Williams 1943
- Reginald Stephen (3rd Dean of Melbourne, Bishop) 1956
- 8 David Hubert Warner Shand (Bishop, 3rd Bishop of St Arnaud) 2011
- 9 George Merrick Long (Canon, Bishop) 1930

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. Please join us for tea & coffee following the morning services in the Narthex (by the entry to the Cathedral). If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

Face masks are no longer required to be worn inside, although they remain highly recommended in all indoor settings.

Alan Skipper RIP We were saddened to learn of the death of Alan last Sunday and we give thanks to God for his life and contribution to the Cathedral over many years. Please hold Jeannette and their family in your prayers as they mourn. *May Alan rest in peace and rise in glory.*

Bible Study our final study in the 'Healing God's Creation' series takes place at 11.45am today in the David Penman Room, led by Canon Robert.

Patronal Festival Thank you to everyone for your participation in last week's services and AGM and to all who contributed to the Annual Report. If you weren't able to collect a hard copy of the Annual Report, they are available at the back of the Cathedral.

Term Card the latest edition is now available at the back of the Cathedral to collect today.

Gaia - Final Week This week is your last opportunity to see *Gaia* before it leaves Melbourne! We will have our final night-time opening this Friday with the Cathedral open till 9.30pm and do encourage friends and family to come and visit if they haven't already. A big thank you to all our volunteers who have helped welcome more than 100,000 visitors to the Cathedral since the exhibition opened.

Wednesday Lunchtime Concert • 1pm This week featuring Christopher Cox (tenor) and Coady Green (piano) performing a collection of songs by Schubert, Duparc, Quilter, Bridge, Gurney, Barber and Ives reflecting on the beauty and power of night and dreams

Confirmation & Reception into the Anglican Church anyone interested in being confirmed or received into the Anglican Church is invited to contact Canon Jane to express their interest: jwindow@stpaulscathedral.org.au. Preparation classes commence on Sunday July 31st, with the service to take place on Sunday September 11 at 4pm.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 11, 12; Galatians 2.11-21

Thurs: Ps 19; Galatians 3.27-4.7

Tues: Pss 15, 16; Galatians 3.1-14

Fri: Pss 20, 21.1-7; Galatians 4.8-20

Wed: Ps 18.1-31; Galatians 3.15-26

Sat: Ps 22.1-22, Galatians 4.21-31

Next Sunday: Amos 7.7-17, Ps 82, Colossians 1.1-14, Luke 10.25-37

THIS WEEK AT THE CATHEDRAL

Monday	2.30pm Choral Evensong (broadcast on Channel 31)
Wednesday	1.00pm Lunchtime Concert
Friday	2.00pm Memorial Service for Sau Yung Kwong Tse. <i>Late night opening till 9.30pm</i>
Sunday	8.00am Holy Communion (BCP) 10.00am Sung Eucharist & Baptism <i>Preacher: Canon Jane Window</i>

Holy Communion: 12.15pm Monday – Friday

Evening Prayer: 5.10pm Monday - Friday

Choral Evensong resumes on Tues 12 July

Cathedral Open Monday – Friday 10am to 5pm | Saturday 10am to 4pm

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via Youtube, Facebook or our website.