



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Holy Communion (BCP)**

Fifth Sunday of Easter

15 May 2022 • 8 am

---

### **WELCOME**

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

**Offerings** We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**Sustainability & Climate Justice:** During Eastertide and Pentecost, St Paul's is displaying a 7m sculpture of the Earth, Luke Jerram's *Gaia*, to encourage visitors to join us in urgent action to fight the climate emergency. St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: [cathedral.org.au/climateaction](http://cathedral.org.au/climateaction)

**Communion** Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

**SERVICE LEADERS** *Celebrant & Preacher:* The Revd Canon Robert Vun, Canon Missioner; *Cantor:* Mr Philip Nicholls, Director of Music.

## ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

### THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

### THE COLLECT FOR PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

### THE COLLECT

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

*Please be seated for*

### THE FIRST READING

Acts 11.1-18

*Read by Jamie Pearce*

A reading from the Acts of the Apostles.

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, 'Why did you go to uncircumcised

men and eat with them?' <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, "Get up, Peter; kill and eat." <sup>8</sup>But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." <sup>9</sup>But a second time the voice answered from heaven, "What God has made clean, you must not call profane." <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved." <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life.'

Hear the word of the Lord, **thanks be to God.**

#### PSALM 148

Please join in saying the verses of Psalm 148 printed in bold.

1 Praise the Lord, praise the Lord from heaven:

O praise him in the heights.

**2 Praise him, all his angels:**

**O praise him, all his host.**

3 Praise him, sun and moon:

praise him, all you stars of light.

**4 Praise him, you highest heaven:**

**and you waters that are above the heavens.**

5 Let them praise the name of the Lord:

for he commanded and they were made.

**6 He established them for ever and ever:**

**he made an ordinance which shall not pass away.**

7 O praise the Lord from the earth:

praise him, you sea-monsters and all deeps;

- 8 **Fire and hail, mist and snow:**  
**and storm-wind fulfilling his command;**
- 9 Mountains and all hills:  
fruit trees and all cedars;
- 10 **Beasts of the wild, and all cattle:**  
**creeping things and winged birds;**
- 11 Kings of the earth, and all peoples:  
princes, and all rulers of the world;
- 12 **Young men and maidens:**  
**old folk and children together.**
- 13 Let them praise the name of the Lord:  
for his name alone is exalted.
- 14 **His glory is above earth and heaven:**  
**and he has lifted high the horn of his people.**
- 15 Therefore he is the praise of all his servants:  
of the children of Israel, a people that is near him. Praise the Lord.

THE SECOND READING

Revelation 21.1-6

A reading from the Revelation of St John the Divine

<sup>1</sup>Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup> he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

<sup>5</sup> And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' <sup>6</sup>Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Hear the word of the Lord,  
**thanks be to God.**

*Please stand for*

**THE HOLY GOSPEL**

The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John: 13.31-35  
**Glory to you, Lord Jesus Christ.**

<sup>31</sup> When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

**THE SERMON**

The Revd Canon Robert Vun

**THE NICENE CREED**

We stand and together affirm the faith of the church as we say:

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.**

## THE OFFERTORY

*We rely entirely on your gift. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate)  
or by EFT BSB: 083-088, Account: 53-728-8315.*



*The following sentences are read:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

*The people are seated as the altar is prepared and then kneel for*

## THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## THE COMMUNION

### THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

## THE PREFACE

The Lord be with you. **And with thy spirit.**  
Lift up your hearts. **We lift them up unto the Lord.**  
Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

## THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

## THE HYMN

*During Communion please join in singing*

1 We shall go out with hope of re - sur - rec - tion; we shall go  
2 We'll give a voice to those who have not spo - ken; we'll find the  
out, from strength to strength go on; we shall go  
words for those whose lips are sealed; we'll make the  
out and tell our sto - ries bold - ly; tales of a  
tunes for those who sing no long - er, ex - pres - sive  
love that will not let us go. We'll sing our  
love a - live in ev - ery heart. We'll share our  
songs of wrongs that can be right - ed; we'll dream our  
joy with those who still are weep - ing, raise hymns of  
dream of hurts that can be healed; we'll weave a  
strength for hearts that break in grief, we'll leap and  
cloth of all the world un - i - ted with - in the  
dance the re - sur - rec - tion sto - ry in - clu - ding  
vi - sion of new life who sets us free.  
all with - in the cir - cles of our love.

June Boyce-Tillman (b.1943); reproduced with permission

## THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## THE GLORIA

**Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## THE NOTICES

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## PRAY WITH US

**THE WORLD** The US has condemned the killing of a citizen, an Al Jazeera journalist, by Israeli forces, describing it as an atrocity from the viewpoint of the international community, and calling for an independent investigation to honour her with accountability. We pray that all deaths which result from violence and conflict might have their legacy given this recognition. In Ukraine, 560 of the Ukraine National Guard have died in the conflict, and a captured Russian soldier is to stand trial for war crimes, while Russia continues to push for complete control of Mariupol, and the world gives thanks that civilians have been released from that city. We pray for reconciliation and peace in Nigeria where for the past the years various armed groups have wrought terror to the lives of citizens. Again, seven soldiers have been killed in an ambush while on patrol in the country's northeast. In the DR Congo's eastern Ituri Province, dozens have been killed and many more are missing following an armed raid at a mining encampment. Such unprovoked attacks are daily hazards, and our prayers for people there and in many other situations where daily life continues to be uncertain, must be regular and unceasing. Two-thirds of Malawian children are unable to complete their primary education, because they are unable to pay levies to sit for exams in a 'free' education system. An encouraging story of hope tells us of a teacher who accepts underprivileged children who have dropped out of school, caring for them with her own salary, later supported by village chiefs and others, although often the children are eating only twice a day. We thank God for knowing of this selfless teacher, for the success of her endeavours, and for highlighting to the affluent west the needs, not just for peace, in small and poor countries.

**OUR CITY & STATE** With confirmation that the Commonwealth Games of 2026 will be held in Melbourne and four regional hubs, it will be a significant and much-needed boost to businesses and tourism in Melbourne and Victoria. Following the success of the F1 Grand Prix, the plans to host further international sporting events give a great opportunity.

**THE ANGLICAN COMMUNION** The Scottish Episcopal Church.

**THE AUSTRALIAN ANGLICAN CHURCH** Mission Agencies of the Anglican Church of Australia.

**DIOCESE OF MELBOURNE** Archdeaconry of Frankston (Helen Phillips); St Nicolas' Mordialloc (Ron Johnson).

**OUR CATHEDRAL** Our Canon Missioner, the Revd Canon Robert Vun, our Bible study & Discipleship Groups; the Revd Canon Christopher Carolane and the students and teachers of our English Conversation Classes.

**THOSE IN SICKNESS OR NEED** Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Robyn Forbes, Judy Clift, Andrew, Janet Marsden, Henri-Felix Vinson, Monique, Betty Harrop, Teresa Devine, Lorraine Fredricks, April Morrison, Luke, Cecilia Cheng, Patsy King.

## YEAR'S MINDS

- 15 Sir William John Clarke (Benefactor) 1897
- 16 Henry Moor (Registrar) 1877
- 16 Sir Stanley George Savige (Congregation, Founder Legacy Australia) 1954
- 18 William George Hindley (Priest, Canon) 1936
- Ronald Frederick Stewart Crosbie (Lay Canon) 2011

## NOTICES

**Welcome! We are delighted you have joined our service.** If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: [www.cathedral.org.au](http://www.cathedral.org.au). Please join us for tea & coffee following the service in the Barbara Darling Room (enter from under the Organ Pipes and follow the signs)

If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

**Face masks** are no longer required to be worn inside, although they remain highly recommended in all indoor settings.

**Sunday Morning Tea** Please join us for tea & coffee following this morning's service. We are still in need of volunteers to help serve on the fourth & fifth Sundays of the month. If you are available to help, please contact Andrew Victorsen or speak to a member of the Ministry team. Following the Bible Study, you're invited to join with others for an inexpensive lunch at a local eatery.

**Healing God's Creation • Sermon & Bible Study Series** Our Bible Study for this series continues today at 11.45am in the David Penman Room. If you were not able to be present at last Sunday's Evensong, the Dean's sermon will be played at the beginning of the session. Revd Kirsty continues the series this evening, preaching on the theme 'New Creation'.

**Easter Carols Service • Today 4pm** Join us for this celebration of the Easter Season through readings & music.

**150<sup>th</sup> Anniversary of Trinity College • 22 May 4pm** Next Sunday we will be joined by the alumni and choir of Trinity College for a special Evensong to mark their 150<sup>th</sup> Anniversary. The Most Revd Kay Goldsworthy AO, Archbishop of Perth, will preach.

**Seniors Group • Fri 27 May, 2pm** The speaker will be Felicity Costigan, CEO Anglican Foundation who will speak on the topic '*Serving God's Justice with our Gifts*'. All are welcome to attend, irrespective of age.

**English Conversation Corner** continues weekly on Mondays from 3.00pm – 4.30pm in the Barbara Darling Room (entry through the Carpark). Classes are free of charge, and open to anyone wishing to learn to converse in English. For more information

on our ECC classes, visit our website or contact Canon Christopher at [ccarolane@stpaulscathedral.org.au](mailto:ccarolane@stpaulscathedral.org.au).

**Wednesday Lunchtime Concert • 1pm** this week featuring Anna Gao (piano) performing *'Summertime, joys, and evenings in Venice'* masterpieces of Chopin, Liszt, Fazil Say, and the Bach family.

**Thank you Revd Kirsty** Today is Kirsty's last Sunday with us and we give thanks to God for her ministry and leadership over last nine weeks as Acting Precentor. Canon Heather returns to work on Wednesday.

**Next Sunday's Preachers** 8am & 10am: the Canon Christopher; 4pm: Archbishop Kay Goldsworthy

## THIS WEEK

### This Sunday

*Fifth Sunday of Easter*

8.00am Holy Communion (BCP)

10.00am Choral Eucharist

11.15am Morning Tea

11.45am Bible Study

1.00pm Bi-lingual Eucharist

中 / 英双语崇拜

4.00pm Choral Evensong

### Monday

12.15pm Lunchtime Eucharist

2.30pm Choral Evensong

*Broadcast on Channel 31*

3.00pm English Conversation Corner

5.10pm Evening Prayer with Songs

### Tuesday

12.15pm Lunchtime Eucharist

5.10pm Choral Evensong

### Wednesday

12.15pm Lunchtime Eucharist

1.00pm Lunchtime Concert

5.10pm Choral Evensong

### Thursday

12.15pm Lunchtime Eucharist

5.10pm Choral Evensong

### Friday

12.15pm Lunchtime Eucharist

5.10pm Choral Evensong

### Next Sunday

*Sixth Sunday of Easter*

8.00am Holy Communion (BCP)

10.00am Choral Eucharist & Baptism

11.15am Morning tea

11.45am Bible Study

1.00pm Bi-lingual Eucharist

中 / 英双语崇拜

4.00pm Choral Evensong marking the  
150<sup>th</sup> Anniversary of Trinity College.

**Cathedral Open** Monday – Friday 10am – 5pm | Saturday 10am to 4pm

**Livestreamed Services** • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via Youtube, Facebook or our website.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Monday:** Ps 38; 1 Corinthians 7.12-24

**Tuesday:** Ps 40; 1 Corinthians 7.25-35

**Wednesday:** Pss 41, 44.1-9; 1 Corinthians  
7.36-40

**Thursday:** Ps 45; 1 Corinthians 8

**Friday:** Ps 48; 1 Corinthians 9.1-14

**Saturday:** Ps 50; 1 Corinthians 9.15-27

*Next Sunday: Acts 16.9-15, Ps 67, Revelation 21.10-14, 22-22.5, John 14.23-29*

**PERMISSIONS.** Texts of Scripture: The *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Hymns are reproduced by permission. © 2022 The Dean and Chapter of St Paul's Cathedral.

