



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist & Baptism

Sixth Sunday of Easter

22 May 2022 • 10 am

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

Offerings We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability & Climate Justice: During Eastertide and Pentecost, St Paul's is displaying a 7m sculpture of the Earth, Luke Jerram's *Gaia*, to encourage visitors to join us in urgent action to fight the climate emergency. St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

Communion Please follow the directions given you by the vergers when coming forward to receive communion or a blessing. Gluten free wafers are available, please ask the priest.

SERVICE LEADERS *Celebrant:* The Revd Canon Jane Window, Canon Pastor; *Preacher:* The Revd Canon Christopher Carolane, Canon Emeritus; *Deacon:* The Revd Canon Robert Vun, Canon Missioner; *Sub-Deacon:* The Ven. Canon Heather Patacca, Precentor & Archdeacon of Melbourne.

ORDER OF SERVICE

*Please join us in singing the hymns and saying those parts of the service printed in **bold** type.*

THE GREETING

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

Sung by all



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav'n-ly King, al - migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo - ry. Lord, Jesus Christ, on-ly



Son of the Fa-ther, Lord God, Lamb of God, you take a-way the



sin of the world: have mer - cy on us; you are sea - ted at the right



hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the



Ho - ly Spi-rit, in the glo - ry of God the Fa-ther. A - men.

Christ Church Mass - Philip Matthias (b.1954)

THE COLLECT

Let us pray.

Great and loving God, your will for us in your Son Jesus is the peace which the world cannot give, your abiding gift, the Advocate he promised. Calm all troubled hearts, dispel every fear, and keep us steadfast in love and faithful to your word. Grant this through Jesus Christ, the firstborn from the dead, who lives with you now and always. **Amen.**

THE MINISTRY OF THE WORD

The people are seated for the Bible readings.

THE FIRST READING

Acts 16.9-15

Read by Fran Henderson

A reading from the Acts of the Apostles.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Hear the word of the Lord, **thanks be to God.**

PSALM 67

Sung by the Choir

- 1 Let God be gracious to us and bless us:
and make his face shine upon us,
- 2 That your ways may be known on earth:
your liberating power among all nations.
- 3 Let the peoples praise you, O God:
let all the peoples praise you.
- 4 Let the nations be glad and sing:
for you judge the peoples with integrity, and govern the nations upon earth.
- 5 Let the peoples praise you, O God:
let all the peoples praise you.
- 6 Then the earth will yield its fruitfulness:
and God, our God, will bless us.
- 7 God shall bless us:
and all the ends of the earth will fear him.

Chant: James Nares (1722-93)

Read by Canon Michael Shand AM QC

A reading from the Revelation of St John the Divine.

¹⁰And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. ¹¹It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. ¹²It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

²² I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day – and there will be no night there. ²⁶People will bring into it the glory and the honour of the nations. ²⁷But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22.1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Hear the word of the Lord, **thanks be to God.**

THE HOLY GOSPEL

Please stand

John 14.23-29

Please repeat the acclamation after the Cantor, then as indicated



I give you a new commandment, love one another as I have loved you. **Alleluia.** By this will everyone know that you are my disciples: that you have love, one for another. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John:
Glory to you, Lord Jesus Christ.

²³Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵ 'I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Christopher Carolane

THE BAPTISM OF CRISTIAN GONZALEZ & RUTH SHANKAR

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must each express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church.

So we welcome you, Cristian & Ruth, with your sponsors and family. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

THE BAPTISM

I invite the parents and godparents of Cristian & Ruth to present them for baptism.

Parents & Godparents: **We present Cristian Gonzalez to be baptised.**

Parents & Godparents: **We present Ruth Miyazh Shankar to be baptised.**

Will you accept the responsibilities placed upon you in bringing Cristian & Ruth for baptism?

Parents & Godparents: **We will.**

Are you willing to answer on their behalf?

Parents & Godparents: **We are.**

By your own prayers and example, by your friendship and love, will you encourage them in the life and faith of the Christian community?

Parents & Godparents: **We will, with God's help.**

THE DECISION

Before God and this gathering I invite you to affirm that you turn to Christ and reject all that is evil, and so I ask: Do you turn to Christ?

Parents and Godparents **I turn to Christ.**

Do you repent of your sins?

Parents and Godparents **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

Parents and Godparents **I reject them all.**

Do you renounce Satan and all evil?

Parents and Godparents **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness and lead you in the light of Christ to his everlasting Kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end.

Parents and Godparents **I will, with God's help.**

Let us pray.

Grant, merciful God, that Cristian & Ruth may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

Please stand as we together affirm the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit.

THE BLESSING OF THE WATER

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that you have called Cristian & Ruth to new birth in your church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that, being baptised in it, they may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour, in the unity of the Spirit, now and for ever. **Amen.**

THE BAPTISM

Cristian is brought to the font

Cristian, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The priest makes the sign of the cross on Cristian's forehead and says

Cristian, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Ruth is brought to the font

Ruth Miyazh, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The priest makes the sign of the cross on Ruth's forehead and says

Ruth, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as disciples of Christ: fight the good fight, finish the race, keep the faith.
All respond **Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**

Presenting a lighted candle for Cristian and Ruth the priest says
God has brought you out of darkness into his marvellous light.

All respond **Shine as lights in the world to the glory of God the Father.**

God has called you into his Church.

All respond **We therefore receive and welcome you as members with us of the body of Christ, as children of the one heavenly Father and as inheritors of the Kingdom of God.**

THE PRAYERS

Heavenly Father, we pray for Cristian's parents, Omar and Kristina, and Ruth's parents, Shankar & Martina, give to them the spirit of wisdom and love. May Cristian and Ruth grow up to love and reverence you and their home share in the joy of your eternal kingdom. **Amen.**

God of truth and love, we pray for the Cristian's godparents, David and Francisco, and Ruth's godparents, Christy and Archana. Enable them to share with their God children what you have revealed in your holy gospel. We ask this in the name of our Saviour Jesus Christ. **Amen.**

The congregation welcomes the newly baptised with applause.

THE NOTICES

THE GREETING OF PEACE

Please stand

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace, and remain standing to sing

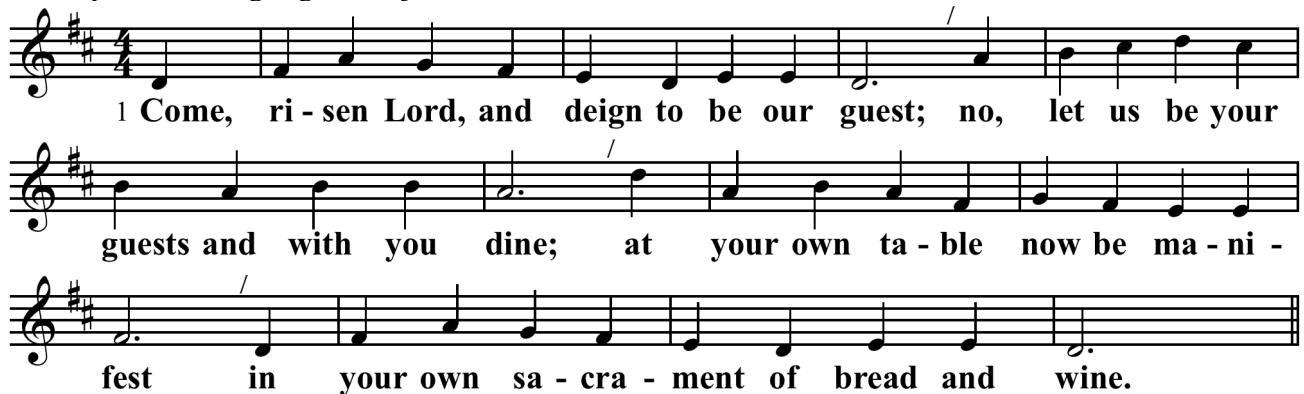
THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous.

*You can also donate online via our website www.cathedral.org.au/donate
or by EFT BSB: 083-088, Account: 53-728-8315*



Please join in singing the hymn



1 Come, ri - sen Lord, and deign to be our guest; no, let us be your
guests and with you dine; at your own ta - ble now be ma - ni -
fest in your own sa - cra - ment of bread and wine.

**We meet as in that upper room they met;
now at the table, blessing, yet you stand:
'This is my body': this you give us yet;
faith still receives the cup as from your hand.**

**One body we, one body who partake,
one church united in communion blest;
one name we bear, one bread of life we break,
with all your saints on earth and saints at rest.**

**One with each other, Lord, for one in you,
who are one Saviour and one living head;
open our eyes to see with vision true;
be known to us in breaking of the bread.**

George Wallace Briggs (1875-1959)
Together in Song 524

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He is the true Paschal Lamb
who was offered for us
and has taken away the sin of the world.
And now we give you thanks
that you raised him in triumph from the dead.
By his death, he has destroyed death
and by his rising to life again
has restored us to eternal life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

HOLY, HOLY, HOLY LORD

Communion Service in G – Francis Jackson (1917-2022)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ،...، باپ ہمارے اے...، ،...، الَّذِي أَبَانَا...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND INVITATION

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

The choir sings

AGNUS DEI

Communion Service in G – Francis Jackson (1917-2022)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

MUSIC DURING COMMUNION

If ye love me – Thomas Tallis (c.1505-85)

THE SENDING OUT OF GOD'S PEOPLE

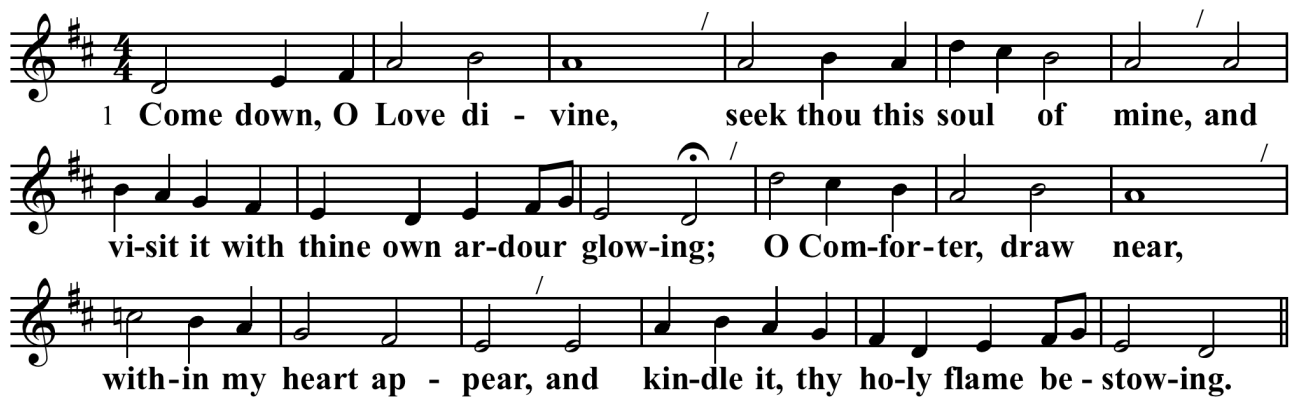
THE POST-COMMUNION PRAYER

Please stand

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world. **Amen.**

Living God, **make us apostles of the risen Christ. Give us joyful hearts, words of hope, and grace to recognize the Lord Jesus when he meets us, wherever we are on the road. Amen.**

THE DISMISSAL HYMN



1 Come down, O Love di - vine, seek thou this soul of mine, and
vi-sit it with thine own ar-dour glow-ing; O Com-for-ter, draw near,
with-in my heart ap - pear, and kin-dle it, thy ho-ly flame be - stow-ing.

2
O let it freely burn
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
the while my path illuming.

3
Let holy charity
mine outward vesture be,
and lowliness
become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.

4
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)
Hymns Ancient and Modern New Standard 156i

THE BLESSING AND DISMISSAL

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia!
In the name of Christ. Alleluia, Alleluia!

THE ORGAN POSTLUDE

Fanfare-Toccata, frist movement of Sonatina for Organ – Ronald Watson (b. 1936):
Mr Mark Slavec, June Nixon Assistant Organist

PRAY WITH US

THE WORLD North Korea is experiencing a dramatic outbreak of Covid cases in a largely unvaccinated population. With limited testing facilities, the number of cases and deaths is unconfirmed, but we pray that their government response will accept international offers of help amid their people's uncertainty. Japan has concerns about their shrinking economy which is linked to effects of the Covid pandemic, the Ukraine war and a surge in commodity prices. Further worldwide shortages are forecast by the United Nations as a result of the Russian invasion of Ukraine, as we continue to pray for peace, particularly in that region. The Chinese city of Shanghai expects a gradual relaxing of its Covid lockdown to begin in June. We give thanks for this relief for so many, and pray there will not be a rebound of infections. The Center for Strategic and International Studies (CSIS) suggests foreign shipping orders could aid China's program to modernise its naval defence capability. This can inform our prayers for world peace and international relations. The issue of women's rights in Malaysia has been highlighted by a recent legal prosecution, and we pray for the victim and a future recognition of equality to bring change.

OUR CITY & STATE Pray for our newly elected federal parliamentarians. Pray they would lead with integrity, humility and wisdom to use the many resources we have for the good of all people.

THE ANGLICAN COMMUNION Church of the Province of South East Asia.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Bathurst (Bp Mark Calder, Dean James Hodson, Clergy & People).

DIOCESE OF MELBOURNE Archdeaconry of Geelong (Jill McCoy); Mullum Mullum Ringwood (Maria Brand-Starkey, Isaac Koroh).

OUR CATHEDRAL Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

THOSE IN SICKNESS OR NEED Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Robyn Forbes, Judy Clift, Andrew, Janet Marsden, Henri-Felix Vinson, Monique, Betty Harrop, Teresa Devine, Lorraine Fredricks, April Morrison, Luke, Cecilia Cheng, Patsy King, Tom Pearce.

YEAR'S MINDS

- 15 Sir William John Clarke (Benefactor) 1897
- 16 Henry Moor (Registrar) 1877
- 16 Sir Stanley George Savige (Congregation, Founder Legacy Australia) 1954
- 18 William George Hindley (Priest, Canon) 1936
- Ronald Frederick Stewart Crosbie (Lay Canon) 2011

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. Please join us for tea & coffee following the service in the Barbara Darling Room (enter from under the Organ Pipes and follow the signs). Name tags are available, and we encourage you to use them so we can get to know on another.

If you are worshipping with us for the first time, please fill out a *Welcome Card* available from the back of the Cathedral, so we can keep in touch with you.

Face masks are no longer required to be worn inside, although they remain highly recommended in all indoor settings.

Welcome back Heather! It's a delight to welcome back Canon Heather after her Long Service Leave.

Bible Study will commence from 11.45am in David Penman Room, continuing our Healing God's Creation Series. Following the Bible Study, you're invited to join with others for an inexpensive lunch at a local eatery.

150th Anniversary of Trinity College • Today 4pm Tonight we will be joined by the alumni and choir of Trinity College for a special Evensong to mark their 150th Anniversary. The Most Revd Kay Goldsworthy AO, Archbishop of Perth, will preach.

Ministry Conference The Cathedral Ministry Team will be attending the Marmingatha Ministry Conference from Monday - Wednesday this week. Please contact the office for any matters during this time. Please note there will be no Choral Evensong on Tuesday night.

Wednesday Lunchtime Concert • 1pm this week featuring Hugh Fullarton performing a recital showing the rich colours and grandeur of the magnificent St Paul's Cathedral organ, with masterpieces by Saint-Saëns, Walton and Peter Hurford.

Thy Kingdom Come is on again between Ascension and Pentecost (26 May - 5 June) across the Anglican Communion. Its aim is to pray for people to know the saving love of God in Jesus Christ and be renewed in this suffering world. Resources are at www.thykingdomcome.global and on the Cathedral's website and we encourage you to "Pray for Five" - that is, pray from Ascension to Pentecost for five people who are not yet following Christ. A Diocesan Beacon Event will take place on Sunday 5 June at 4pm.

Seniors Group • Fri 27 May, 2pm The speaker will be Felicity Costigan, CEO Anglican Foundation who will speak on the topic '*Serving God's Justice with our Gifts*'. All are welcome to attend, irrespective of age.

Confirmation & Reception into the Anglican Church anyone interested in being confirmed or received into the Anglican Church are invited to contact Canon Jane: jwindow@stpaulscathedral.org.au, to express their interest. Preparation classes will commence on Sunday July 31st, with the service to take place in early September (date to be confirmed).

English Conversation Corner continues weekly on Mondays from 3.00pm – 4.30pm in the Barbara Darling Room (entry through the Carpark). Classes are free of charge, and open to anyone wishing to learn to converse in English. For more information on our ECC classes, visit our website or contact Canon Christopher at ccarolane@stpaulscathedral.org.au.

Next Sunday's Preachers 8am: Canon Stephen Ames; 10am: The Revd Dr Garry Deverell; 4pm: Canon Glenn Loughrey.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 54,55.1-12; 1 Cor. 10.1-11

Thurs: Ps 97; John 14.12-29

Tues: Ps 56, 57; 1 Cor. 10.12-22

Fri: Ps 68.1-20; 1 Cor. 10.23.11-1

Wed: Pss 62, 63; John 15.1-11

Sat: Ps 71; 1 Cor. 11.2-16

Next Sunday: Acts 16.16-34, Ps 97, Revelation 22.12-22, John 17.20-26

THIS WEEK AT THE CATHEDRAL

Monday	2.30pm Choral Evensong (broadcast on Channel 31) 3.00pm English Conversation Corner
Tuesday	NO 5.10pm Choral Evensong (due to Ministry Conference)
Wednesday	1.00pm Lunchtime Concert – Hugh Fullarton (Organ)
Thursday	Ascension Day
Sunday	4.00pm Reconciliation Week Service <i>Preacher: Canon Glenn Loughrey</i>

Holy Communion: 12.15pm Monday – Friday

Choral Evensong: 5.10pm Tuesday – Friday (Evening Prayer on Mondays)

Cathedral Open Monday – Friday 10am – 5pm | Saturday 10am to 4pm

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via Youtube, Facebook or our website.