



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

The Second Sunday after Epiphany

16 January 2022 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: worship with us again.

The cathedral is situated on the traditional lands of the Wurundjeri people of the Kulin nation. We acknowledge and pay our respect to their elders past, present, and emerging, and are committed to the ongoing work of reconciliation in our nation.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

Communion Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

SERVICE LEADERS *Celebrant & Preacher:* The Very Revd Dr Andreas Loewe, Dean; *Cantor:* Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. **Amen.**

Please be seated for

A reading from the Prophecy of Isaiah

- ¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
- ³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Hear the word of the Lord, **thanks be to God.**

Please join in saying the portions of the Psalm 35 printed in bold.

PSALM 35.5-10

- 5 Your unfailing kindness, O Lord, is in the heavens:
and your faithfulness reaches to the clouds.
- 6 **Your righteousness is like the strong mountains:
and your justice as the great deep; you, O Lord, save both man and beast.**
- 7 How precious, O God, is your enduring kindness:
the children of Adam shall take refuge under the shadow of your wings.
- 8 **They shall be satisfied with the good things of your house:
and you will give them drink from the river of your delights.**
- 9 For with you is the well of life:
and in your light shall we see light.
- 10 **O continue your merciful kindness toward these who know you:
and your righteous dealing to those that are true of heart.**

A reading from the First Epistle of Paul the Apostle to the Corinthians

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John:

2.1-11

Glory to you, Lord Jesus Christ.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

THE HYMN

During Communion please join in singing

1 Christ is the world's light, he— and no oth - er; born in our
dark-ness, he be-came our bro - ther. If we have seen— him,
we have seen the Fa - ther: Glo - ry to God on high.

2
Christ is the world's peace,
he and no other;
no one can serve him
and despise their brother.
Who else unites us,
one in God the Father?
Glory to God on high.

3
Christ is the world's life,
he and no other;
sold once for silver,
murdered here, our brother -
he, who redeems us,
reigns with God the Father:
Glory to God on high.

4
Give God the glory, God and no other;
give God the glory, Spirit, Son and Father;
give God the glory, God in man my brother:
Glory to God on high.

Frederick Pratt Green (1903-2000) alt.
Australian Hymn Book 191
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THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE NOTICES

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

PRAY WITH US

THE WORLD We pray God will comfort those impacted by the devastating apartment block fire in New York City. In Yemen, Syria and Afghanistan children are starving, so we pray hearts of individuals and government officials may be moved to allow and provide relief. Life-saving medicine from WHO and food is prevented by the Ethiopian government from reaching millions of people in Tigray, and so our prayer for access to humanitarian aid is imperative. We pray that North Korea will heed the signed statement of six nations to end their destabilising action in firing ballistic missiles. In Kazakhstan, some 12,000 people have been detained, accused of participation in anti-government protests over fuel price rises. Economic and political monopolies have caused the widespread unrest in post-Soviet society, meaning a solution to problems will be complex and slow. We give thanks that Mozambican troops operating alongside Southern African Development Community forces were enabling humanitarian aid to reach violence-hit areas. Omicron has now been detected in almost every country. We continue to pray for relief for sufferers, front-line workers, and economic recovery.

OUR CITY & STATE We continue to be challenged by changes in Covid advice and conditions, and must not 'build on shifting sands' but on God who is our rock.

THE ANGLICAN COMMUNION The Church of England.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Dean Peter Catt, Clergy & People).

THE DIOCESE OF MELBOURNE Firbank Grammar School (Jenny Williams, Principal; Christine Croft, chaplain); Bellarine Anglican Parish (David Willsher).

OUR CATHEDRAL We continue to be so very thankful that we can be together again to worship, for Bible study and meetings.

THOSE IN SICKNESS OR NEED Joan Woodhouse, Sara, Ibrahim, Ishaq and Ishmael, Robyn Forbes, Judy Clift, Andrew, Janet Marsden, Henri-Felix Vinson, Sum Vita, Monique, Maureen Wilson, Michael and Gabriel, Olympus Nayagam.

YEAR'S MINDS

- 16 John Heyliger Dewhurst (Priest, Canon) 1972
- 17 William Forrester Volum (Lay Canon) 1951
- 18 Edward De Burgh Griffith (Congregation) 2002
- 20 Alan Sydney Morris (Congregation) 2014
- 22 Victoria (Queen, Founder of the Diocese) 1901
Consecration of Cathedral 1891
John Warwick Wilson (Bishop, Canon) 2011

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NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. Due to current restrictions, we are unable to offer post-service hospitality, but we encourage you to join others in fellowship at a local cafe.

If you're worshipping for the first time with us, please fill out a *welcome card* available from our friendly welcomers or staff, so we can keep in touch with you.

Term Card We're pleased to release our Term Card for the Epiphany, Lent & Easter term. In it contains details of upcoming services, events, sermon & teaching series and other congregational activities taking place from January to April 2022. Copies are available at the back of the Cathedral and on our website.

Bible Study will resume on Feb 13 with a new series looking at 1 John.

Lunchtime Concert • Wed 1pm featuring Rohan Iyer (tuba) and Berta Brozgul (piano) with a world première of Hannah Comrie-Weston's *Sounding the Heights* for solo tuba, and sonatas for tuba and piano by Henry Eccles and Bruce Broughton.

Ordination Gift Lydia Thangadurai will be ordained a Deacon on Saturday 5th February, and will then commence as curate at St John's Toorak. If you would like to contribute to an ordination gift for her, you are welcome to place money into an envelope marked 'Lydia Gift' and hand it to a member of clergy or you can give via EFT (BSB: 083-088, Account: 53-728-8315, Ref 'Lydia Gift'). Lydia will be formally farewelled on Sunday 30th January at the 10am service.

Can you help? As part of Lydia's curacy she will be moving into a new house for the first time and is in need of some homewares. Items needed: dining table & chairs, assorted kitchenware & small appliances, iron & ironing board, fridge, washing machine, microwave, vacuum cleaner, and a lamp. If you are able to offer any new or used items in good working condition, please let Lydia know (0402 174 809).

Serving on the Roster We are planning to hold training sessions soon for those wishing to be involved in serving, welcoming the congregation, leading intercessions and reading the Bible. If you would be interested to join us for one of these, please let the Precentor know.

Upcoming Dates for your diary:

- Sun 23 Jan: Feast of the Conversion of Paul & Cathedral's Dedication Festival
- Tues 25 Jan 7.30pm: *Common Grace* - Change the Heart Service. (Online)
- Sat 5 Feb 10.30am: Diocesan Ordination of Deacons, including Lydia Thangadurai & Gavin Hansford.
- Sun 6 Feb 10am: Combined 10am & 1pm service marking Chinese New Year, followed by a Congregation Consultation.
- Sun 6 Feb 4pm: Choral Evensong to mark the Platinum Anniversary of Her Majesty The Queen's Ascension, in the presence of the Governor of Victoria.

THIS WEEK

This Sunday

8.00am Holy Communion (BCP)

10.00am Sung Eucharist

1pm Bi-lingual Eucharist

中/英双语崇拜

Monday

2.30pm Choral Evensong

Broadcast on Channel 31 (digital 44)

Tuesday

5.10pm Choral Evensong

Broadcast via Livestream

Wednesday

12.15pm Eucharist

1.00pm Lunchtime Concert

Thursday

No 5.10pm Choral Evensong

Next Sunday

*Conversion of Paul the Apostle
& Dedication Festival*

8.00am Holy Communion (BCP)

10.00am Choral Eucharist

1pm Bi-lingual Eucharist 中/英双语崇拜

4pm Choral Evensong

Cathedral Open • Tuesday – Saturday, 10am to 3pm (closed on public holidays)

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Livestreamed services available on via Youtube, Facebook or our website.

‘COVID Normal’ Operating Arrangements A reminder of our service & visiting arrangements under the current State Government guidelines.

- Proof of vaccination is no longer required for attending services at the Cathedral. For Bible Study or other gatherings held in the Education & Ministry Centre you will be required to be fully vaccinated and have proof of vaccination ready to show when you check-in. In light of these changes, we have made the decision to suspend post service refreshments. We encourage you to join others at a local café.
- Check-in using the Victoria Government QR Code or manual check-in sheets is still a requirement of entry.
- Facemasks are now required to be worn inside, including for services
- The full copy of our COVID-19 Conditions of Entry is available on our website.

Revised 24 Dec 2021