



St Paul's Cathedral

Together transforming our City and Diocese

Sung Eucharist

Thirteenth Sunday after Pentecost

Livestreamed 22 August 2021 • 10 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: you are warmly invited to worship with us again.

The cathedral is situated on the traditional lands of the Wurundjeri people of the Kulin nation. We acknowledge and pay our respect to their elders past, present and emerging, and are committed to the ongoing work of reconciliation in our nation.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out against violence against women or intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

SERVICE LEADERS Celebrant: The Ven. Canon Heather Patacca; Preacher: The Revd Canon Robert Vun, Canon Missioner; Assisting: The Very Revd Dr Andreas Loewe, Dean; Cantor: Mr Philip Nicholls, Director of Music; Mr Mark Slavec, June Nixon Assistant Organist.

ORDER OF SERVICE

*Please join us in singing the hymns and saying those parts of the service printed in **bold** type.*

THE GREETING

The grace of the Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

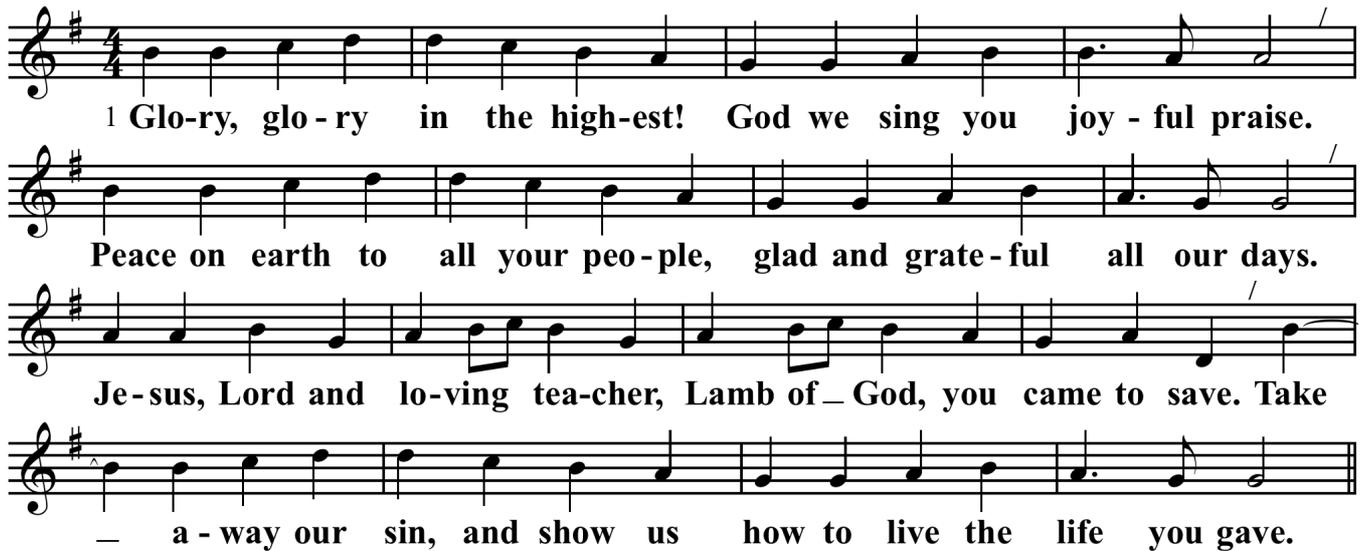
THE CONFESSION AND ABSOLUTION

St Paul says, 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.'
So let us confess our sins to God, who forgives us in Christ.

cf Ephesians 4.30 - 5.1

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**



1 Glo-ry, glo-ry in the high-est! God we sing you joy-ful praise.
Peace on earth to all your peo-ple, glad and grate-ful all our days.
Je-sus, Lord and lo-ving tea-cher, Lamb of God, you came to save. Take
— a-way our sin, and show us how to live the life you gave.

**You, O Christ, are with the Father, you will hear us when we call,
you have sent your Holy Spirit, poured out blessing for us all.
So we lift our hearts to love you, give ourselves to you for good.
All your friends and faithful servants praise the everlasting God.**

Elizabeth J. Smith (b.1956)
Together in Song 819
Reproduced with permission

THE COLLECT OF THE DAY

Let us pray.

Everliving God, by whose Spirit the whole body of the Church is governed and sanctified: hear the prayers we offer for all your faithful people, that in the ministry to which you have called them each may serve you in holiness and truth; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

The people are seated for the readings and psalm.

THE FIRST READING

Genesis 15.1-6

A reading from the Book Genesis.

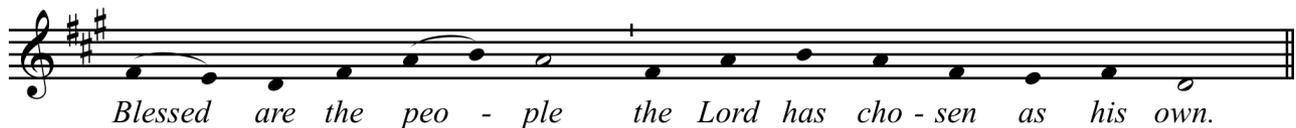
¹After these things the word of the LORD came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of

the LORD came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the LORD; and the LORD reckoned it to him as righteousness.

Hear the word of the Lord, **thanks be to God.**

PSALM 33.12-21

Please sing the response after the cantor, then as indicated



13 The Lord looks down from heaven and surveys all the children of Adam:
he considers from his dwelling-place all the inhabitants of the earth;

14 He who fashioned the hearts of them all:
and comprehends all that they do.

Response

15 A king is not saved by a mighty army:
nor is a warrior delivered by much strength;

16 A horse is a vain hope as a deliverer:
nor can he rescue any by his great power.

17 But the eye of the Lord is on those that fear him:
on those that trust in his unfailing love,

18 To deliver them from death:
and to feed them in the time of dearth.

Response

19 We have waited eagerly for the Lord:
for he is our help and our shield.

20 Surely our hearts shall rejoice in him: for we have trusted in his holy name.

21 Let your merciful kindness be upon us, O Lord:
even as our hope is in you.

Response

Music: Chant Mode V.a (Sarum) Arrangement © Geoffrey Cox
'For Kate Prowd, on the occasion of her consecration as a Bishop
St Paul's Cathedral, Melbourne, 6 October 2018'

THE SECOND READING

Ephesians 2.1-10

A reading from the Epistle of Paul the Apostle to the Ephesians.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses,

and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – ⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Hear the word of the Lord, **thanks be to God.**

THE HOLY GOSPEL

Please stand

Matthew 7.21-28

Please repeat the Alleluia after the Cantor, then as indicated



Alleluia. Blessed are they who have not walked in the counsel of the ungodly: nor followed the way of sinners, nor taken their seat amongst the scornful.

Alleluia. But their delight is in the law of the Lord: and on that law will they ponder day and night. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew:

Glory to you, Lord Jesus Christ.

²¹ 'Not everyone who says to me, "Lord, Lord", will enter the kingdom of heaven, but only one who does the will of my Father in heaven. ²²On that day many will say to me, "Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?" ²³Then I will declare to them, "I never knew you; go away from me, you evildoers."

²⁴ 'Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. ²⁵The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. ²⁶And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. ²⁷The rain fell, and the floods came, and the winds blew and beat against that house, and it fell – and great was its fall!

²⁸ Now when Jesus had finished saying these things, the crowds were astounded at his teaching,

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Robert Vun
(via pre-recording)

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

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1 How sweet the name of Je-sus sounds in a be-lie-ver's ear! It
soothes his sor-rows, heals his wounds, and drives a-way his fear.

2
It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

4
Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

3
Dear name, the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

5
Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

6
Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy Name
refresh my soul in death.

John Newton (1725-1807)
New English Hymnal 374

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.
By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

HOLY, HOLY, HOLY LORD

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Unison Communion Service – Herbert Sumsion (1899-1995)

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory
and power are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父…,
Bapa kami..., E to matou Matua..., 天の父よ…

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

During communion, the cantor sings

THE ANTHEM

Lamb of God: Unison Communion Service – Herbert Sumsion (1899-1995)

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER *Said by the president and people*

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

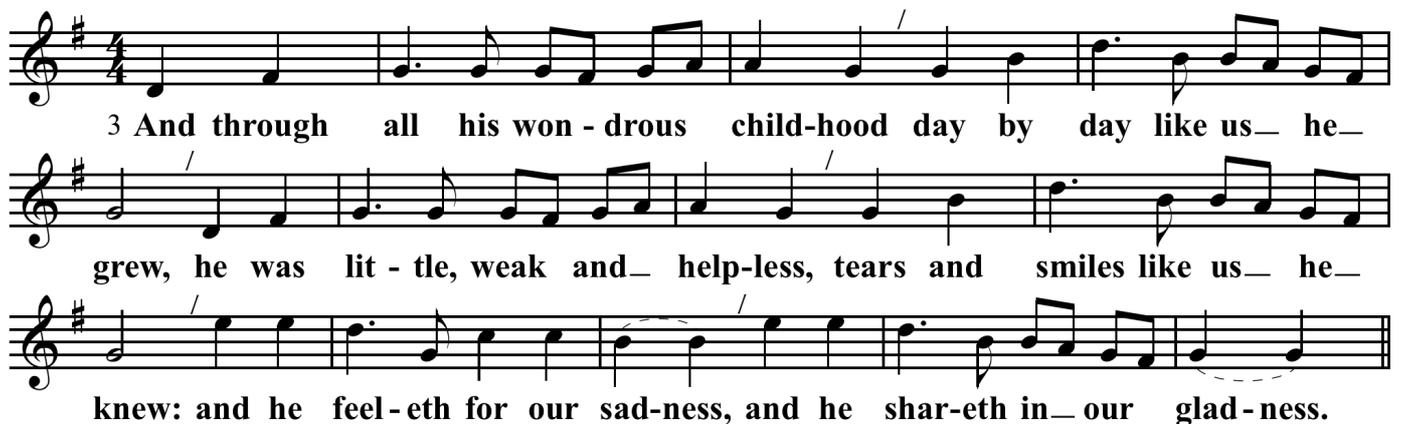
THE DISMISSAL HYMN

1 Solo

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

2 Choir Only

He came down to earth from heaven
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor and mean and lowly
lived on earth our Saviour holy.



3 And through all his won-drous child-hood day by day like us— he—
grew, he was lit-tle, weak and— help-less, tears and smiles like us— he—
knew: and he feel-eth for our sad-ness, and he shar-eth in— our glad-ness.

4 in Pinyin

Yǒu yī tiān wǒ men yào jiàn tā,
And our eyes at last shall see him,
tā chéng jiù jiù shú dà gōng.
through his own redeeming love,
Nà kě' ài wēn róu shèng yīng hái,
for that child so dear and gentle
shì tiān shàng zhǎng quán jūn zhǔ.
is our Lord in heaven above;
Tā yǐn lǐng tā de ér nǚ,
and he leads his children on
wǎng tā suǒ zài dì dì fāng.
to the place where he is gone.

5

**Not in that poor lowly stable,
with the oxen standing by,
we shall see him: but in heaven,
set at God's right hand on high,
when, like stars, his children crowned
all in white shall wait around.**

Cecil Frances Alexander (1818–1895) alt.
last verse descant: Andrew Carter (b.1939)

*'Do all things without murmuring and
arguing, ... children of God without blemish in the
midst of a crooked and perverse generation, in
which you shine like stars in the world.'*

Philippians 2.14-15

THE BLESSING

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Fiat lux [Let there be light] – Théodore Dubois (1837-1924)
Mr Mark Slavec, June Nixon Assistant Organist

PRAY WITH US

THE WORLD As we hold the needs of the people of Afghanistan before God, we pray for peace and stability, that the Taliban will honour their published promises to allow safe passage to Kabul for those wanting to leave, and recognition of rights for women beginning to adjust to living under Shariah law, and we join with Afghans already in Australia to plead with our Federal Government to soften their approach to compassionate visas; we pray for peace and justice for Malaysia as they find a new prime minister, for Hong Kong where aggression continues, for Myanmar, for safety in Burkina Faso following spiralling rebel attacks; and we are thankful for signs of hope for Tigray that Turkey has offered to mediate in the dispute between Ethiopia and Sudan; for restoration of peace by US counter-terrorism forces in DR Congo. Give thanks for signs of hope in Zambia as a new president is elected, and we pray with nationals that this will be a path to economic justice and the end of repression.

We join in prayer for those in Haiti suffering from the effects of an earthquake and heavy rain with landslides, where hospitals and homes have been destroyed and many are injured, killed, or missing; for those suffering the effects of floods in Addis Ababa, China India, and Bangladesh where Rohingya refugees have been displaced.

We ask for strength and perseverance for firefighters and restoration of homes and property in France and California as fires continue, and July is claimed as the hottest month on record. Hot and dry conditions have continued destructive fires in Greece while Turkey battles floods in the north and fires in the south, and we pray for restoration and healing.

OUR CITY & STATE For grace to put community needs ahead of our own desires as we accept isolation from family and friends, economic struggles and job losses; consolation and positivity for those challenged by associated mental health issues and resilience for carers, and for all of us a firm resolve to find something to be thankful for every day.

THE ANGLICAN COMMUNION The Anglican Church of South America.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Riverina (Bp Donald Kirk, Dean Thomas Leslie, Clergy & People)

THE DIOCESE OF MELBOURNE Archdeaconry of Melbourne (Heather Patacca); All Saints' Clayton (Charlie Fletcher, Abraham Amuom, Jeremiah Paul).

OUR CATHEDRAL Pray for the growth of love in Christ in our congregation during our series on Discipleship.

THOSE IN SICKNESS OR NEED Joan and Bill Woodhouse, John Zhong, Emilio, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Martin, Rebecca, Eric Young, Madonna Doherty, Laurie Mahoney, Monique.

YEAR'S MINDS

22 George Mottram Guest (Bell Ringer) 1938

23 Henry Jennings (Lay Canon) 1895

24 Mary Louise Wallace (Congregation) 1978

- Doris Frances Reeves (Congregation) 2018
- 25 Josephine Mary Woodford (Benefactor) 2003
George Oakley Vance (Priest, 2nd Dean of Melbourne) 1910
- 26 Charles John Godby (Priest, 4th Dean of Melbourne) 1919
- 27 Douglas Blake (Priest, Canon) 1997
Wilfrid Holt (Priest, Canon) 2000
- 28 Michael King OSB (Chorister, Priest, Abbot St Mark's Monastery,
Camperdown) 2014

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au

If you're worshipping for the first time with us, please fill out a *welcome card* available from our website so we can get in touch with you.

Discipleship series With great excitement, our Cathedral is embarking on the theme of 'Discipleship' for the next six weeks. This marks the start of encouraging and enabling every member of our Cathedral family to live a life following and imitating Christ and helping others do the same. The group is currently meeting on Zoom on Sundays at 11.15am, but hope to meet in-person once restrictions allow. Catch up on previous sermons and studies via our website: cathedral.org.au/discipleship-series

Virtual morning tea for Culture Thank you to everyone who donated to our 'Virtual' Morning Tea for Culture fundraiser in support of the Victorian Aboriginal Child Care Agency. With your generosity we exceeded our target raising \$2,200 to support vulnerable Aboriginal children in our community.

Notes & News – We want to hear from you! Contributions are open for the upcoming edition of Notes and News, which will be published in September. We are looking for articles between 200 – 300 words and we'd love to hear from our congregants. The theme for this edition will be advocacy and reconciliation. If you are interested in contributing to this edition, please contact Joel at jmcfadyen@stpaulscathedral.org.au. The deadline for submission is this Friday 27th August.

Science Week Event • Wed 25th Aug 6.30pm (now online!) Join us for this year's annual Science Week at the Cathedral (SWAC) event, featuring the revolutionary work of Tony Rinaudo, Melbourne missionary agronomist. Millions of hectares of Africa have been regenerated through Tony's work, offering great hope for humanity. Could this be a rapid, low cost, and scalable solution to climate change? Tickets \$10 available from <https://iscast.wildapricot.org/event-4404047>

Weekly notices and events direct to your inbox Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

THIS WEEK

This Sunday

8am Holy Communion (BCP)
9.15am Coffee Hour *via Zoom*
10am Sung Eucharist
11.15am Discipleship Group *via Zoom*
1pm Mandarin Worship 華語崇拜

Monday

2.30pm Choral Evensong broadcast on Channel 31 (digital 44)

Tuesday

5.10pm Choral Evensong broadcast on online

Wednesday

12.15pm Lunchtime Eucharist

Next Sunday

8am Holy Communion (BCP)
9.15am Coffee Hour *via Zoom*
10am Sung Eucharist
11.15am Discipleship Group *via Zoom*
1pm Mandarin Worship 華語崇拜

All services available via livestream on Youtube, Facebook or our Website.

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