



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Fourth Sunday in Lent • Mothering Sunday

27 March 2022 • 10 am

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

Our Cathedral stands on the sovereign Country of the Wurundjeri people of the Kulin Nation; land that was taken, not ceded. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respects to First Nations people here.

Offerings We rely entirely on your gift to support our ministry and work. Please be generous. You can also donate online via our website

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

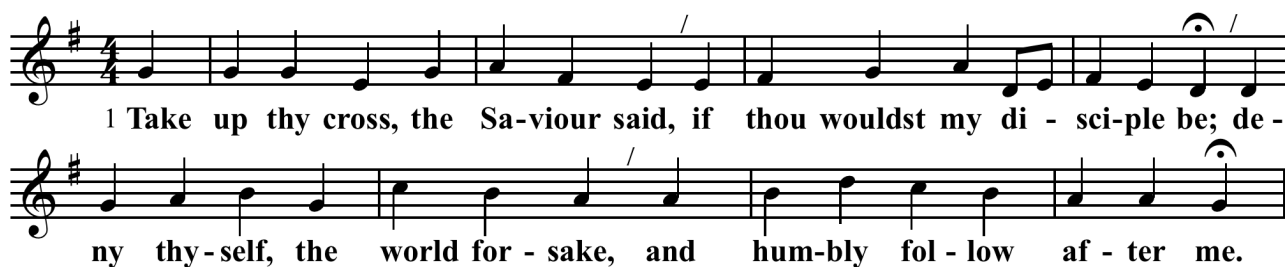
Communion Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

SERVICE LEADERS *Celebrant:* The Very Revd Dr Andreas Loewe, Dean; *Preacher:* The Revd Canon Dr Bob Derrenbacher; *Deacon:* The Revd Canon Robert Vun, Canon Missioner; *Sub-Deacon:* The Revd Kirsty Brown, Acting Precentor; The Cathedral Choir directed by Mr Philip Nicholls, Director of Music; Mrs Roslyn Carolane, Assistant Organist.

ORDER OF SERVICE

Please join us in singing the hymns and saying those parts of the service printed in **bold type**.

INTROIT HYMN



1 Take up thy cross, the Sa-viour said, if thou wouldst my di - sci-ple be; de -
ny thy-self, the world for - sake, and hum-bly fol - low af - ter me.

2 **Take up thy cross; let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart,
and nerve thine arm.**

3 **Take up thy cross; nor heed the shame,
nor let thy foolish pride rebel;
the Lord for thee the Cross endured,
to save thy soul from death and hell.**

4 **Take up thy cross then in his strength,
and calmly every danger brave;
'Twill guide thee to a better home,
and lead to victory o'er the grave.**

5 **Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.**

Charles Everest (1814-77) alt.
New English Hymnal 76

THE GREETING

Bless the Lord who forgives all our sins.
Whose mercy endures forever.

The Lord be with you.
And also with you.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON

Sung by the Choir

Lord, have mercy. Christ, have mercy. Lord, have mercy.

from Requiem – Maurice Duruflé (1902-86)

THE CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Let us pray.

God of compassion, you are slow to anger, and full of mercy, welcoming sinners who return to you with penitent hearts: receive in your loving embrace all who come home to you, and seat them at your bountiful table, that, with all your children, they may feast with delight on all that satisfies the hungry heart. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

The people are seated for the Bible readings.

THE FIRST READING

Numbers 9.1-5

Read by the Revd Dr Tim Foster.

A reading from the Book Numbers.

¹The LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying: ²Let the Israelites keep the passover at its appointed time. ³On the fourteenth day of this month, at twilight, you shall keep it at its appointed time; according to all its statutes and all its regulations you shall keep it. ⁴So Moses told the Israelites that they should keep the passover. ⁵They kept the passover in the first month, on the fourteenth day of the month, at twilight, in the wilderness of Sinai. Just as the LORD had commanded Moses, so the Israelites did.

Hear the word of the Lord, **thanks be to God.**

PSALM 32

- 1 Blessed are those whose sin is forgiven:
whose iniquity is put away.
- 2 Blessed are those to whom the Lord imputes no blame:
and in whose spirit there is no guile.
- 3 For whilst I held my tongue:
my bones wasted away with my daily complaining.
- 4 Your hand was heavy upon me day and night:
and my moisture was dried up like a drought in summer.
- 5 Then I acknowledged my sin to you:
and my iniquity I did not hide;
- 6 I said 'I will confess my transgressions to the Lord':
and so you forgave the wickedness of my sin.
- 7 For this cause shall everyone that is faithful
make their prayer to you in the day of trouble:
and in the time of the great water-flood,
it shall not come near them.
- 8 You are a place to hide me in,
you will preserve me from trouble:
you will surround me with deliverance on every side.
- 9 'I will instruct you, and direct you in the way that you should go:
I will fasten my eye upon you, and give you counsel.
- 10 'Be not like horse or mule, that have no understanding:
whose forward course must be curbed with bit and bridle.'
- 11 Great tribulations remain for the ungodly:
but whoever puts their trust in the Lord,
mercy embraces them on every side.
- 12 Rejoice in the Lord, you righteous, and be glad:
and shout for joy, all you that are true of heart.

Chant: June Nixon

THE SECOND READING

Philippians 3.7-11

Read by Canon Assoc. Prof. Kate Drummond AM

A reading from the Epistle of the Apostle Paul to the Philippians.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on

THE NICENE CREED

Let us together affirm the faith of the Church:

THE BOOKE OF COMMON PRAIER NOTED

John Marbeck c.1510-85

We be-lieve in one God, the Fa-ther, the al-migh-ty,
ma-ker of heaven and earth, of all that is seen and un-seen.
We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God,
e - ter - nal - ly be - got - ten of the Father,
God from God, Light from Light, true— God from true God,
be-got-ten, not made, of one— be-ing with the Fa-ther,
throughhim all things were made. For us and for our sal-va-tion
he came down from heaven, was in-car-nate of the Ho-ly Spirit
and the Vir-gin Ma - ry and be-came tru - ly hu - man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied.
On the third day he rose a - gain
in ac - cor - dance with the Scriptures; he as - cen - ded in - to heaven
and is sea - ted at the right hand of the Father.
He will come a - gain in glo - ry to judge the li - ving and the dead
and his king - dom will have no end.
We be - lieve in the Holy Spirit, the Lord, the giver of life,
who pro - ceeds — from the Fa - ther and the Son,
who with the Fa - ther and the Son is wor - shipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
Led by Fran Henderson

Please sit or kneel

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace, and remain standing to sing

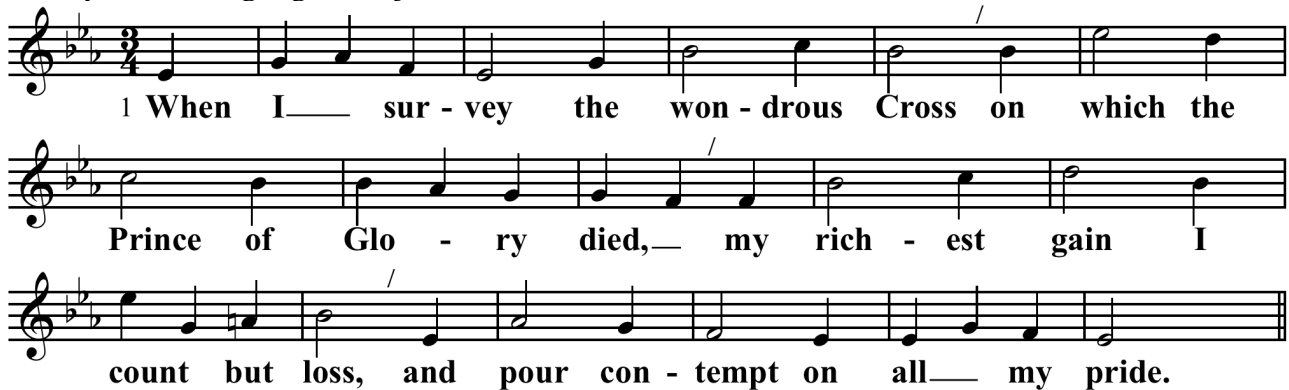
THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate
or by EFT BSB: 083-088, Account: 53-728-8315



Please join in singing the hymn



1 When I sur - vey the won - drous Cross on which the
Prince of Glo - ry died, — my rich - est gain I
count but loss, and pour con - tempt on all — my pride.

2
Forbid it, Lord, that I should boast
save in the Cross of Christ my God;
all the vain things
that charm me most,
I sacrifice them to his Blood.

3
See from his head, his hands,
his feet,
sorrow and love
flow mingling down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown.

4
Were the whole realm of nature mine,
that were an offering far too small:
love so amazing, so divine,
demands my soul, my life, my all.

Isaac Watts (1674-1748) alt.
Hymns Ancient and Modern Revised 108

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

HOLY, HOLY, HOLY LORD

from Requiem – Maurice Duruflé (1902-86)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

In faith we acclaim you, O Christ:
**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ،...، باپ ہمارے اے...، ،...، الَّذِي أَبَانَا...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Choir sings

AGNUS DEI

from Requiem – Maurice Duruflé (1902-86)

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

MUSIC DURING COMMUNION

God so loved the world – John Stainer (1840-1901)

God so loved the world, He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; But that the world might be saved

THE SENDING OUT OF GOD'S PEOPLE

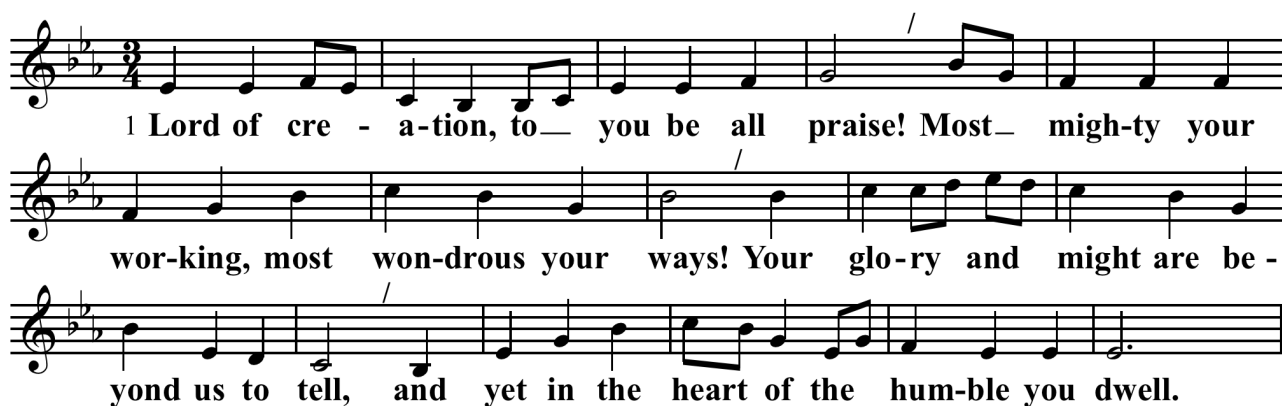
THE POST-COMMUNION PRAYER

Please stand

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

THE DISMISSAL HYMN



1 Lord of cre - a-tion, to— you be all praise! Most— migh-ty your
wor-king, most won-drous your ways! Your glo-ry and might are be -
yond us to tell, and yet in the heart of the hum-ble you dwell.

2
Lord of all power, I give you my will,
in joyful obedience your tasks
to fulfill.
Your bondage is freedom;
your service is song;
and, held in your keeping,
my weakness is strong.

3
Lord of all wisdom,
I give you my mind:
rich truth that surpasses
our knowledge to find,
what eye has not seen
and what ear has not heard
is taught by your Spirit
and shines from your word.

4
Lord of all bounty, I give you
my heart;
I praise and adore you for all
you impart,
your love to inspire me, your counsel
to guide,
your presence to shield me,
whatever betide.

5
Lord of all being, I give you my all;
if ever I leave you, I stumble
and fall;
but, led in your service your word
to obey,
I'll walk in your freedom to the end
of the way.

Jack Copley Winslow (1882-1974) *alt.*
Together in Song 626
Reproduced with permission

THE BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

THE ORGAN POSTLUDE

Meditation on Picardy – Leo Sowerby (1895-1968)

Ms Roslyn Carolane, Assistant Organist

PRAY WITH US

THE WORLD It has been alleged that Russian forces have committed war crimes in Ukraine, so we continue to pray fervently for the people of Ukraine, that in the face of these impossible circumstances, they would remember God has promised to be with his people always. For the great numbers of refugees, we can pray for their strength in the face of terrible conditions, and that, as God is the helper of the oppressed, they might find relief and safety in unexpected places given by caring people. In Myanmar, people who are disabled or elderly are facing greater risks during the military crackdown, without food and medicine as they flee from fighting. As this conflict deepens, and homelessness increases with 14 million in need of humanitarian aid, we pray for the fearful, the displaced and the needy that in finding solutions, they might recognise God's provision for them in their crises. In China, as paramilitary police and firefighters are deployed to the air crash site, we ask comfort for them and for family and friends of those whose lives have been lost. In Afghanistan, after a seven-month closure, girls' high schools have again been shut directly after re-opening, citing the necessity of a plan sympathetic to Afghan culture and Islamic practice. Our prayers go out to girls above grade six who had anticipated resuming their secondary education.

OUR CITY & STATE We are thankful for the further relaxation of restrictions around management of COVID and its variants. Give us grace never to take for granted our rights ahead of our responsibilities to others in our community. We pray for and support businesses trying to survive current difficulties, and hope the current bid to host the 2026 Commonwealth Games might bring fresh encouragement.

THE ANGLICAN COMMUNION The Church of the Province of Myanmar (Burma)

THE AUSTRALIAN ANGLICAN CHURCH Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People)

DIOCESE OF MELBOURNE Trinity Grammar School (Adrian Farrer, Principal; Bryn Jones, James Hale, Chaplains); St Stephen's Gardenvale (Paul Carr).

OUR CATHEDRAL Our Canon Pastor, the Revd Canon Jane Window; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

THOSE IN SICKNESS OR NEED Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Robyn Forbes, Judy Clift, Andrew, Janet Marsden, Henri-Felix Vinson, Monique, Trina Zhou, Tess & Lassy, Betty Harrop, Teresa Devine, Lorraine Fredricks, April Morrison, Luke, Cecilia Cheng.

RECENTLY DIED Martin Devine

YEAR'S MINDS

- 27 Evan Laurie Burge (Priest, Canon, Warden of Trinity College) 2003
28 Alfred Wheeler (Priest, 2nd Precentor) 1949
30 Laurence Langley Nash (Priest, Canon) 1965
31 John David McKie (Coadjutor Bishop) 1994
Howard Charles Hollis (Priest, Cathedral Canon, Asst. Cathedral Organist) 2008
Apr 1 Leslie Cheung (Congregation) 2003
Richard Scott (Congregation) 2014
2 Geoffrey Bainbridge (1989)

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. Due to current Covid restrictions, we are unable to offer post-service hospitality, but we encourage you to join others in fellowship at a local cafe.

If you are worshipping for the first time with us, please fill out a *Welcome Card* available from our friendly welcomers or staff, so we can keep in touch with you.

Face masks are no longer required to be worn inside, although they remain highly recommended in all indoor settings.

Mothers' Union Lady Day Choral Eucharist • Today 4pm All welcome to join this Annual Service for members of the Mothers' Union. Bishop Genieve Blackwell will preach, and the Dean is presiding.

Discipleship Study Our Lent Discipleship Study group continues today, looking at hearing the word of God and sharing in the Eucharist. Groups meet at 9.00am (with Canon Stephen) and 11.15am (with Canon Robert) both in the Barbara Darling Room. Study Materials will be provided. A simple English study group will be led by Tony McCutcheon, in the small meeting room at 11.15am

Wednesday Lunchtime Concert • 1pm This week concert features Antoni Grzyb performing solo piano pieces from his current album, and other introspective improvisations. Antoni's music is Neo-classical, and he will choose pieces to play that particularly suit the great ambience of St Paul's.

Services for Holy Week & Easter Full details of services and events taking place during Holy Week & Easter can be found on our website: www.cathedral.org.au/Easter or pick up a copy of our Term Card or Flyer. Please consider supporting our services by getting involved with one or more of the following:

- **Welcoming at Services** Volunteers are needed to assist as welcomers for services over Holy Week & Easter. If you're available to assist at any of the services or able to commit to welcoming on one Sunday a month, please contact Andrew Victorsen (avictorsen@stpaulscathedral.org.au)
- **Easter Vigil Breakfast** Volunteers are needed to help serve food and tea & coffee and clean up after the breakfast on Easter Day. If you are available to assist, please contact Canon Christopher (ccarolane@stpaulscathedral.org.au)
- **Cleaning Bee** will be held on Saturday 9 April from 10am – 1pm to prepare the Cathedral for Holy Week & Easter. If you are available to assist, please let Laurie Mahoney or Andrew Victorsen know.

Donations for the Easter Flowers You are welcome to make a donation towards the Easter Day Flower arrangements in memory of a loved one. Please give your donation in an envelope marked 'Easter Flowers' with you loved one's name on it to one of the clergy, or arrange a direct transfer with a note labelling it as a flower donation and email Andrew Victorsen avictorsen@stpaulscathedral.org.au with your loved one's name.

Luke Jerram's – Gaia We're thrilled to be hosting this spectacular sculpture of Earth measuring seven metres in diameter, from late April to the end of June this year. If you haven't heard about it yet – please have a look on our website. We're seeking volunteers to be 'greeters' to welcome the many visitors we expect to come and see the sculpture – for many it will be their first visit to the Cathedral. If you are interested in offering some time each week, please contact Andrew Victorsen.

English Conversation Class continues tomorrow and next Monday from 2-3.15pm on Zoom, before the Easter Holiday Break. Classes are free of charge, and open to anyone wishing to learn to converse in English. For more information on our ECC classes, visit our website or contact Canon Robert at rvun@stpaulscathedral.org.au. Classes will resume in person from Term 2.

Next Sunday's Preachers 8am, 10am, & 1pm: Canon Robert; 4pm: Canon Jane.

THIS WEEK

This Sunday *Fourth Sunday in Lent*

8.00am Holy Communion (BCP)

9.00am Lent Study Group

10am Choral Eucharist

11.15am Lent Study Group

1.00pm Bi-lingual Eucharist

中/英双语崇拜

4pm Mothers Union Lady Day Service

Monday

2.00pm ECC *via Zoom*

2.30pm Choral Evensong

Broadcast on Channel 31

Tuesday

5.10pm Choral Evensong

Wednesday

12.15pm Lunchtime Eucharist

1.00pm Lunchtime Concert

Thursday

5.10pm Choral Evensong

Friday

2.00pm Wedding

Saturday

11.00am Baptism

Next Sunday *Fifth Sunday in Lent*

8.00am Holy Communion (BCP)

9.00am Lent Study Group

10am Choral Eucharist

11.15am Lent Study Group

1.00pm Bi-lingual Eucharist

中/英双语崇拜

4pm Choral Evensong

Cathedral Open Tuesday – Saturday, 10am to 3pm (closed on public holidays)

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available via Youtube, Facebook or our website.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Monday: Ps 71; Heb 12.1-11

Tuesday: Ps 69.1-16; Heb. 12.12-24

Wednesday: Pss 72; Heb. 12.25-29

Thursday: Ps 39; Heb. 13.1-6

Friday: Ps 74; Heb. 13.7-17

Saturday: Ps 77; Heb. 13.18-25

Next Sunday: Isaiah 1:10-19, P 126, Philippians 4:8-9, Matthew 5:1-16

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