



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

First Sunday in Lent

6 March 2022 • 10 am

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for the ancestors who formed and gifted this land to the Wurundjeri, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

Offerings We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction


Communion Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

SERVICE LEADERS *Celebrant:* The Ven. Canon Heather Patacca, Precentor; *Preacher:* The Very Revd Dr Andreas Loewe, Dean; *Deacon:* The Revd Canon Christopher Carolane, Canon Emertius; The Cathedral Choir directed by Mr Philip Nicholls, Director of Music; Mr Lachlan Redd, Sub-Organist.

ORDER OF SERVICE

Please join us in singing the hymns and saying those parts of the service printed in **bold type**.

INTROIT HYMN




1 Come down to earth, our God of wel - - come. in
place and peo - ple, in bread we share with stran -
gers. We speak your peace, and sing your bles - sings.

2
**Come down to earth,
our God of wisdom,
in dust and clover,
in roads that rise to meet us.
We hear your words,
and see your visions.**

4
**Come down to earth,
our God of sorrow,
in roots and river,
in tracks that call for treaty.
We reconcile to walk this country.**

3
**Come down to earth,
our God of hoping,
in brick and bluestone,
in daily bread and courage.
We set our faces towards heaven.**

5
**Come down to earth,
our God of living,
in drought and rainfall,
in wounded heart and body.
We work to heal our world together.**



6 Come down to earth, our God and Fa - ther. Come down to
earth, our God the Son. Come down to earth, our Ho - ly Spi -
rit. We bless your name, our three in one.

Words: Katherine Firth (b.1979)
Music: Christopher Willcock (b.1947)

*Commissioned for the 175th anniversary of the Anglican and Roman Catholic Dioceses of Melbourne
First sung on Sunday 6 March, Lent 1, 2022*

THE GREETING

Bless the Lord who forgives all our sins.
Whose mercy endures forever.

The Lord be with you.
And also with you.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON

Sung by the Choir

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Mass for Four Voices – William Byrd (c.1543-1623)

THE CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Let us pray.

O saving God, who led your people through the wilderness and brought them to the promised land: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

The people are seated for the Bible readings.

THE FIRST READING

Deuteronomy 26.16-19

Read by Dr Tony McCutcheon

A reading from the Book Deuteronomy.

¹⁶ This very day the LORD your God is commanding you to observe these statutes and ordinances; so observe them diligently with all your heart and with all your soul. ¹⁷ Today you have obtained the LORD's agreement: to be your God; and for you to walk in his ways, to keep his statutes, his commandments, and his ordinances, and to obey him. ¹⁸ Today the LORD has obtained your agreement: to be his treasured people, as he promised you, and to keep his commandments; ¹⁹ for him to set you high above all nations that he has made, in praise and in fame and in honour; and for you to be a people holy to the LORD your God, as he promised.

Hear the word of the Lord, **thanks be to God.**

PSALM 91.1-2, 9-16

Plainsong

- 1 Those who dwell in the shelter of the Most High:
 who abide under the shadow of the Almighty,
- 2 They will say to the Lord 'You are my refuge and my stronghold:
 my God in whom I trust.'
- 9 The Lord himself is your refuge:
 you have made the Most High your stronghold.
- 10 Therefore no harm will befall you:
 nor will any scourge come near your tent.
- 11 For he will command his angels:
 to keep you in all your ways.
- 12 They will bear you up in their hands:
 lest you dash your foot against a stone.
- 13 You will tread on the lion and the adder:
 the young lion and the serpent you will trample under foot.
- 14 'You have set your love upon me,' says the Lord, 'and therefore I will deliver you:
 I will lift you out of danger, because you have known my name.
- 15 'When you call upon me I will answer you:
 I will be with you in trouble, I will rescue you and bring you to honour.
- 16 'With long life I will satisfy you:
 and fill you with my salvation.'

Read by Canon Neil Sigamoney

A reading from the Epistle of the Apostle Paul to the Philippians.

³ I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that on the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Hear the word of the Lord, **thanks be to God.**

THE HOLY GOSPEL

Please stand

Luke 4.1-15

Please repeat the acclamation after the Cantor, then as indicated



Forsake me not, O Lord, go not far from me, my God:
hasten to my help, O Lord my salvation.

Praise to you, Lord Jesus Christ, King of endless glory.

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Luke:

Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' ⁴Jesus answered him, 'It is written, "One does not live by bread alone."'

⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.' ⁸Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."'

⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, ¹⁰for it is written, "He will command his angels concerning you, to protect you", ¹¹and "On their hands they will bear you up, so that you will not dash your foot against a stone." ' ¹²Jesus answered him, 'It is said, "Do not put the Lord your God to the test." ' ¹³When the devil had finished every test, he departed from him until an opportune time.

¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Dean

THE NICENE CREED

Let us together affirm the faith of the Church:

THE BOOKE OF COMMON PRAIER NOTED

John Marbeck c.1510-85

We be-lieve in one God, the Fa-ther, the al-migh-ty,
ma-ker of heaven and earth, of all that is seen and un-seen.
We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God,
e - ter - nal - ly be - got - ten of the Father,
God from God, Light from Light, true— God from true God,
be - got - ten, not made, of one— be - ing with the Fa-ther,
throughhim all things were made. For us and for our sal-va-tion
he came down from heaven, was in-car-nate of the Ho-ly Spirit
and the Vir-gin Ma - ry and be-came tru - ly hu - man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied.
On the third day he rose a - gain
in ac - cor - dance with the Scrip - tures; he as - cen - ded in - to heaven
and is sea - ted at the right hand of the Father.
He will come a - gain in glo - ry to judge the li - ving and the dead
and his king - dom will have no end.

We be-lieve in the Holy Spirit, the Lord, the giver of life,
who pro - ceeds— from the Fa - ther and the Son,
who with the Fa-ther and the Son is wor-shipped and glorified,
who has spoken through the pro - phets.
We be-lieve in one ho-ly ca-tho-lic and a-po-sto-lic Church.
We ac-know-ledge one baptism for the for-give-ness of sins.
We— look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Jill Morshead

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate
or by EFT BSB: 083-088, Account: 53-728-8315



Please join in singing the hymn

1 And now, O Fa-ther, mind-ful of the love that bought us, once for
all, on Cal-vary's Tree, and hav-ing with us him that pleads a - bove, we
here pre-sent, we here spread forth to thee that on - ly Of-fering
per-fect in thine eyes, the one, true, pure, im - mor-tal Sa - cri - fice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing Presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

William Bright (1824-1901)
Hymns Ancient and Modern Revised 397ii

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

HOLY, HOLY, HOLY LORD

Mass for Four Voices – William Byrd (c.1543-1623)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

In faith we acclaim you, O Christ:
**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ،...، باپ ہمارے اے...، ،...، الذي أبانا...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Choir sings

AGNUS DEI

Mass for Four Voices – *William Byrd (c.1543-1623)*

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

MUSIC DURING COMMUNION

Call to remembrance, O Lord – *Richard Farrant (d.1581)*

THE SENDING OUT OF GOD'S PEOPLE

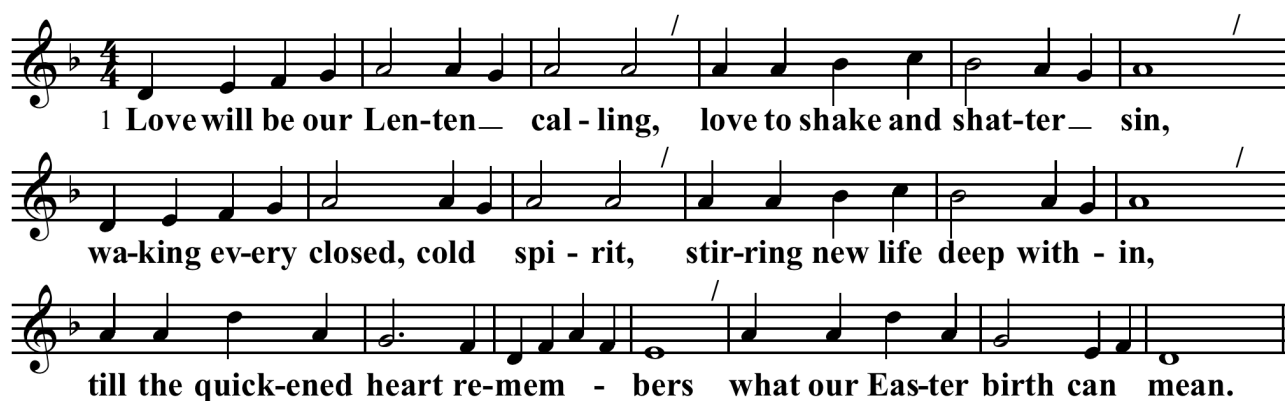
THE POST-COMMUNION PRAYER

Please stand

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

THE DISMISSAL HYMN



1 Love will be our Len-ten— cal - ling, love to shake and shat-ter— sin,
wa-king ev-ery closed, cold spi - rit, stir-ring new life deep with - in,
till the quick-ened heart re-mem - bers what our Eas-ter birth can mean.

2
**Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,
till we stand, restored and joyful,
with the Church on Easter day.**

3
**Truth will be our Lenten learning:
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and, in Easter's holy splendour,
God alone is all in all.**

Elizabeth J. Smith (b.1956)

Together in Song 684 Reproduced with permission

THE BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

THE ORGAN POSTLUDE

Tocatta and Fugue in D minor – J. S. Bach (1685-1750): Mr Lachlan Redd, Sub-Organist

PRAY WITH US

THE WORLD As the Russian advance on Ukraine cities continues, and sanctions against Russia are implemented, we continue to pray for peace in the lives of all who are suffering through this conflict, as many flee from fighting, and lives are being lost. Here in Australia we hold before God the plight of many whose homes and property, businesses and belongings have been inundated in the worst flood this decade, and we pray for safety for rescuers and a sense of community amongst those beginning to help with the clean-up in so many places. We pray also for the those suffering serious disruption through flood damage, as hundreds in Brazil have been impacted by land slides and flash floods, with consequent loss of lives and displaced residents. Because God knows the needs of all his people, we ask him to rule in the hearts of all decision-makers, to act with integrity for the good of all. Hong Kong is suffering under a dire epidemic situation because of COVID's Omicron variant, and has turned to China for medical help, an indication for us of the seriousness and the need to pray for wise management of their situation, as well as treatment for those affected, along with sufferers in so many other countries with a world estimate of 5.8 million deaths.

OUR CITY & STATE We are thankful for the further relaxation of restrictions around management of COVID and its variants. Give us grace never to take for granted our rights ahead of our responsibilities to others in our community. We pray for and support businesses trying to survive current difficulties, and hope the current bid to host the 2026 Commonwealth Games might bring fresh encouragement.

THE ANGLICAN COMMUNION The Anglican Church of Korea.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of The Murray (Bp Keith Dalby, Dean David Price, Clergy & People).

DIOCESE OF MELBOURNE Ridley College (Brian Rosner, Principal; Tim Foster, Richard Trist); St Alban's, Hamlyn Heights (Jonathan Taylor).

OUR CATHEDRAL For growth in faith for those preparing for Confirmation on Easter Day and for us all as we begin on our Lenten Discipleship Program.

THOSE IN SICKNESS OR NEED Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Robyn Forbes, Judy Clift, Andrew, Janet Marsden, Henri-Felix Vinson, Monique, Trina Zhou, Tess & Lassy, Betty Harrop.

YEAR'S MINDS

- 12 Sir William Foster Stawell (1st Attorney General of Victoria, 2nd Chief Justice of the Supreme Court) 1889
- 13 Charles Alfred Melbourne Derham (Lay Canon) 1959

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. Due to current Covid restrictions, we are unable to offer post-service hospitality, but we encourage you to join others in fellowship at a local cafe.

If you are worshiping for the first time with us, please fill out a *Welcome Card* available from our friendly welcomers or staff, so we can keep in touch with you.

Face masks are no longer required to be worn inside, although they remain highly recommended in all indoor settings.

Staff Leave Canon Robert is currently on leave.

Discipleship Study Our Lent Discipleship Study group commences today at 11.15am in the Barbara Darling Room. Today's session is led by Canon Heather. Study Materials will be provided. A simple English study group in will be led by Tony McCutcheon, in the small meeting room at the same time.

Services for Holy Week & Easter Full details of services and events taking place throughout Lent, Holy Week & Easter can be found on our website: www.cathedral.org.au/Easter or pick up a copy of our Term Card.

Wednesday Lunchtime Concert • 1pm this week featuring Elissa Goodrich (vibraphone/bowed flexatone) Elissa will perform original music inspired by waves and birds, and new adaptations of music by Baroque composers Johann Kuhnau (1660-1722) and Marin Marais (1656-1728).

Staff Changes We're delighted to announce that Stuart Tennant has commenced as our new Operations Officer. Stuart will be well known to many having been a Verger for the past 2 years. Prior to that Stuart worked in various roles in IT and Disability Services. From Tuesday 8 March, we look forward to welcoming the Revd Kirsty Brown as Acting Precentor covering Canon Heather's long service leave which begins March 15. Kirsty will be working Tuesdays & Sundays, alongside her role in Aged Care Chaplaincy.

Today's Music - The Creed John Marbeck's *The Booke of Common Praier Noted* is some of the earliest liturgical music with an English text - the first Anglican music. it dates from 1550 and sets the text of the 1549 prayer book. Here Marbeck's notes are set to the version prepared by the English Language Liturgical Consultation (ELLC) in 1988, which is included in our current prayer book, *A Prayer Book for Australia, 1995*.

English Conversation Class continue tomorrow, running every Monday from 2-3.15pm on Zoom. Classes are free of charge, and open to anyone wishing to learn to converse in English. For more information on our ECC classes, visit our website or contact Canon Robert at rvun@stpaulscathedral.org.au

Leadership Symposium The inaugural Ridley College *Women in Leadership Symposium* on March 18 and 19 is a two-day program that promotes the impact of women in Christian and secular workplaces. The Precentor is part of the organising committee. Details and booking information can be found at: <https://bit.ly/3ARHyRk>

Next Sunday's Preachers 8 & 10am 1pm: Archdeacon Heather, 4pm: The Ven. Ray McInnes

Last Sunday's Sermon Canon Stephen's sermon on '*Russia, Ukraine & and the rest of us*' is now available on our website to read.

THIS WEEK

This Sunday

First Sunday in Lent

8am Holy Communion (BCP)

10am Choral Eucharist

1pm Bi-lingual Eucharist

中/英双语崇拜

4pm Choral Evensong

Monday

2.00pm ECC *via Zoom*

2.30pm Choral Evensong

Broadcast on Channel 31

Tuesday

5.10pm Choral Evensong

Wednesday

12.15pm Lunchtime Eucharist

1.00pm Lunchtime Concert

Thursday

5.10pm Choral Evensong

Next Sunday

Second Sunday in Lent

8am Holy Communion (BCP)

10am Choral Eucharist

1pm Bi-lingual Eucharist

中/英双语崇拜

4pm Choral Evensong

Cathedral Open Tuesday – Saturday, 10am to 3pm (closed on public holidays)

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available on via Youtube, Facebook or our website.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week

Monday: Ps 19; Heb. 3.1-15

Tuesday: Pss 20, 21.1-7; Heb. 3.16-4.10

Wednesday: Ps 22.1-22; Heb. 4.11-5.6

Thursday: Ps 25; Heb. 5.7-6.8

Friday: Pss 28, 29; Heb. 6.9-18

Saturday: Ps 33; Heb. 6.19-7.10

Next Sunday: Jeremiah 1.4-10, Ps 27, Philippians 1.12-2, Luke 24.36-49

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