



St Paul's Cathedral

Together transforming our City and Diocese

Sung Eucharist & Holy Baptism

Creation-tide

7 November 2021 • 10 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again. A particular welcome to the family and friends of Freya Cousins, here to share in her baptism.

The cathedral is situated on the traditional lands of the Wurundjeri people of the Kulin nation. We acknowledge and pay our respect to their elders past, present, and emerging, and are committed to the ongoing work of reconciliation in our nation.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

Communion Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

SERVICE LEADERS *Celebrant:* The Very Revd Dr Andreas Loewe, Dean; *Preacher:* The Revd Canon Christopher Carolane, Canon Emeritus; *Assisting:* The Revd Canon Jane Window, Canon Pastor; Lay Clerks of the Cathedral Choir, directed by Mr Philip Nicholls, Director of Music; Mr Mark Slavec, June Nixon Assistant Organist

ORDER OF SERVICE

*Please join us in singing the hymns and saying those parts of the service printed in **bold** type.*

THE GREETING

The grace of the Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

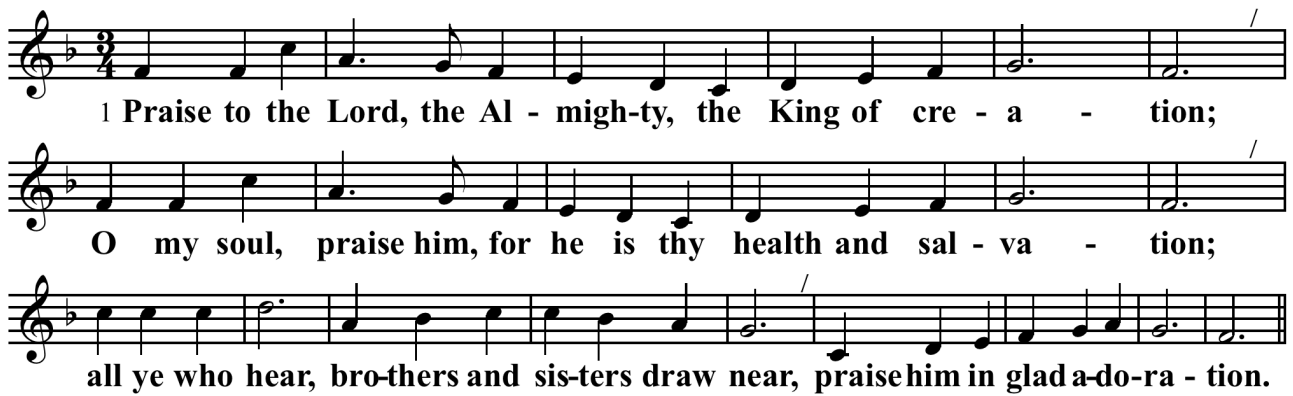
THE CONFESSION AND ABSOLUTION

Human sin disfigures the whole creation, which groans with eager longing for God's redemption.

We confess our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**



1 Praise to the Lord, the Al - migh-ty, the King of cre - a - tion;
 O my soul, praise him, for he is thy health and sal - va - tion;
 all ye who hear, bro-thers and sis-ters draw near, praise him in glad a-do-ra - tion.

**Praise to the Lord, who o'er all things so wondrously reigneth,
 shelters thee under his wings, yea, so gently sustaineth:
 Hast thou not seen how thy heart's longings have been
 granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee;
 surely his goodness and mercy here daily attend thee:
 ponder anew what the Almighty can do,
 who with his love doth befriend thee.**

**Praise to the Lord, who, when darkness of sin is abounding,
 who, when the godless do triumph, all virtue confounding,
 sheddeth his light, chaseth the horrors of night,
 saints with his mercy surrounding.**

**Praise to the Lord! O let all that is in me adore him!
 All that hath life and breath come now with praises before him.
 Let the Amen sound from his people again:
 gladly for ay we adore him.**

Joachim Neander (1650–80), tr. Catherine Winkworth (1827-78) and others
Australian Hymn Book 28

THE COLLECT OF THE DAY

Let us pray.

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE MINISTRY OF THE WORD

The people are seated for the readings.

THE FIRST READING

Prov 8.1-4, 22-31

Read by Amie Cousins

A reading from the book Proverbs.

¹ Does not wisdom call, and does not understanding raise her voice? ² On the heights, beside the way, at the crossroads she takes her stand; ³ beside the gates in front of the town, at the entrance of the portals she cries out: ⁴ 'To you, O people, I call, and my cry is to all that live.

²² The LORD created me at the beginning of his work, the first of his acts of long ago. ²³ Ages ago I was set up, at the first, before the beginning of the earth.

²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth — ²⁶ when he had not yet made earth and fields, or the world's first bits of soil. ²⁷ When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹ rejoicing in his inhabited world and delighting in the human race.

Hear the word of the Lord, **thanks be to God.**

PSALM 95

Please sing the response after the cantor, then as indicated



The Lord is king, — the most high — o-ver all the earth. —

1 O come, let us sing out to the Lord:
let us shout in triumph to the rock of our salvation.

2 Let us come before his face with thanksgiving:
and cry out to him joyfully in psalms.

Response

3 For the Lord is a great God: and a great king above all gods.

4 In his hand are the depths of the earth:
and the peaks of the mountains are his also.

5 The sea is his and he made it: his hands moulded dry land.

Response

6 Come, let us worship and bow down: and kneel before the Lord our maker.
7 For he is the Lord our God: we are his people and the sheep of his pasture.

Response

8 Today if only you would hear his voice –
'Do not harden your hearts as at Meribah:
as on that day at Massah in the wilderness;
9 'When your forebears tested me:
put me to proof, though they had seen my works.
10 'Forty years long I loathed that generation and said:
'It is a people who err in their hearts, for they do not know my ways";
11 'Of whom I swore in my wrath: "They shall not enter my rest."

Response

Response Text & Music: Richard Proulx (1937-2010);
Chant: Anthony Gregory Murray (1905-92)

THE SECOND READING

Hebrews 1.4-11

Read by Canon Michael Shand AM QC

A reading from the Epistle to the Hebrews.

¹Therefore, while the promise of entering his rest is still open, let us take care that none of you should seem to have failed to reach it. ²For indeed the good news came to us just as to them; but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, just as God has said, 'As in my anger I swore, "They shall not enter my rest" ', though his works were finished at the foundation of the world. ⁴For in one place it speaks about the seventh day as follows: 'And God rested on the seventh day from all his works.' ⁵And again in this place it says, 'They shall not enter my rest.' ⁶Since therefore it remains open for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he sets a certain day – 'today' – saying through David much later, in the words already quoted, 'Today, if you hear his voice, do not harden your hearts.' ⁸For if Joshua had given them rest, God would not speak later about another day. ⁹So then, a sabbath rest still remains for the people of God; ¹⁰for those who enter God's rest also cease from their labours as God did from his. ¹¹Let us therefore make every effort to enter that rest, so that no one may fall through such disobedience as theirs.

Hear the word of the Lord, **thanks be to God.**

Please repeat the Alleluia after the Cantor, then as indicated



Alleluia. He rained down manna for them to eat: and gave them the grain of heaven. **Alleluia.** So they ate the bread of angels: and he sent them food in abundance. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John:
Glory to you, Lord Jesus Christ.

¹After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' ¹⁰Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE BAPTISM OF FREYA COUSINS

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring these children for baptism. Before this congregation they must each express their own trust and commitment to the promises of God, and their intention to bring up their child in the faith and practice of the Church.

So we welcome you, Freya, with your sponsors and family. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

THE BAPTISM

I invite Freya's godparents to present her for baptism.

Godparents: **We present Freya Philippa Cousins to be baptised.**

Will you accept the responsibilities placed upon you in bringing Freya for baptism?

Godparents: **I will.**

Are you willing to answer on her behalf?

Godparents: **We are.**

By your own prayers and example, by your friendship and love, will you encourage her in the life and faith of the Christian community?

Godparents: **We will, with God's help.**

THE DECISION

Before God and this gathering I invite you to affirm that you turn to Christ and reject all that is evil, and so I ask: Do you turn to Christ?

Parents and Godparents **I turn to Christ.**

Do you repent of your sins?

Parents and Godparents **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

Parents and Godparents **I reject them all.**

Do you renounce Satan and all evil?

Parents and Godparents **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness and lead you in the light of Christ to his everlasting Kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end.

Parents and Godparents **I will, with God's help.**

Let us pray.

Grant, merciful God, that Freya may be so buried with Christ in baptism that the new nature may be raised up in her. May the fruit of your Spirit grow and flourish in her. **Amen.**

May she know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

THE BLESSING OF THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that you have called Freya to new birth into your church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that, being baptised in it, she may be made one with Christ in his death and resurrection. May she die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour, in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE BAPTISM

Freya Philippa, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The priest makes the sign of the cross on Freya and says

Freya, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.
All respond **Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**

Presenting a lighted candle the priest says

God has brought you out of darkness into his marvellous light.

All respond **Shine as a light in the world to the glory of God the Father.**

God has called you into his Church.

All respond **We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father and as an inheritor of the Kingdom of God.**

THE PRAYERS

Heavenly Father, we pray for Freya's parents, Brendan and Amie, in their parenting of Freya, whom we have baptised in your name. Give to them the spirit of wisdom and love. May Freya grow up to love and reverence you and their home share in the joy of your eternal kingdom. **Amen.**

God of truth and love, we pray for Freya's godparents: Michelle, Megan and Jack: enable them to share with their goddaughter what you have revealed in your holy gospel. We ask this in the name of our Saviour Jesus Christ. **Amen.**

The congregation welcomes the newly baptised with applause.

THE NOTICES

THE GREETING OF PEACE

Please stand

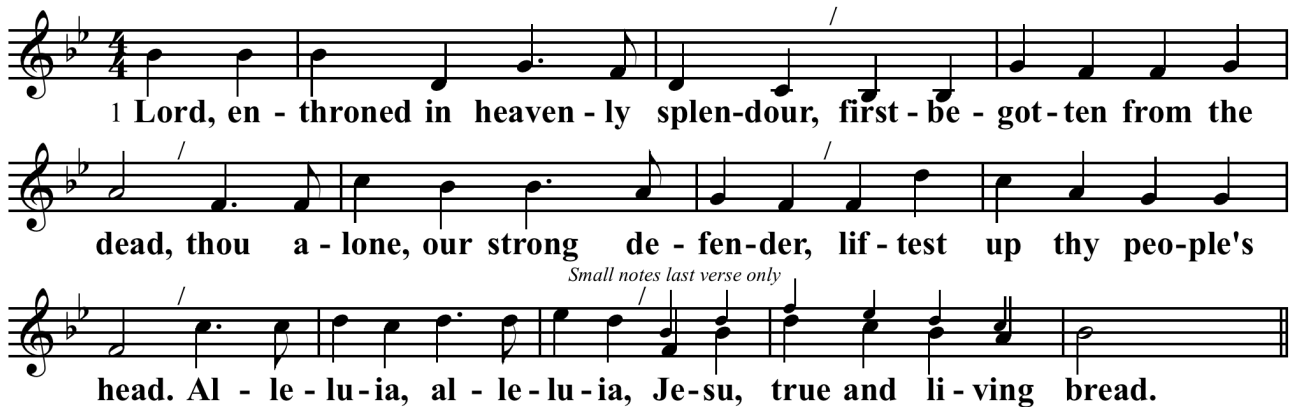
We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315



1 Lord, en - throned in heaven - ly splen-dour, first - be - got - ten from the
dead, thou a - lone, our strong de - fen - der, lif - test up thy peo - ple's
head. Al - le - lu - ia, al - le - lu - ia, Je - su, true and li - ving bread.

Small notes last verse only

2
Here our humblest homage pay we;
here in loving reverence bow;
here for Faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

3
Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thy angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.

6
Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
alleluia, alleluia,
risen, ascended, glorified!

4
Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.

5
Great High Priest of our profession
through the veil thou enteredst in;
by thy mighty intercession
grace and mercy thou canst win,
alleluia, alleluia,
only sacrifice for sin.

George Hugh Bourne (1840-1925)
Hymns Ancient and Modern New Standard 263i

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks
because you make us stewards of your creation,
to praise you day by day
for the marvels of your wisdom and power.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

HOLY, HOLY, HOLY LORD

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Communion Service in G – Francis Jackson (b.1917)

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me''

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父…,

Bapa kami..., E to matou Matua..., 天の父よ…

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

During communion, the choir sings

THE ANTHEM

Agnus Dei: Communion Service in G – Francis Jackson (b.1917)

The marvellous work, from Creation – Joseph Haydn (1732-1809)

The marvellous work behold amazed the glorious hierarchy of heaven;
and to the ethereal vaults resound the praise of God, and of the second day.
The marvellous work behold amazed the glorious hierarchy of heaven;
and from the ethereal vaults resound the praise of God, and of the second day.
The marvellous work behold amazed the glorious hierarchy of heaven;
and to the ethereal vaults resound the praise of God, and of the second day.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

Said by the president and people

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

THE DISMISSAL HYMN



2
**Run the straight race
through God's good grace,
lift up thine eyes, and seek his face;
life with its way before us lies;
Christ is the path,
and Christ the prize.**

3
**Cast care aside, lean on thy guide;
his boundless mercy will provide;
trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.**

4
**Faint not nor fear, his arms are near;
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.**

John Samuel Bewley Monsell (1811-1875)
Ancient and Modern 2013 631i

THE BLESSING

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the likeness of Christ and renew the face of the earth and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Final from Symphony No.1, Op.14 – Louis Vierne (1870-1937)
Mr Mark Slavec, June Nixon Assistant Organist

PRAY WITH US

THE WORLD We pray for the people of Ethiopia, who, after twelve months are still seeking a solution to the Tigray conflict, and have declared a state of emergency; for Sudan where a military coup has left the UN searching for a way forward; for families and friends of 70 people killed in a village attack in south-west Niger through conflict between state forces and ISIS associated gunmen; for Syrians in Turkey who face uncertainty with the presence of both Russian and US forces and the anticipated opposition to Kurdish forces in the north. Human rights of Cambodians are being threatened by use of COVID-19 laws leading to arbitrary arrests; in Myanmar, for a US journalist denied bail after five month's detention, and further charged with spreading false or inflammatory information; for leaders following COP26, that decisions will be honoured, sustainable solutions will continue to be explored, 'an end of coal' can be realistically assessed, and global warming will be stemmed. With so many, we continue in grateful thanks for answered prayers and the safe return to her family of Cleo Smith. We honour the endeavours of police and volunteers who worked so hard to bring about this miraculous solution. A side event to COP26 called "Making Peace with Nature: Heeding the Call of Indigenous Peoples" provided an opportunity for leaders across different faiths to highlight urgent needs of indigenous peoples in achieving the agreed Paris goals. We pray their voices are heard and heeded.

OUR CITY & STATE We give thanks for the end of lockdown and the restored freedoms we used to take for granted, as we pray that we will continue to act with gratitude for all the segments of our lives which we've been missing.

THE ANGLICAN COMMUNION The Anglican Church in Aotearoa, New Zealand and Polynesia.

THE AUSTRALIAN ANGLICAN CHURCH The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee). Churches are finding creative ways around providing worship opportunities for their both their majority of vaccinated worshippers, and their minority of unvaccinated. This challenge has been difficult and contrary to Christian values of inclusiveness, so it is thankfully and in God's strength that solutions have been found.

THE DIOCESE OF MELBOURNE Converge International (Jenny George, CEO, and Chaplains); St Augustine's Moreland (Angela Cook, Christopher Swann). In and around Melbourne, we especially ask God's help and compassion for those who recently suffered storm damage and power loss. We congratulate Kerry Lewis and pray for her as she begins next week as Program Manager for Preventing Violence Against Women in the Diocese.

OUR CATHEDRAL : It is wonderful to be able to worship together again. We give thanks for all the technical expertise which enabled worship to continue during lockdowns, and for the ministry which was possible, but being gathered as the body of Christ is superb.

THOSE IN SICKNESS OR NEED Joan Woodhouse, John Zhong, Patsy King, Maureen Wilson, Sara, Ibrahim, Ishaq and Ishmael, Emilio, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Martin, Rebecca, Eric Young, Madonna Doherty, Laurie Mahoney, Monique, Maureen Wilson, Michael and Gabriel.

YEAR'S MINDS

- 7 Elizabeth Margaret Anne Beet (Benefactor) 1990
- 8 Reginald Jonathan Edward Hayman (Archdeacon) 1927
- 9 Arendina Maria Von Putten Horton (Congregation) 1986
Alan Arthur Patterson (Trinity College Foundation Studies) 2002
- 10 John Boyle Gason (Priest, Canon) 1915
- 11 Beth Griffith (Congregation, Flower Guild, Hospitality Group) 2015
Ann Grice (Benefactor) 1883
Percy William Robinson (Priest, Canon) 1952
Alan Edmanson Bainbridge (Asst. Cathedral Treasurer) 2004
- 12 Lawrence Edgar Styles (Priest, Canon) 2011
- 13 William Chalmers (Bishop, Canon) 1901

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, or phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au

If you're worshipping for the first time with us, please fill out a *welcome card* available from our friendly welcomers, so we can keep in touch with you.

Baptism of Freya Cousins a special welcome to family and friends of Freya as she is baptised by the Dean at our 10am service today.

Creation-tide Sermon Series As we all enjoy the beauty of creation at this time of year as plants burst into spring-time life, the days grow longer and the air warms up, we turn our attention to God's glorious creation and our place in being stewards of both it and all the good gifts we enjoy from God. Along with our themed services and sermons, we encourage you to join our Bible studies each Sunday at 11.15am and to engage with the reflections, devotions, and other resources on our website: www.cathedral.org.au/creation-tide

Creation-tide Bible Study Continues at 11.15am today in the Barbara Darling Room and on Zoom for those unable to be present in the Cathedral. Today's study is led by the Canon Bob Derrenbacker. You can find the bible study material and link to join online here: www.cathedral.org.au/creation-tide

English Conversation Corner resumes on Monday 8 November at 2.30pm and will run through to Monday 29 November. Classes are open to anyone over the age of 18. Registration details can be found on our website.

Weekday Choral Evensong resumes this week on Tuesdays & Thursdays at 5.10pm. Our Thursday service will be a special service for Remembrance Day. Our regular broadcast on Channel 31 (digital 44) continues Mondays at 2.30pm and repeated on our livestream on Tuesdays at 5.10pm.

Remembrance Day is this Thursday. As is our custom, a short Act of Remembrance will be held on the Perron at 10.55am that day. All are welcome to gather outside the Cathedral for this.

NEW DAY Lunchtime Concert • Thursdays 1.00pm Our Lunchtime Concerts will be held on Thursdays at 1pm for the remainder of 2021. This week's concert features Arwen Hur, organ, performing '*Death and Prayer*', music by Liszt, Franck and Mendelssohn. Entry by donation

Next Sunday Revd Glenn Loughry will be installed as Canon of the Cathedral and our next Artist in Residence at our 10am service and will also preach the sermon. Canon Glenn will be the first Aboriginal Canon in the history of the Cathedral. We look forward to welcoming members St Oswald's Glen Iris, where Glenn is the Vicar, to this special service.

Sunday Morning Tea We hope to resume our regular morning fellowship when restrictions allow, and we need more people to help! If you're able to provide some light refreshments and help serve tea and coffee after the 10am service once a month, please get in touch with Andrew Victorsen (avictorsen@stpaulscathedral.org.au)

'COVID Normal' Operating Arrangements A reminder of our service & visiting arrangements under the current State Government guidelines. A full weekly schedule is on the back page.

- Those attending our Sunday 8am & 10am service and Bible Study, or anytime during the week, will be required to be fully vaccinated and have proof of vaccination ready to show when you check-in.
- Our Sunday 1pm Bilingual Eucharist will be open to all, regardless of vaccination status, however the service will be capped at 30 people. Bookings are encouraged and can be made via this link: <https://www.trybooking.com/BVEWL>. QR Code check-in is still required.
- Facemasks are still required to be always worn inside, except for permitted medical exemptions.
- The full copy of our COVID-19 Conditions of Entry & COVID Safe Plan is available on our website.

Weekly notices and events direct to your inbox Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

THIS WEEK

This Sunday

8.00am Holy Communion (BCP)

10.00am Sung Eucharist

11.15am Creation-tide Bible Study

Barbara Darling Room & via Zoom

1pm Bi-lingual Eucharist 華語崇拜

^ Proof of vaccination not required

Monday

2.30pm Choral Evensong

Broadcast on Channel 31 (digital 44)

Tuesday

5.10pm Choral Evensong

Wednesday

12.15pm Holy Eucharist

Thursday • Remembrance Day

10.55am Act of Remembrance

1.00pm Lunchtime Concert

5.10pm Remembrance Day Service

Next Sunday

8.00am Holy Communion (BCP)

10.00am Sung Eucharist & Installation
of the Revd Glenn Loughrey as Canon

11.15am Creation-tide Bible Study

Barbara Darling Room & via Zoom

1pm Bi-lingual Eucharist 華語崇拜

^ Proof of vaccination not required

Cathedral Open • Tuesday – Saturday, 10am to 3pm

Livestreamed Services • Tuesday 5.10pm, Sunday 8am & 10am

Proof of double vaccination required for entry,
except for the Sunday 1pm Bilingual Eucharist.

Livestreamed services available on our Youtube, Facebook or website.

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