



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Sung Eucharist

Fifteenth Sunday after Pentecost

Livestreamed 5 September 2021 • 10 am

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### WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

The cathedral is situated on the traditional lands of the Wurundjeri people of the Kulin nation. We acknowledge and pay our respect to their elders past and present, and are committed to the ongoing work of reconciliation in our nation.

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out against violence against women or intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**Sustainability** St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: [cathedral.org.au/climateaction](http://cathedral.org.au/climateaction)

**SERVICE LEADERS** Celebrant: The Revd Canon Christopher Carolane, Canon Emeritus; Preacher: The Ven. Canon Heather Patacca, Precentor & Archdeacon of Melbourne; Cantor: Mr Philip Nicholls, Director of Music; Mr Lachlan Redd, Sub-organist.

## ORDER OF SERVICE

Please join us in singing the hymns and saying those parts of the service printed in **bold type**.

### THE GREETING

The grace of the Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

### THE PRAYER OF PREPARATION

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

### THE CONFESSION AND ABSOLUTION

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.'

So let us confess our sins to God, who forgives us in Christ.

*see Ephesians 4.30 – 5.1*

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

### HYMN OF PRAISE

*Sung by all*

*Gloria in Excelsis Deo*

1 Glo-ry, glo-ry in the high-est! God we sing you joy-ful praise.  
Peace on earth to all your peo-ple, glad and grate-ful all our days.  
Je-sus, Lord and lo-ving tea-cher, Lamb of - God, you came to save. Take  
- a - way our sin, and show us how to live the life you gave.

**You, O Christ, are with the Father, you will hear us when we call,  
you have sent your Holy Spirit, poured out blessing for us all.  
So we lift our hearts to love you, give ourselves to you for good.  
All your friends and faithful servants praise the everlasting God.**

Elizabeth J. Smith (b.1956)  
*Together in Song* 819  
Reproduced with permission

#### THE COLLECT OF THE DAY

Let us pray.

Almighty and everlasting God, increase our faith, hope, and love, and, that we may receive all you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

#### THE MINISTRY OF THE WORD

*The people are seated for the readings and psalm.*

#### THE FIRST READING

Deuteronomy 6.1-9

A reading from the Book Deuteronomy.

<sup>1</sup>Now this is the commandment – the statutes and the ordinances – that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, <sup>2</sup>so that you and your children and your children’s children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long.

<sup>3</sup>Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you.

<sup>4</sup> Hear, O Israel: The LORD is our God, the LORD alone. <sup>5</sup>You shall love the LORD your God with all your heart, and with all your soul, and with all your might.

<sup>6</sup>Keep these words that I am commanding you today in your heart. <sup>7</sup>Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. <sup>8</sup>Bind them as a sign on your hand, fix them as an emblem on your forehead, <sup>9</sup>and write them on the doorposts of your house and on your gates.

Hear the word of the Lord, **thanks be to God.**

1 Blessed are they who have not walked in the counsel of the ungodly:  
nor followed the way of sinners,  
nor taken their seat amongst the scornful.

2 **But their delight is in the law of the Lord:  
and on that law will they ponder day and night.**

3 They are like trees planted beside streams of water:  
that yield their fruit in due season.

4 **Their leaves also shall not wither:  
and look, whatever they do, it shall prosper.**

5 As for the ungodly, it is not so with them:  
they are like the chaff which the wind scatters.

6 **Therefore the ungodly shall not stand up at the judgement:  
nor sinners in the congregation of the righteous.**

7 For the Lord cares for the way of the righteous:  
but the way of the ungodly shall perish.

## THE SECOND READING

2 Timothy 4.1-5

A reading from the Second Epistle of the Apostle Paul to Timothy.

<sup>1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you:  
<sup>2</sup>proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear the word of the Lord, **thanks be to God.**

*Please repeat the Alleluia after the Cantor, then as indicated*



**Alleluia.** The fear of the Lord is clean, and endures for ever: the judgements of the Lord are unchanging, and righteous every one. **Alleluia.** More to be desired are they than gold, even much fine gold: sweeter also than honey, than the honey that drips from the comb. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Luke:

**Glory to you, Lord Jesus Christ.**

<sup>25</sup> Now large crowds were travelling with him; and he turned and said to them, <sup>26</sup>Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, "This fellow began to build and was not able to finish." <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.

<sup>34</sup>'Salt is good; but if salt has lost its taste, how can its saltiness be restored? <sup>35</sup>It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please sit or kneel*

*Led by Canon Christopher Carolane*

Let us pray for the world and for the church.

*After each petition*

Lord, in your mercy, **hear our prayer.**

*At the end of the prayers the presider concludes*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

## THE NOTICES

## THE GREETING OF PEACE

*Please stand*

We are the body of Christ.

**His Spirit is with us.**

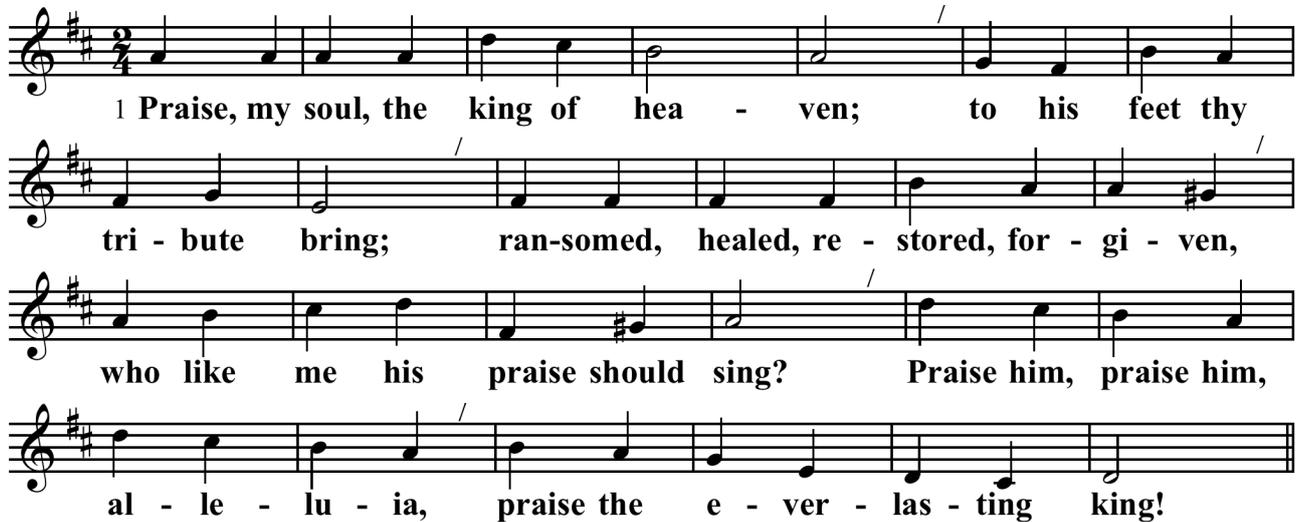
The peace of the Lord be always with you.

**And also with you.**

*The people greet one another with a sign of God's peace, and remain standing to sing*

## THE OFFERTORY HYMN

We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315



1 Praise, my soul, the king of hea - ven; to his feet thy  
tri - bute bring; ran-somed, healed, re - stored, for - gi - ven,  
who like me his praise should sing? Praise him, praise him,  
al - le - lu - ia, praise the e - ver - las - ting king!

2 Praise him for his grace and favour  
to our people in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
praise him, praise him, alleluia,  
glorious in his faithfulness.

3 Father-like, he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
praise him, praise him, alleluia,  
widely as his mercy flows!

4 Frail as summer's flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish,  
God endures unchanging on.  
Praise him, praise him, alleluia,  
praise the high eternal one!

5 Angels, help us to adore him,  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, alleluia,  
praise with us the God of grace

Henry Francis Lyte (1793–1847) alt.  
*Australian Hymn Book 68*

## THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Loving God,  
we thank you for this world of wonder and delight.  
You have given it to us to care for,  
so that all your creatures may enjoy its bounty.

We thank you that when we turned away from you,  
you sent Jesus to live and work as one of us,  
and bring us back to you.

He showed us how to love you  
and set us free to love and serve one another.

We thank you that on the cross  
Jesus took away our sin,  
all that keeps us from each other and from you.  
He frees us from hate and fear,  
from all that destroys love and trust.

And so with everyone who believes in you,  
with all the saints and angels,  
we rejoice and praise you, saying:

## HOLY, HOLY, HOLY LORD

The musical score is written on five staves in G major (one sharp) and 3/2 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might. Heav'n and earth are full of your glo - ry. Ho-san-na in the high - est. Bles - sed is he, bles - sed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Holy, Blessed: A Parish Eucharist* – David Drury (b.1961)

And now we thank you  
for these gifts of bread and wine;  
may we who receive them,  
as Jesus said,  
share his body and his blood.

On the night he was betrayed, he took bread  
and gave you thanks.  
He broke the bread and gave it to his friends, and said,  
'Take and eat. This is my body given for you.  
Do this in remembrance of me.'

After supper he took the cup  
and gave you thanks.  
He shared the cup with them and said,  
'This is my blood poured out  
so that sins may be forgiven.  
Do this in remembrance of me.'

You have gathered us together  
to feed on Christ  
and to remember all he has done for us:  
Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Fill us with your Spirit  
that we may follow Jesus  
in all we do and say,  
working for justice and bringing your peace  
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.  
**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

#### THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父...**  
**Bapa kami..., E to matou Matua..., 天の父よ...**

**Our Father in heaven, hallowed be your name, your kingdom come, your will  
be done on earth as in heaven. Give us today our daily bread. Forgive us our  
sins as we forgive those who sin against us. Save us from the time of trial and  
deliver us from evil. For the kingdom, the power, and the glory are yours, now  
and for ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

## THE INVITATION

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

*During communion, the cantor sings*

## THE ANTHEM

*Lamb of God: A Parish Eucharist – David Drury (b.1961)*

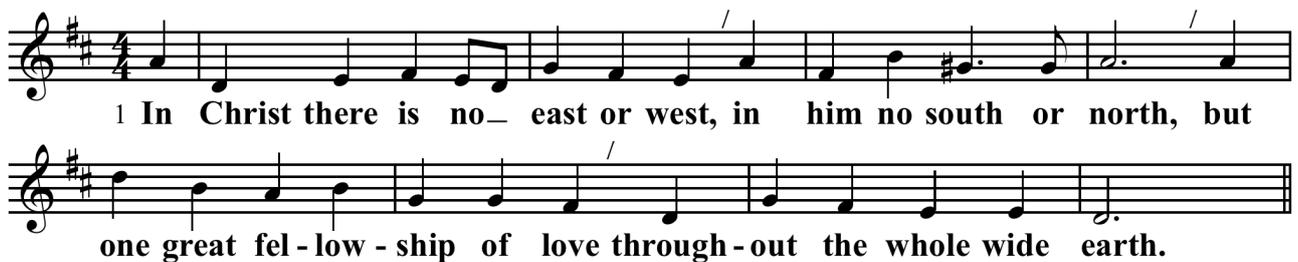
## THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER *Said by the president and people*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

## THE DISMISSAL HYMN



1 In Christ there is no east or west, in him no south or north, but  
one great fel-low-ship of love through-out the whole wide earth.

2 In Christ shall true hearts everywhere  
their high communion find,  
his service is the golden cord  
close-binding humankind.

3 Join hands, then, people of the faith,  
whate'er your race may be;  
who serves my Father as his child  
is surely kin to me.

4 In Christ now meet both east and west,  
in him meet south and north,  
all Christlike souls are one in him  
throughout the whole wide earth.

William Arthur Dunkerley ('John Oxenham') (1852-1941) alt.  
*Together in Song 459ii*

## THE BLESSING

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

## THE DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## THE ORGAN POSTLUDE

*Prelude and Fugue in E minor, BWV533 – J. S. Bach (1685-1750)*  
Mr Lachlan Redd, Sub-Organist

## **PRAY WITH US**

**THE WORLD** We continue to pray for the people of Afghanistan with so many complex needs, as foreign forces have left and the Taliban takes control, saying it is committing to a system of judicial justice under which citizens with appropriate visas will be able to leave on commercial flights. It is our prayer that Taliban control will result in peace, trustful security, and the resumption of normal life, as has been its promise. We ask that God will guide and overrule in the appointment of government officials so, with integrity, they will make sympathetic humanitarian decisions, and we are thankful that exit land routes are being explored for further evacuations. We ask God's consolation and encouragement for families in North-West Nigeria where over 1,000 students have been abducted this year, 70 from their school this week. Imagining the life-long trauma they will suffer, we pray for God's peace for all. Because fears have been voiced by the UN nuclear watchdog that North Korea might be expanding its banned nuclear programme, we pray that suspicion and distrust between nations will be diplomatically resolved, in this situation and between other countries, India and PNG, and for students in China as 'Xi Jinping Thought' is introduced into the education curriculum at all levels. We pray for first responders and all who work to relieve suffering and hardship in the situations of the Californian wildfire still raging, and Hurricane Ida's chaos and devastation through extreme winds and storm surge in Louisiana.

**OUR CITY & STATE** As Victoria enters a further extension of this lockdown, may God's presence be known as everyone suffers losses, inconvenience, separation from friends and family, difficulties with home schooling and limitations working from home, job losses and economic challenges. May we all investigate and promote the benefits of vaccinations so that the good of the community will be our prime concern.

**THE ANGLICAN COMMUNION** Province of the Episcopal Church of Sudan (Abp Ezekiel Kondo). We give thanks for India as it cautiously opens up, with St Mark's Cathedral, Bangalore holding its first attended service last Sunday since the beginning of the pandemic. We pray for the approval of a new province of the Anglican Church of Mozambique and Angola to be inaugurated this month, that God's hand will be clear in its establishment, appointment of leadership and all the other dependant decisions, that it will show a clear presence of God amongst the people it serves.

**THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Dean-elect Bp Christopher McLeod; Clergy & People).

**THE DIOCESE OF MELBOURNE** St David's Doncaster East (Judy Frost).

**OUR CATHEDRAL** Pray for the growth of love in Christ in our congregation during our series on Discipleship.

**THOSE IN SICKNESS OR NEED** Joan and Bill Woodhouse, John Zhong, Patsy King, Emilio, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Martin, Rebecca, Eric Young, Madonna Doherty, Laurie Mahoney, Monique.

**YEAR'S MINDS**

- 5 Burne Whittaker Brooker (Retired Priest, Congregation) 2010  
6 Wilma Caroline Attwood (Congregation) 2015  
7 Philip St John Wilson (Canon) 1970  
Oliver John Gillard (Kt (Lay Canon) 1984  
8 Harold Bakewell Hewett (Archdeacon) 1948  
Frederick Race Godfrey (Lay Canon) 1948  
Sister Esther (Mother Founder CHN)  
George Frederick Verdon (Kt Lay Canon) 1896

## NOTICES

**Welcome!** We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: [www.cathedral.org.au](http://www.cathedral.org.au)

If you're worshipping for the first time with us, please fill out a *welcome card* available from our website, [www.cathedral.org.au/im-new](http://www.cathedral.org.au/im-new), so we can get in touch with you.

**Notes & News** The latest edition of *Notes & News*, our quarterly newsletter, is available now on our website. If you're unable to access it online, please contact the office to receive a hard copy.

**Discipleship series** Our series is nearing its end, with two weeks to go. Our aim is for every member of our Cathedral family to live a life following and imitating Christ and helping others do the same. The Bible study following the sermons is currently meeting on Zoom on Sundays at 11.15am. Catch up on previous sermons and studies via our website: [cathedral.org.au/discipleship-series](http://cathedral.org.au/discipleship-series)

**Carols at Curfew** Each night at curfew we invite you to unite with us in voice as we sing hymns of praise and hope to lighten the night! We'll be sharing a hymn, blessing, and organ piece at 9pm every night of curfew to proclaim the light and hope we find in God's unfailing love. Together let us give voice to hope in times of darkness: [www.cathedral.org.au/carolsatcurfew](http://www.cathedral.org.au/carolsatcurfew)

**20th Anniversary of the 9/11 Attacks** To mark this significant anniversary, the Cathedral will hold a Service of Commemoration & Thanksgiving for Emergency Service Workers. It will be an opportunity for us to remember before God all those who lost their lives, give thanks for the first responders and the continuing dedication of our emergency services both in our country and around the world, and pray for a future of peace and safety for all.

Owing to the ongoing COVID-19 restrictions, the service will be available to join via Channel 31 or the Cathedral's Livestream:

How to watch:

- **Mon 13th Sep at 2.30pm** on Channel 31 Melbourne & Geelong (Digital 44).
- **Tues 14th Sep at 5.10pm** via livestream on our website and social media.

**Weekly notices and events direct to your inbox** Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

## THIS WEEK

### **This Sunday**

8am Holy Communion (BCP)  
9.15am Coffee Hour *via Zoom*  
10am Sung Eucharist  
11.15am Discipleship Group *via Zoom*  
1pm Mandarin Worship 華語崇拜

### **Monday**

2.30pm Choral Evensong broadcast on  
Channel 31 (digital 44)

### **Tuesday**

5.10pm Choral Evensong  
broadcast on online

### **Wednesday**

12.15pm Lunchtime Eucharist

### **Next Sunday**

8am Holy Communion (BCP)  
9.15am Coffee Hour *via Zoom*  
10am Sung Eucharist  
11.15am Discipleship Group *via Zoom*  
1pm Mandarin Worship 華語崇拜

All services available via livestream on  
Youtube, Facebook or our Website.

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