



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Holy Communion (BCP)**

Sixth Sunday of Easter

22 May 2022 • 8 am

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### **WELCOME**

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

**Offerings** We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**Sustainability & Climate Justice:** During Eastertide and Pentecost, St Paul's is displaying a 7m sculpture of the Earth, Luke Jerram's *Gaia*, to encourage visitors to join us in urgent action to fight the climate emergency. St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: [cathedral.org.au/climateaction](http://cathedral.org.au/climateaction)

**Communion** Please follow the directions given you by the vergers when coming forward to receive communion or a blessing. Gluten free wafers are available, please ask the priest.

**SERVICE LEADERS** *Celebrant & Preacher:* The Revd Canon Christopher Carolane, Canon Emeritus; *Cantor:* Mr Philip Nicholls, Director of Music.

## ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

### THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

### THE COLLECT FOR PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

### THE COLLECT

Let us pray.

O Lord, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

*Please be seated for*

### THE FIRST READING

Acts 16.9-15

*Read by Jenny Liggett*

A reading from the Acts of the Apostles.

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup> We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Hear the word of the Lord, **thanks be to God.**

#### PSALM 67

Please join in saying the parts of Psalm 67 printed in bold.

1 Let God be gracious to us and bless us:

**and make his face shine upon us,**

2 That your ways may be known on earth:

**your liberating power among all nations.**

3 Let the peoples praise you, O God:

**let all the peoples praise you.**

4 Let the nations be glad and sing:

**for you judge the peoples with integrity, and govern the nations upon earth.**

5 Let the peoples praise you, O God:

**let all the peoples praise you.**

6 Then the earth will yield its fruitfulness:

**and God, our God, will bless us.**

7 God shall bless us:

**and all the ends of the earth will fear him.**

#### THE SECOND READING

Revelation 21.10-14, 22-22.5

A reading from the Revelation of St John the Divine

<sup>10</sup>And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. <sup>11</sup>It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. <sup>12</sup>It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

<sup>22</sup> I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day – and there will be no night there. <sup>26</sup>People will bring into it the glory and the honour of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22.1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Hear the word of the Lord,  
**thanks be to God.**

*Please stand for*

#### THE HOLY GOSPEL

The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John: 14.23-29  
**Glory to you, Lord Jesus Christ.**

<sup>23</sup>Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup> 'I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

## THE NICENE CREED

We stand and together affirm the faith of the church as we say:

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.**

## THE OFFERTORY

*We rely entirely on your gift. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.*



*The following sentences are read:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

*The people are seated as the altar is prepared and then kneel for*

## THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## THE COMMUNION

### THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

## THE PREFACE

The Lord be with you. **And with thy spirit.**  
Lift up your hearts. **We lift them up unto the Lord.**  
Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**



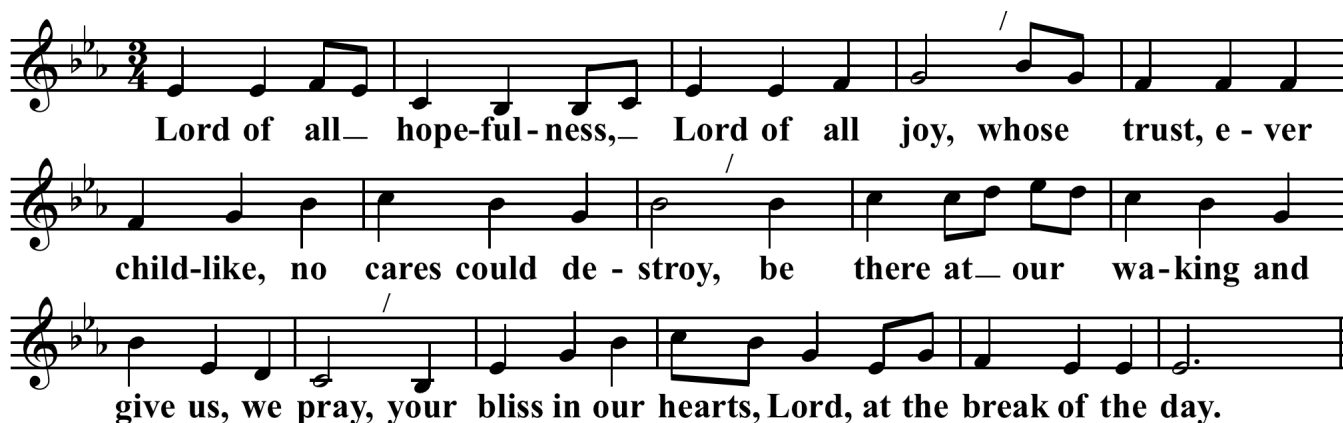
## THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

## THE HYMN

*During Communion please join in singing*



Lord of all— hope-ful-ness,— Lord of all joy, whose trust, e - ver  
child-like, no cares could de - stroy, be there at— our wa-king and  
give us, we pray, your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

Joyce Placzek ('Jan Struther') (1901-53)  
*Together in Song* 613  
Reproduced with permission

## THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## THE GLORIA

**Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## THE NOTICES

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## PRAY WITH US

**THE WORLD** North Korea is experiencing a dramatic outbreak of Covid cases in a largely unvaccinated population. With limited testing facilities, the number of cases and deaths is unconfirmed, but we pray that their government response will accept international offers of help amid their people's uncertainty. Japan has concerns about their shrinking economy which is linked to effects of the Covid pandemic, the Ukraine war and a surge in commodity prices. Further worldwide shortages are forecast by the United Nations as a result of the Russian invasion of Ukraine, as we continue to pray for peace, particularly in that region. The Chinese city of Shanghai expects a gradual relaxing of its Covid lockdown to begin in June. We give thanks for this relief for so many, and pray there will not be a rebound of infections. The Center for Strategic and International Studies (CSIS) suggests foreign shipping orders could aid China's program to modernise its naval defence capability. This can inform our prayers for world peace and international relations. The issue of women's rights in Malaysia has been highlighted by a recent legal prosecution, and we pray for the victim and a future recognition of equality to bring change.

**OUR CITY & STATE** Pray for our newly elected federal parliamentarians. Pray they would lead with integrity, humility and wisdom to use the many resources we have for the good of all people

**THE ANGLICAN COMMUNION** Church of the Province of South East Asia.

**THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Bathurst (Bp Mark Calder, Dean James Hodson, Clergy & People).

**DIOCESE OF MELBOURNE** Archdeaconry of Geelong (Jill McCoy); Mullum Mullum Ringwood (Maria Brand-Starkey, Isaac Koroh).

**OUR CATHEDRAL** Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

**THOSE IN SICKNESS OR NEED** Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Robyn Forbes, Judy Clift, Andrew, Janet Marsden, Henri-Felix Vinson, Monique, Betty Harrop, Teresa Devine, Lorraine Fredricks, April Morrison, Luke, Cecilia Cheng, Patsy King, Tom Pearce.

### YEAR'S MINDS

- 15 Sir William John Clarke (Benefactor) 1897
- 16 Henry Moor (Registrar) 1877
- 16 Sir Stanley George Savige (Congregation, Founder Legacy Australia) 1954
- 18 William George Hindley (Priest, Canon) 1936
- Ronald Frederick Stewart Crosbie (Lay Canon) 2011

## NOTICES

**Welcome! We are delighted you have joined our service.** If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: [www.cathedral.org.au](http://www.cathedral.org.au). Please join us for tea & coffee following the service in the Barbara Darling Room (enter from under the Organ Pipes and follow the signs). Name tags are available, and we encourage you to use them so we can get to know on another.

If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

**Face masks** are no longer required to be worn inside, although they remain highly recommended in all indoor settings.

**Welcome back Heather!** It's a delight to welcome back Canon Heather after her Long Service Leave.

**Bible Study** will commence from 11.45am in David Penman Room, continuing our Healing God's Creation Series. Following the Bible Study, you're invited to join with others for an inexpensive lunch at a local eatery.

**150<sup>th</sup> Anniversary of Trinity College • Today 4pm** Tonight we will be joined by the alumni and choir of Trinity College for a special Evensong to mark their 150<sup>th</sup> Anniversary. The Most Revd Kay Goldsworthy AO, Archbishop of Perth, will preach.

**Ministry Conference** The Cathedral Ministry Team will be attending the Marmingatha Ministry Conference from Monday - Wednesday this week. Please contact the office for any matters during this time. Please note there will be no Choral Evensong on Tuesday night.

**Wednesday Lunchtime Concert • 1pm** this week featuring Hugh Fullarton performing a recital showing the rich colours and grandeur of the magnificent St Paul's Cathedral organ, with masterpieces by Saint-Saëns, Walton and Peter Hurford.

**Thy Kingdom Come** is on again between Ascension and Pentecost (26 May - 5 June) across the Anglican Communion. Its aim is to pray for people to know the saving love of God in Jesus Christ and be renewed in this suffering world. Resources are at [www.thykingdomcome.global](http://www.thykingdomcome.global) and on the Cathedral's website and we encourage you to "Pray for Five" - that is, pray from Ascension to Pentecost for five people who are not yet following Christ. A Diocesan Beacon Event will take place on Sunday 5 June at 4pm.

**Seniors Group • Fri 27 May, 2pm** The speaker will be Felicity Costigan, CEO Anglican Foundation who will speak on the topic '*Serving God's Justice with our Gifts*'. All are welcome to attend, irrespective of age.

**Confirmation & Reception into the Anglican Church** anyone interested in being confirmed or received into the Anglican Church are invited to contact Canon Jane: [jwindow@stpaulscathedral.org.au](mailto:jwindow@stpaulscathedral.org.au), to express their interest. Preparation classes will commence on Sunday July 31<sup>st</sup>, with the service to take place in early September (date to be confirmed).

**English Conversation Corner** continues weekly on Mondays from 3.00pm – 4.30pm in the Barbara Darling Room (entry through the Carpark). Classes are free of charge, and open to anyone wishing to learn to converse in English. For more information on our ECC classes, visit our website or contact Canon Christopher at [ccarolane@stpaulscathedral.org.au](mailto:ccarolane@stpaulscathedral.org.au).

**Next Sunday's Preachers** 8am: Canon Stephen Ames; 10am: The Revd Dr Garry Deverell; 4pm: Canon Glenn Loughrey.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Ps 54,55.1-12; 1 Cor. 10.1-11

**Thurs:** Ps 97; John 14.12-29

**Tues:** Ps 56, 57; 1 Cor. 10.12-22

**Fri:** Ps 68.1-20; 1 Cor. 10.23.11-1

**Wed:** Pss 62, 63; John 15.1-11

**Sat:** Ps 71; 1 Cor. 11.2-16

*Next Sunday: Acts 16.16-34, Ps 97, Revelation 22.12-22, John 17.20-26*

## THIS WEEK AT THE CATHEDRAL

|           |  |
|-----------|--|
| Monday    | 2.30pm Choral Evensong (broadcast on Channel 31)<br>3.00pm English Conversation Corner |
| Tuesday   | NO 5.10pm Choral Evensong (due to Ministry Conference)                                 |
| Wednesday | 1.00pm Lunchtime Concert – Hugh Fullarton (Organ)                                      |
| Thursday  | Ascension Day  |
| Sunday    | 4.00pm Reconciliation Week Service<br><i>Preacher: Canon Glenn Loughrey</i>            |

Holy Communion: 12.15pm Monday – Friday

Choral Evensong: 5.10pm Tuesday - Friday (Evening Prayer on Mondays)

**Cathedral Open** Monday – Friday 10am – 5pm | Saturday 10am to 4pm

**Livestreamed Services** • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via Youtube, Facebook or our website.

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