



St Paul's Cathedral

Together transforming our City and Diocese

Easter Carol Service

The Fifth Sunday of Easter

15 May 2022 • 4pm

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

Offerings We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability & Climate Justice: During Eastertide and Pentecost, St Paul's is displaying a 7m sculpture of the Earth, Luke Jerram's *Gaia*, to encourage visitors to join us in urgent action to fight the climate emergency. St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

ORDER OF SERVICE

The clergy and choir being assembled in the narthex while the people remain seated, the choir sings

This Joyful Eastertide,
away with sin and sorrow!
my Love, the Crucified,
hath sprung to life this morrow.
*Had Christ, that once was slain,
ne'er burst his three day prison,
our faith had been in vain:
but now hath Christ arisen.*

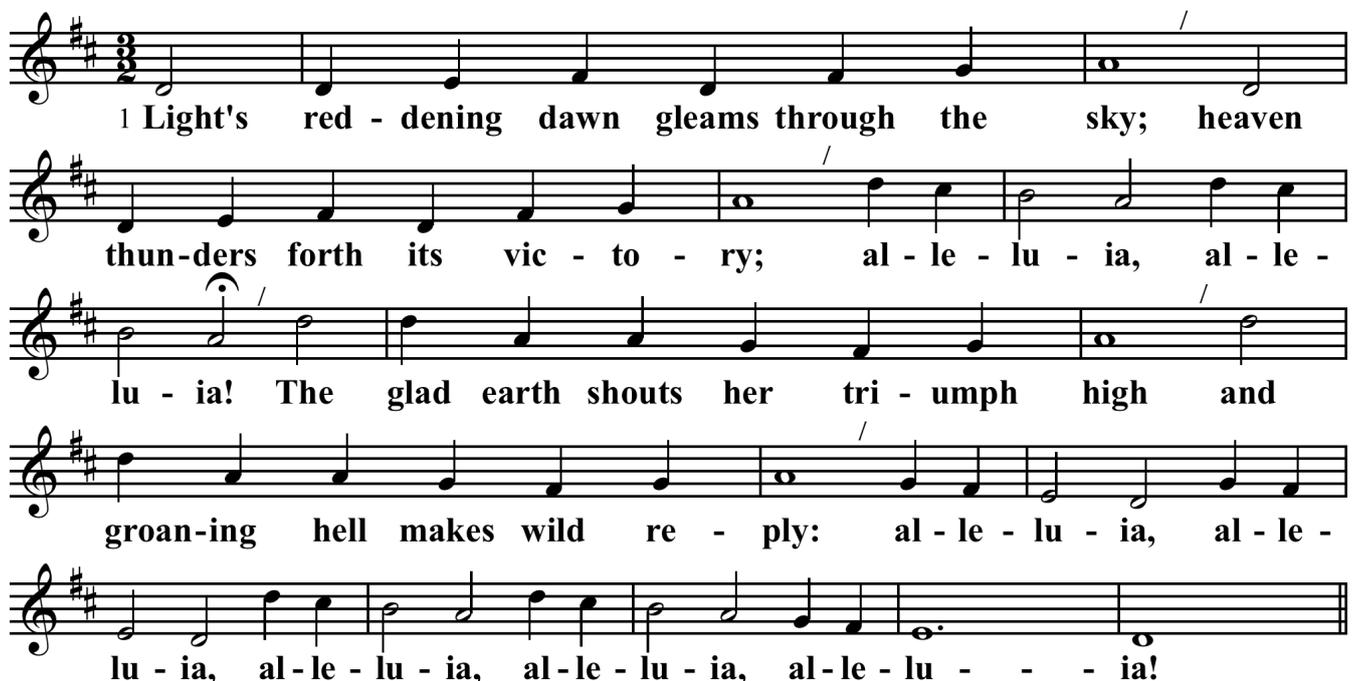
My flesh in hope shall rest,
and for a season slumber:
'till trump from east to west
shall wake the dead in number.
Had Christ that once was slain ...

Death's flood hath lost his chill,
since Jesus cross'd the river:
lover of souls, from ill
my passing soul deliver.
Had Christ that once was slain ...

Dutch carol, arr. Charles Wood (1866-1926)

The people stand and sing

THE PROCESSIONAL HYMN



1 Light's red - dening dawn gleams through the sky; heaven
thun-ders forth its vic - to - ry; al - le - lu - ia, al - le -
lu - ia! The glad earth shouts her tri - umph high and
groan-ing hell makes wild re - ply: al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia!

**From every weapon death can wield
your own redeemed for ever shield:**

alleluia, alleluia!

**O Lord of all, with us abide
in this our joyful Eastertide.**

Alleluia, alleluia, alleluia, alleluia, alleluia!

**Jesus, the king of gentleness,
come now yourself our hearts possess,**

alleluia, alleluia!

**that we may give you all our days
the tribute of our grateful praise.**

Alleluia, alleluia, alleluia, alleluia, alleluia!

Latin, 8th century, tr. John Mason Neale (1818–66) alt.
Together in Song 360

All remain standing as the Dean gives

THE WELCOME AND BIDDING

Dear friends in Christ, we gather tonight, in the midst of the great fifty days of Easter, to celebrate the glorious resurrection of our Lord Jesus Christ. The dark night has passed, the stone has been rolled away, fear and doubt have turned to trust, sorrow and despair have been replaced by joy, death is replaced by life. And so we join in praise to God.

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

This is the day the Lord has made.

We will rejoice and be glad in it.

O give thanks to the Lord,

for his mercy endures for ever.

Let us pray

God of glory, by the rising of your Son
you have broken the chains of death and hell:
fill your church with faith and hope;
for a new day has dawned
and the way to life stands open in our Saviour Jesus Christ.

Amen.

The people sit

FIRST LESSON

Mark 10.32-34

Read by Janet Bell, Cathedral Congregation

A reading from the Gospel according to St Mark:

³² They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³saying, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.'

The Choir sings the

ANTHEM

Were you there?

arr. Bob Chilcott (b.1955)

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble, tremble,

Were you there when they crucified my Lord?

Were you there when they laid him in the tomb?

Were you there when they crucified my Lord?

Were you there? Were you there? Were you there?

SECOND LESSON

Luke 23.44-57

Read by a Senior Chorister

A reading from the Gospel according to St Luke:

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. ⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from

Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Choir sings the

MOTET

Adoramus te

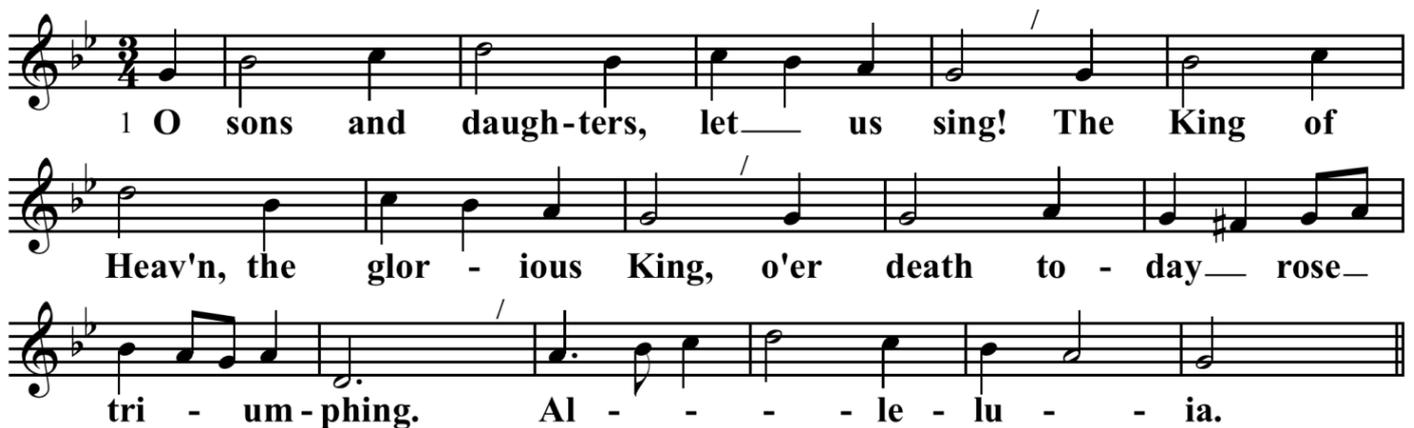
Orlandus Lassus (1532-1594)

Adoramus te, Christe, et benedicimus tibi quia per tuam sanctam crucem redemisti mundum. Domine, miserere nobis.

We adore you, O Christ, and we bless you because by your holy cross you have redeemed the world. Lord, have mercy on us.

The people stand to sing

THE HYMN



1 O sons and daugh-ters, let us sing! The King of
Heav'n, the glor - ious King, o'er death to - day rose -
tri - um - phing. Al - - - le - lu - - ia.

2
That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.
Alleluia.

3
An angel clad in white they see,
who sat, and spake unto the three,
'Your Lord doth go to Galilee.'
Alleluia.

4
That night the apostles met in fear;
amidst them came their Lord most dear,
and said, 'My peace be on all here.'
Alleluia.

5
How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win.
Alleluia.

French, tr. John Mason Neale (1818-66)
Hymns Ancient and Modern New Standard 74

The people sit

THIRD LESSON

Matthew 28.1-10

Read by Susan Hawley, Lay Clerk

A reading from the gospel according to St Matthew:

¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. ¹⁰Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

The Choir sings the

CAROL

Now the green blade riseth

traditional French carol

arr. June Nixon

Now the green blade riseth
from the buried grain,
wheat that in dark earth
many days has lain:
love lives again,
that with the dead has been:
*Love is come again,
like wheat that springeth green.*
Forth he came at Easter,
like the risen grain,
he that for three days
in the grave had lain,
quick from the dead
my risen Lord is seen:
Love is come again,...

In the grave they laid him,
Love whom hate had slain,
thinking that he never
would awake again,
laid in the earth
like the grain that sleeps unseen.
Love is come again,...

When our hearts are wintry,
grieving, or in pain,
thy touch can call us
back to life again,
fields of our hearts
that dead and bare have been:
Love is come again,...

FOURTH LESSON

Isaiah 43.13-21

Read by Canon Prof. Kate Drummond AM

A reading from the Prophecy of Isaiah:

¹³ I am God, and also henceforth I am He; there is no one who can deliver from my hand; I work and who can hinder it?

¹⁴ Thus says the LORD, your Redeemer, the Holy One of Israel: For your sake I will send to Babylon and break down all the bars, and the shouting of the Chaldeans will be turned to lamentation. ¹⁵ I am the LORD, your Holy One, the Creator of Israel, your King. ¹⁶ Thus says the LORD, who makes a way in the sea, a path in the mighty waters,¹⁷ who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸ Do not remember the former things, or consider the things of old. ¹⁹ I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰ The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,²¹ the people whom I formed for myself so that they might declare my praise.

The choir sings

PSALM 114

Edward Cuthbert Bairstow (1874-1946)

When Israel came out of Egypt:
and the house of Jacob from among the strange people,
Judah was his sanctuary: and Israel his dominion.
The sea saw that, and fled: Jordan was driven back.
The mountains skipped like rams: and the little hills like young sheep.
What aileth thee, O thou sea, that thou fleddest:
and thou Jordan, that thou wast driven back?
Ye mountains, that ye skipped like rams:
and ye little hills, like young sheep?
Tremble, thou earth, at the presence of the Lord:
at the presence of the God of Jacob;
who turned the hard rock into a standing water:
and the flint-stone into a springing well.

Glory be to the Father, and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Please stand to sing the

HYMN

1 Through the Red Sea brought at last, Al - le - lu - ia!
Eg-ypt's chains be - hind we cast, Al - le - lu - ia! deep and wide
flows the tide sever-ing us - from bon-dage past, Al - le - lu - ia!

Like the cloud that overhead, *Alleluia!*
through the billows Israel led, *Alleluia!*
by his tomb
Christ makes room,
souls restoring from the dead. *Alleluia!*

In that cloud and in that sea, *Alleluia!*
buried and baptized were we, *Alleluia!*
earthly night
brought us light,
shall be ours eternally. *Alleluia!*

Then, deceitful world, adieu, *Alleluia!*
Egypt's land in distant view, *Alleluia!*
Christ our love
draws above
dead with him and risen anew. *Alleluia!*

Ronald Knox (1888-1957)
Together in Song 384

The people sit

FIFTH LESSON

1 Corinthians 15.20-28

Read by The Dean

A reading from the First Epistle of Paul the Apostle to the Corinthians:

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For 'God has put all things in subjection under his feet.' But when it says, 'All things are put in subjection', it is

plain that this does not include the one who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

The Choir sings the

ANTHEM

Ye choirs of new Jerusalem,
your sweetest notes employ,
the Pascal victory to hymn
in strains of holy joy.

For Judah's Lion bursts his chains,
crushing the serpent's head;
and cries aloud through death's
domains
to wake the imprisoned dead.

Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.

Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.

While we his soldiers praise our
King,
his mercies we implore,
within his palace bright to bring
and keep us evermore.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Alleluia. Amen.

St Fulbert of Chartres (d.1028) tr. Robert Campbell (1814–68)
Music: Charles Villiers Stanford (1852-1924)

THE SERMON

The Revd Kirsty Brown
Acting Precentor

Silence follows the sermon

THE PRAYERS

Led by the Revd Canon Jane Window, Canon Pastor

Let us pray.

Living Lord, we pray for your church both here and throughout the world. May your people ever rejoice to share the good news of salvation in Christ crucified and risen. We pray today for the The Scottish Episcopal Church; for the Mission Agencies serving in the Anglican Church of Australia; and in our own diocese for the Archdeaconry of Frankston and Archdeacon Helen Philips, and for parish of St Nicholas' Mordialloc, their vicar the Reverend Ron Johnson and the congregation. We pray for deeper connections with the people in their local community, that they might be light and salt, such that others may be drawn to faith; that as church members they may extend the invitation of Christ to know him. We pray that they may grow and mature spiritually, increasing in their love of God and in service of the Lord Jesus Christ.

In the mission of your church **be with us in your risen power.**

Living Lord, we pray for the world which you made and which you have redeemed in Christ. We pray for those places where there is conflict, that violence will cease, that peace and justice for all will be the supreme concern.

In the affairs of the nations **be with us in your risen power.**

Living Lord, we pray for this country and for all who bear responsibility in Federal, State and Local Government. We pray for all who work to promote freedom and social justice. Grant to us all energy in building an inclusive, open and compassionate society, for the good of all.

In the life of this country **be with us in your risen power.**

Living Lord, we pray for all who are sick in body, mind, and spirit, those whose relationships are strained or broken, those who have lost all sense of purpose. Restore to all a sense of their dignity in your presence and give us sensitive spirits that we may ever minister your love and grace to those in trouble.

In the care of the needy **be with us in your risen power.**

Living Lord, we give thanks for all who through the ages have borne faithful witness to the Risen Christ. Grant to us steadfastness that we may cast aside the works of darkness and ever seek the things which are above, so that at the last we will join with them in everlasting praise of Jesus Christ our Lord, who taught us to pray, saying, each in our own language:

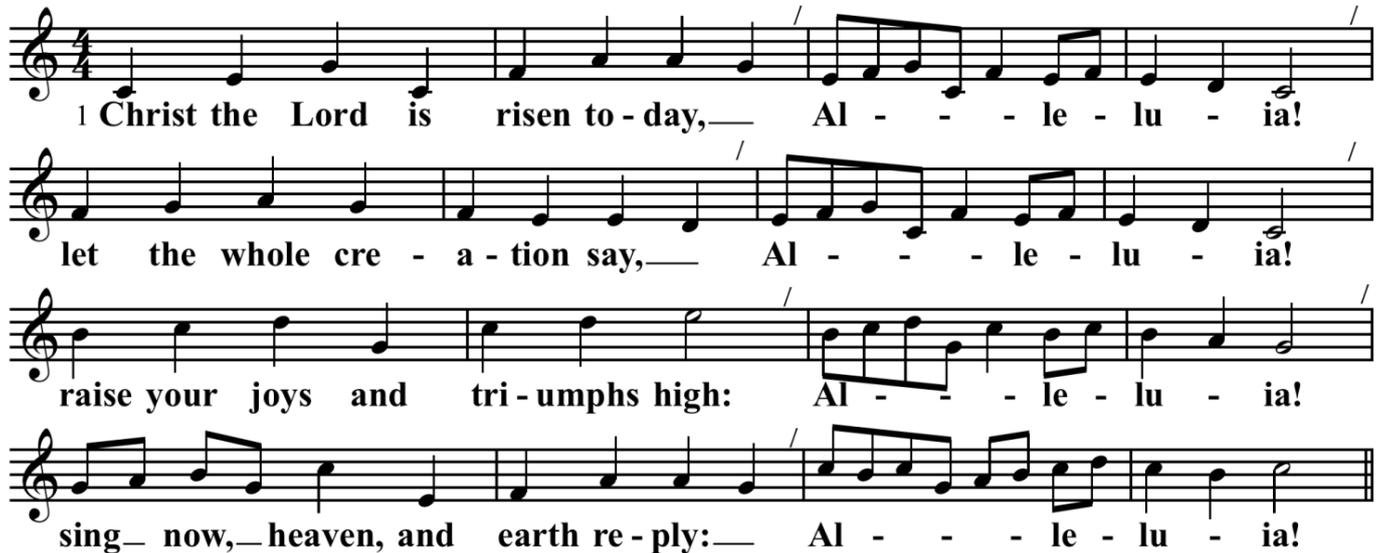
Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Please stand to sing

THE DISMISSAL HYMN

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate
or by EFT BSB: 083-088, Account: 53-728-8315.



1 Christ the Lord is risen to-day, — Al - - - le - lu - ia!
let the whole cre - a - tion say, — Al - - - le - lu - ia!
raise your joys and tri - umphs high: Al - - - le - lu - ia!
sing — now, — heaven, and earth re - ply: — Al - - - le - lu - ia!

Love's redeeming work is done; *Alleluia!*
fought the fight, the battle won; *Alleluia!*
vain the stone, the watch, the seal: *Alleluia!*
Christ has burst the gates of hell. *Alleluia!*

Lives again our glorious king; *Alleluia!*
where, O death, is now your sting? *Alleluia!*
Once he died our souls to save; *Alleluia!*
where your victory, O grave? *Alleluia!*

Soar we now where Christ has led, *Alleluia!*
following our exalted Head; *Alleluia!*
made like him, like him we rise: *Alleluia!*
ours the cross, the grave, the skies. *Alleluia!*

Charles Wesley (1707-88) alt. *Together in Song* 370

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Please remain standing for the Procession, and sit for the

ORGAN POSTLUDE

Carillon de Westminster, Op.54, No.6 – Louis Vierne (1870-1937):
Mr Mark Slavec, June Nixon Assistant Organist

THIS WEEK AT THE CATHEDRAL

This Sunday

Fifth Sunday of Easter

8.00am Holy Communion (BCP)

10.00am Choral Eucharist

11.15am Morning Tea

11.45am Bible Study

1.00pm Bi-lingual Eucharist

中/英双语崇拜

4.00pm Choral Evensong

Monday

12.15pm Lunchtime Eucharist

2.30pm Choral Evensong

Broadcast on Channel 31

3.00pm English Conversation
Corner

5.10pm Evening Prayer with Songs

Tuesday

12.15pm Lunchtime Eucharist

5.10pm Choral Evensong

Wednesday

12.15pm Lunchtime Eucharist

1.00pm Lunchtime Concert

5.10pm Choral Evensong

Thursday

12.15pm Lunchtime Eucharist

5.10pm Choral Evensong

Friday

12.15pm Lunchtime Eucharist

5.10pm Choral Evensong

Next Sunday

Sixth Sunday of Easter

8.00am Holy Communion (BCP)

10.00am Choral Eucharist & Baptism

11.15am Morning tea

11.45am Bible Study

1.00pm Bi-lingual Eucharist

中/英双语崇拜

4.00pm Choral Evensong marking
the 150th Anniversary of Trinity
College.

Cathedral Open Monday – Friday 10am – 5pm | Saturday 10am to 4pm

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via Youtube, Facebook or our website.