



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

Creation-tide

Livestreamed 24 October 2021 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: worship with us again.

The cathedral is situated on the traditional lands of the Wurundjeri people of the Kulin nation. We acknowledge and pay our respects to their elders past and present and emerging, and are committed to the ongoing work of reconciliation in our nation.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out in opposition to intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

SERVICE LEADERS Celebrant & Preacher: The Ven. Canon Heather Patacca, Precentor & Archdeacon of Melbourne; Cantor: Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymn and saying those parts of the service printed in **bold** type.*

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

Please be seated for

THE FIRST READING

Genesis 1.28-2.4

A reading from the Book Genesis.

²⁸God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' ²⁹God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the

earth, everything that has the breath of life, I have given every green plant for food.' And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

²¹Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created. In the day that the LORD God made the earth and the heavens.

Hear the word of the Lord, **thanks be to God.**

Please join in saying verses of Psalm 33 printed in bold.

PSALM 33.1-9

1 Rejoice in the Lord, you righteous:
for it befits the just to praise him.

2 **Give the Lord thanks upon the harp:
and sing his praise to the lute of ten strings.**

3 O sing him a new song:
make sweetest melody, with shouts of praise.

4 **For the word of the Lord is true:
and all his works are faithful.**

5 He loves righteousness and justice:
the earth is filled with the loving-kindness of the Lord.

6 **By the word of the Lord were the heavens made:
and their numberless stars by the breath of his mouth.**

7 He gathered the waters of the sea as in a water-skin:
and laid up the deep in his treasuries.

8 **Let the whole earth fear the Lord:
and let all the inhabitants of the world stand in awe of him.**

9 For he spoke, and it was done:
he commanded, and it stood fast.

THE SECOND READING

1 John 1.1-4

A reading from the First Epistle of John.

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – ²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was

revealed to us – ³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

Hear the word of the Lord,
thanks be to God.

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John: John 2.1-11
Glory to you, Lord Jesus Christ.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ ⁴And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ ⁵His mother said to the servants, ‘Do whatever he tells you.’ ⁶Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. ⁸He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Ven. Canon Heather Patacca

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

During Communion please join in singing

THE HYMN

1 O thou who camest from above, the pure celestial fire to impart, kindle a flame of sacred love on the altar of my heart.

2
**There let it for thy glory burn
 with inextinguishable blaze
 and trembling to its source return,
 in humble prayer and fervent praise.**

3
**Jesus, confirm my heart's desire
 to work, and speak, and think for thee;
 still let me guard the holy fire,
 and still stir up thy gift in me,**

4
**ready for all thy perfect will,
 my acts of faith and love repeat,
 till death thy endless mercies seal,
 and make the sacrifice complete.**

Charles Wesley (1707-88)
Australian Hymn Book 486i

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE NOTICES

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

PRAY WITH US

THE WORLD As North Korea successfully tests another missile, this time submarine-launched, we pray that calls for abandonment of provocative actions will be heeded. In Damascus, Syria violence has killed military personnel. Religious violence against minority Hindus in Bangladesh has been condemned by the ruling Muslim-majority party with serious attempts to bring about peace. Gunmen in north-western Nigeria have again been actively violent, killing scores of people and kidnapping hundreds more for ransom over the past year in a security crisis. We pray for members of the government who are trying to respond through communications blackouts, military operations and stepping up policing. We continue to pray for the Tigray region of Ethiopia where the government's attempted solutions appear counterproductive, and also for Afghanistan, as fears of the Taliban's retaliation are realised. We pray for people in all these violent and unsafe areas to be released from living daily in fear. In Japan, an erupting volcano is causing concern. Floods and landslides in India and Nepal have killed many, these heavy rains have fallen beyond the monsoon period and found people challenged and unprepared. So we pray that COP26 preparations will be thoughtful, decisions will be definitive and measurable, and significant agreements will be reached, as the World Meteorological Organisation warns of above average rises in African temperatures will affect 100 million people.

OUR CITY & STATE As Covid infection numbers have dramatically increased, we ask that we will all be encouraged to adhere to restrictions and take personal responsibility for keeping each other safe, as we pray that decisions will be wise, and we will confidently place our ultimate trust in the sovereignty of God.

THE ANGLICAN COMMUNION The Extra Provincial Churches; British MPs and the Archbishops of Canterbury and York have paid tribute to Sir David Amess MP who was stabbed to death in his constituency a week ago. We join with all who recognise and speak out against this senseless violence, and pray God's peace for those whose lives are touched by this tragedy.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Dean Chris Chataway, Clergy & People);

THE DIOCESE OF MELBOURNE Girls' Friendly Society (Alison Benfield, Chair); Holy Trinity Melbourne East (Grant Edgcumbe); For our completed Synod, we give thanks for discussion and decisions enabled by technology for online engagement. A motion to condemn the genocide of Uighur Muslims by the Chinese Communist Party was debated and passed unanimously. A proposal for gender quotas and diversity of representation was one issue referred for further discussion. A call for meaningful dialogue on divisive issues which threaten to divide the Anglican church was passed with a 94% majority.

OUR CATHEDRAL As our creation-tide series of sermons and studies is halfway through, we thank God for focussing our attention on the responsibility we have been given for the natural world, and ask for guidance and inspiration to repair its damage.

THOSE IN SICKNESS OR NEED Joan Woodhouse, John Zhong, Patsy King, Maureen Wilson, Sara, Ibrahim, Ishaq and Ishmael, Emilio, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Martin, Rebecca, Eric Young, Madonna Doherty, Laurie Mahoney, Monique, Maureen Wilson.

RECENTLY DIED Des Shinkfield (long-time organiser of the HMAS Australia Service)

YEAR'S MINDS

- 24 George Harvard Cranswick (2nd Bishop of Gippsland) 1954
Arthur Reginald Mace (Archdeacon, Canon) 1965
- 25 Richard Hazell Brunton Williams (Archdeacon) 1971
- 28 Harry Robert Potter (Priest, Canon) 1958
- 29 Colin Jackman (Congregation) 2019
William Hancock (Archdeacon, Canon) 1955
William Cain (Lay Canon, Chair of the Building Committee 1880s) 1914
- 30 William Sinclair Feltham (Registrar) 2002

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au

If you're worshipping for the first time with us, please fill out a *welcome card* available from our website, www.cathedral.org.au/im-new, so we can get in touch with you.

Creation-tide Sermon Series As we all enjoy the beauty of creation at this time of year as plants burst into spring-time life, the days grow longer and the air warms up, we turn our attention to God's glorious creation and our place in being stewards of both it and all the good gifts we enjoy from God. Along with our themed services and sermons, we encourage you to join our Bible studies each Sunday at 11.15am and to engage with the reflections, devotions, and other resources on our website: www.cathedral.org.au/creation-tide

Creation-tide Bible Study Continues today and continues each Sunday at 11.15am via Zoom. Today's study is led by Canon Christopher. You can find the bible study material and link to join in here: www.cathedral.org.au/creation-tide

Reopening Arrangements Please find below a letter from the Dean regarding our intention to reopen for public worship on November 7. The letter is also available on the website. Further details will be available next week.

All Saints / All Souls Memorial List You are welcome to add the names of any you would like remembered in our All Saints' Day services, next Sunday. Please email names to parishprayer@stpaulscathedral.org.au by midday Thursday 28th October.

English Conversation Corner Join us for a free, relaxed conversation group facilitated by one of our trained volunteers, each Monday at 2.30pm. Classes are open to anyone over the age of 18. Sessions cover a range of topics: everything from places of interest in Melbourne to finding a job. Please let others know who may find this helpful. Registration details can be found on our website.

Weekly notices and events direct to your inbox Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

REOPENING UPDATE FROM THE DEAN

Dear Friends,

You will be pleased to know that, in line with the recent roadmap issued by the state government, St Paul's Cathedral plans to reopen for public worship and private prayer from Sunday 7 November.

As we prepare to open our doors, we are working hard to ensure we fully comply with the government guidelines in place for staff, volunteers, congregation members and visitors.

From 7 November, all those attending St Paul's Cathedral as a volunteer, or attending Sunday services, will need to be fully vaccinated. You will need to have received 2 doses of an ATAGI approved vaccine and be able to show proof of vaccination (see below for more information on how to do this). Sunday services will be capped at 150 people and bookings will be required for the 10.00am service only.

I strongly encourage you to get vaccinated. It's now easier than ever. Getting vaccinated has been proven to save the lives of the most vulnerable in our community and will significantly reduce the strain on our healthcare workers. I myself have received two doses of the Astra-Zeneca vaccination, and almost all of my colleagues on the Cathedral team have now received their second dose of one of the many vaccines available.

I understand that not everyone may be able to be vaccinated, for any number of reasons. The Cathedral will be available each Wednesday for all people, regardless of vaccination status, including the opportunity to worship at the 12.15pm Eucharist on that day. The state government mandates a significantly reduced number of attenders, along with stricter social distancing requirements and so only 20 people will be permitted in the Cathedral at any one time.

I hope that these measures will be temporary. But we assume that they may well be in place for some months. We are working hard to getting the doors of the Cathedral open again as soon as possible, and to ensure the safety and comfort of our whole community and staff. I believe opening the Sunday to 150 vaccinated worshippers and Wednesday Eucharists to everyone enables that.

Our Covid safe team will need to sight your vaccination status if you are joining us on any day other than Wednesday. The Service Victoria App we use to check into venues through the QR code scheme is now able to display the vaccination status of a person, and we encourage you to setup prior to coming to the Cathedral.

If you don't have a smartphone and do not use the Service Victoria app, you can contact the Australian Immunisation Register and ask them to send your vaccination statement to you. We are advised that this can take up to 14 days to

arrive in the post. For the time being, you'll need either the statement or the app in order to attend Sunday worship and/or return to volunteering with us.

We expect more detailed guidelines regarding attending Cathedral to be issued in early November, and we will let you know about any changes that may apply.

With all good wishes,
Dean Andreas

Links to access your COVID-19 Vaccine Certificate

- Victorian Government Information – step-by-step guide & FAQ:
<https://www.coronavirus.vic.gov.au/get-your-covid-19-vaccine-certificate>
- Australian Immunisation Register
(to arrange a copy of your Immunisation History Statement)
<https://www.servicesaustralia.gov.au/individuals/services/medicare/australian-immunisation-register/how-get-immunisation-history-statement>
or call 1800 653 809

THIS WEEK

This Sunday

8am Holy Communion (BCP)
9.15am Coffee Hour *via Zoom*
10am Sung Eucharist
11.15am Bible Study *via Zoom*
1pm Mandarin Worship 華語崇拜

Monday

2.30pm Choral Evensong
Broadcast on Channel 31 (digital 44)

Tuesday

5.10pm Choral Evensong

Wednesday

12.15pm Lunchtime Eucharist

Next Sunday

8am Holy Communion (BCP)
9.15am Coffee Hour *via Zoom*
10am Sung Eucharist
11.15am Bible Study *via Zoom*
1pm Mandarin Worship 華語崇拜

All services available via livestream on
Youtube, Facebook or our Website.

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