



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

Christ the King

21 November 2021 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: worship with us again.

The cathedral is situated on the traditional lands of the Wurundjeri people of the Kulin nation. We acknowledge and pay our respects to their elders past and present and emerging, and are committed to the ongoing work of reconciliation in our nation.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

Communion Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

SERVICE LEADERS *Celebrant & Preacher:* The Very Revd Dr Andreas Loewe, Dean; *Cantor:* Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

Please be seated for

THE FIRST READING

Daniel 7.9-10, 13-14

Read by Joy Burman

A reading from the Prophecy of Daniel.

⁹ As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. ¹⁰ A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten

thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. ¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. ¹⁴To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Hear the word of the Lord, **thanks be to God.**

Please join in saying verses of Psalm 93 printed in bold.

PSALM 93

- 1 The Lord is king, and has put on robes of glory:
the Lord has put on his glory, he has girded himself with strength.
- 2 **He has made the world so firm:
that it cannot be moved.**
- 3 Your throne is established from of old:
you are from everlasting.
- 4 **The floods have lifted up, O Lord, the floods have lifted up their voice:
the floods lift up their pounding.**
- 5 But mightier than the sound of many waters,
than the mighty waters or the breakers of the sea:
the Lord on high is mighty.
- 6 **Your decrees are very sure:
and holiness, O Lord, adorns your house for ever.**

THE SECOND READING

Revelation 1.4b-8

A reading from the Revelation of St John the Divine.

⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. ⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

⁸'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John: 18.33-37
Glory to you, Lord Jesus Christ.

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' ³⁴Jesus answered, 'Do you ask this on your own, or did others tell you about me?' ³⁵Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' ³⁶Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' ³⁷Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Dean

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

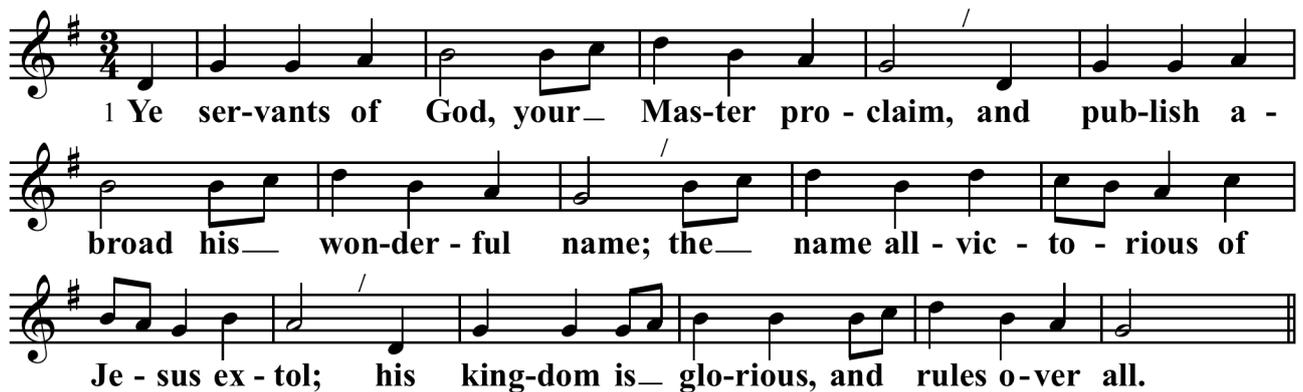
THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

During Communion please join in singing

THE HYMN



1 Ye ser-vants of God, your Mas-ter pro - claim, and pub-lish a -
broad his won-der - ful name; the name all - vic - to - rious of
Je - sus ex - tol; his king-dom is glo-rious, and rules o-ver all.

God ruleth on high, almighty to save;
and still he is nigh, his presence we have;
the great congregation his triumphs shall sing,
ascribing salvation to Jesus our King.

Salvation to God, who sits on the throne!
let all cry aloud, and honour the Son:
the praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right,
all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.

Charles Wesley (1707-88)
Australian Hymn Book 144

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come.
Thy will be done, in earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, As we forgive them that trespass against us. And
lead us not into temptation; But deliver us from evil: For thine is the kingdom,
The power, and the glory, For ever and ever. Amen.

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE NOTICES

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

PRAY WITH US

THE WORLD Restoration of peace and equality in Myanmar, where women are joining resistance protests against the military take-over; for safety and preservation of life for those protesting the October military coup in Sudan; the people of Ethiopia, as the worsening situation threatens to widen to involve the horn of Africa; safety for rescue workers throughout British Columbia and Vancouver dealing with the flooding, landslides and food shortages caused by torrential rain in Canada; rain for drought affected areas of Kenya; we give thanks for encouraging signs that at least some of the party of kidnapped missionaries in Haiti are still alive, while we pray for their release; give thanks for the significant ways COP26 has raised global awareness of urgent and necessary changes to established environmental practices; for ongoing awareness and development of better practices, taking these seriously beyond present concern towards a more liveable world.

THE ANGLICAN COMMUNION The Church of Bangladesh.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People).

THE DIOCESE OF MELBOURNE Stewardship Agencies; St James' Pakenham (Matthew Scheffer, Kathleen Mildred).

OUR CATHEDRAL We give thanks for a history-making service last Sunday, 14 November, when Canon Glenn Loughrey was installed as the first Aboriginal canon of the Cathedral, and the first artist in residence from First Nations people. We congratulate Glenn and pray for his future ministry. If you missed that service, you can still view it on Facebook or Youtube.

THOSE IN SICKNESS OR NEED Joan Woodhouse, John Zhong, Patsy King, Maureen Wilson, Sara, Ibrahim, Ishaq and Ishmael, Emilio, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Martin, Rebecca, Eric Young, Madonna Doherty, Laurie Mahoney, Monique, Maureen Wilson, Michael and Gabriel, Joyce Chew.

YEAR'S MINDS

- 21 Gilbert Sinden SSM (Priest, Archbishop's Chaplain) 1990
- 22 Rivers Beechcroft Dickinson (Priest, Canon) 1927
- 23 Margaret Heath McPherson (Congregation, 6th Principal, Korowa Girls' School) 1990
- 24 William John Denehy (Lay Canon) 1960
- 26 Patricia Joan Crowl (Congregation) 2011

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, or phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au

If you're worshipping for the first time with us, please fill out a *welcome card* available from our friendly welcomers, so we can keep in touch with you.

Creation-tide Sermon Series concludes today Thank you for your participation and engagement in our sermon series and bible studies. The resources continue to be available on our website the www.cathedral.org.au/creation-tide.

Christmas Cards Beautiful Christmas Cards of our *Nativity* and *Magi* Windows, and new designs by artist and congregation member Lynne Gray, are available to purchase from the Cathedral 'Pop-up' Shop. Cost \$15 for 10 with envelopes. Proceeds support the Cathedral.

Ordination of Priests Please pray for those preparing to be ordained priest here at the Cathedral next Saturday 27th November at 10.30am. The retreat leader and preacher will be the Revd Canon Ben Wong. If you're available to assist as a welcomer at the service, please contact the Precentor: precentor@stpaulscathedral.org.au

Ordination of Cleopas Zhang as Priest will take place during the 1pm Eucharist on Sunday December 5. Owing to COVID-19 restrictions, this service will be by invitation only, however it will be live streamed on the Cathedral website. Please pray for Cleopas as he prepares for this next stage in his ministry.

Cathedral Seniors meet this Friday at 2pm in the Barbara Darling Room. Dorothea Rowse, Honorary Cathedral Archivist, will be speaking and displaying items from the Cathedral Archives. Everyone of all ages is welcome to attend. Proof of double vaccination is required – please enter through the Cathedral to show your vaccination certificate.

Advent Bible Study A new Bible Study series on the Book of Ruth commences next Sunday. Through the narrative of Ruth, we will look at how God moves towards achieving his plan of redemption and blessing within the big picture of preparing for the birth and life of Jesus, ushering in the coming of his kingdom and the fulfillment of the restoration of his people, always progressing towards the final step of renewal of all things as our creation-tide series has focussed on. We will meet in person at 11.15am following the 10am service, in the Barbara Darling Room. If you are interested to arrange a zoom time for the study, please get in touch with Canon Jane Window (jwindow@stpaulscathedral.org.au and include a phone number).

Advent Carols Service • Sun 28 Nov 4pm You are warmly invited to join us for our first major in-person carols service in almost two years to mark the beginning of Advent with a Service of Lessons & Carols. The Cathedral Choir lead hymns and carols to complement Scripture readings foretelling the birth of Jesus, the light of the world.

Lunchtime Concert • Thursdays 1pm This week's concert features piano recital by Brian Luo.

Together in Sorrow & Hope • 2nd December 5.10pm Join us on Tuesday 2 December as the Cathedral holds a Service of Lament for Women and all Victims of Intimate Partner Violence. The preacher will be the Revd Tracy Lauersen, Convenor of the Anglican Church Family Violence Working Group. All are welcome to attend the service in person or via live stream.

Sunday Morning Tea We hope to resume our regular morning fellowship when restrictions allow, and we need more people to help! If you're able to provide some light refreshments and help serve tea and coffee after the 10am service once a month, please get in touch with Andrew Victorsen (avictorsen@stpaulscathedral.org.au)

English Conversation Corner There are two more sessions this year on Monday 22 and 29 November at 2.30pm. Classes are run on Zoom and are open to anyone over the age of 18. Registration details can be found on our website.

'COVID Normal' Operating Arrangements A reminder of our service & visiting arrangements under the current State Government guidelines. A full weekly schedule is on the back page.

- Those attending our Sunday 8am & 10am service and Bible Study, or anytime during the week, will be required to be fully vaccinated and have proof of vaccination ready to show when you check-in.
- Our Sunday 1pm Bilingual Eucharist will be open to all, regardless of vaccination status, however the service will be capped at 30 people. Bookings are encouraged and can be made via this link: <https://www.trybooking.com/BVEWL>. QR Code check-in is still required.
- Facemasks are still required to be always worn inside, except for permitted medical exemptions.
- The full copy of our COVID-19 Conditions of Entry & COVID Safe Plan is available on our website.

Weekly notices and events direct to your inbox Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

THIS WEEK

This Sunday • *Christ the King*

8.00am Holy Communion (BCP)

10.00am Sung Eucharist

11.15am Creation-tide Bible Study

Barbara Darling Room & via Zoom

1pm Bi-lingual Eucharist 中/英双语崇拜

^ *Proof of vaccination not required*

Monday

2.30pm Choral Evensong

Broadcast on Channel 31 (digital 44)

Tuesday

5.10pm Choral Evensong

Wednesday

12.15pm Holy Eucharist

Thursday

1.00pm Lunchtime Concert

5.10pm Choral Evensong

Friday

2.00pm Cathedral Seniors Meeting

Saturday

10.30am Ordination of Priests

Next Sunday • *Advent Sunday*

8.00am Holy Communion (BCP)

10.00am Sung Eucharist

11.15am Bible Study

Barbara Darling Room

1pm Bi-lingual Eucharist 中/英双语崇拜

^ *Proof of vaccination not required*

4.00pm Advent Carols Service

Cathedral Open • Tuesday – Saturday, 10am to 3pm

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Proof of double vaccination required for entry,
except for the Sunday 1pm Bilingual Eucharist.

Livestreamed services available on our Youtube, Facebook or website.

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