



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

James, Apostle and Martyr

Streamed live 25 July 2021 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Wurundjeri people of the Kulin nation. We acknowledge and pay our respect to their elders past, present and emerging, and are committed to the ongoing work of reconciliation in our nation.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speak out against violence against women or intimate partner violence. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Sustainability St Paul's is an inaugural member of TAKE2, Victoria's Climate Change pledge. We are committed to reducing our net carbon footprint to fight climate change. Learn more and join us: cathedral.org.au/climateaction

SERVICE LEADERS Celebrant & Preacher: The Revd Canon Christopher Carolane, Canon Emeritus; Cantor: Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

*Please stand for the procession. Please join us in singing the hymns and saying those parts of the service printed in **bold** type.*

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT OF PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Grant, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. **Amen.**

Please be seated for

Read by Stuart Tennant

A reading from the Prophecy of Jeremiah.

¹The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: ²Thus says the LORD, the God of Israel, to you, O Baruch: ³You said, 'Woe is me! The LORD has added sorrow to my pain; I am weary with my groaning, and I find no rest.' ⁴Thus you shall say to him, 'Thus says the LORD: I am going to break down what I have built, and pluck up what I have planted – that is, the whole land. ⁵And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the LORD; but I will give you your life as a prize of war in every place to which you may go.'

Hear the word of the Lord, **thanks be to God.**

Please join in saying the verses of Psalm 89 printed in bold.

PSALM 126

1 When the Lord turned again the fortunes of Zion:
then were we like those restored to life.

2 **Then was our mouth filled with laughter:
and our tongue with singing.**

3 Then said they among the heathen:
'The Lord has done great things for them.'

4 **Truly the Lord has done great things for us:
and therefore we rejoiced.**

5 Turn again our fortunes, O Lord:
as the streams return to the dry south.

6 **Those who sow in tears:
shall reap with songs of joy.**

7 They that go out weeping, bearing the seed:
shall come again in gladness,
bringing their sheaves with them.

THE SECOND READING

2 Corinthians 4.7-15

A reading from the Second Epistle of Paul the Apostle to the Corinthians.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body

the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

¹³But just as we have the same spirit of faith that is in accordance with scripture – 'I believed, and so I spoke' – we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 20.20-28
Glory to you, Lord Jesus Christ.

²⁰ Then the mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favour of him. ²¹And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' ²²But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' ²³He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

²⁴ When the ten heard it, they were angry with the two brothers. ²⁵But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. ²⁶It will not be so among you; but whoever wishes to be great among you must be your servant, ²⁷and whoever wishes to be first among you must be your slave; ²⁸just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

Canon Christopher Carolane

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE NOTICES AND THE OFFERTORY

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You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.



These sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

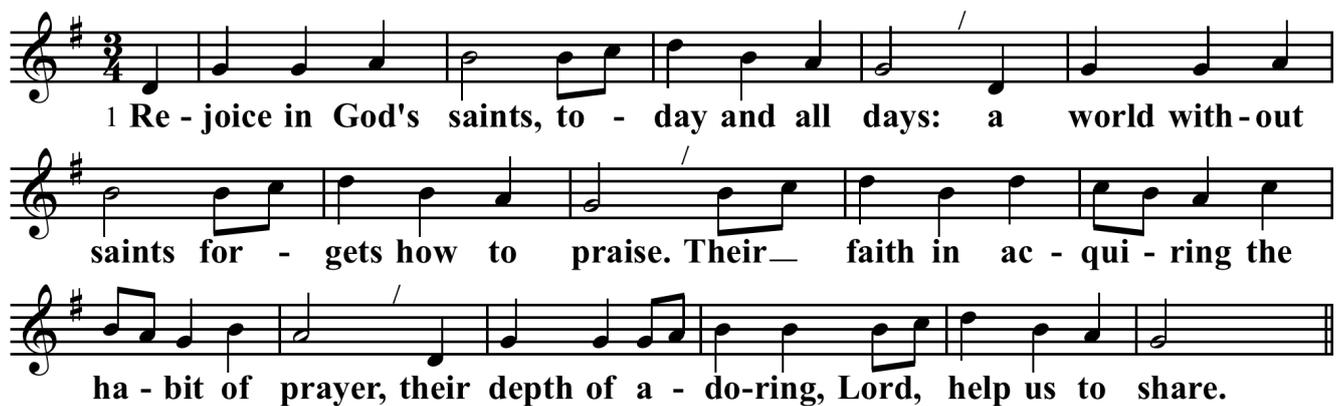
THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

During Communion please join in singing

THE HYMN



1 Re - jice in God's saints, to - day and all days: a world with - out
saints for - gets how to praise. Their — faith in ac - qui - ring the
ha - bit of prayer, their depth of a - do - ring, Lord, help us to share.

**Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish; their purpose is God.**

**Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own;
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!**

**Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
In loving, in living, they prove it is true:
their way of self-giving, Lord, leads us to you.**

Fred Pratt Green (1903-2000)
Together in Song 470
Reproduced with permission

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

PRAY WITH US

THE WORLD Three weeks of fires continuing to burn in Western US are causing smoke pollution in the east as smoke and ash rises 10 km into the air. More than 80 fires are raging in extremely dry areas, creating severe difficulties in bringing blazes under control. Floods in China's central Henan province have inundated homes and subway, and caused landslides. Unprecedented heavy rain has led to evacuations by soldiers amid drownings, rescues and struggles for survival. Meanwhile the German government has announced a rescue package of immediate aid for victims of last week's devastating floods which killed at least 170 people and caused extensive damage. We pray for South Africans where riots were brought about by high rates of unemployment, vast inequality and economic hardships. The catalyst for violence and looting was the proposed corruption trial of former President Zuma. In Myanmar, women are giving birth in the jungle after fleeing their homes under threat of the military. In Indonesia, hospitals are overwhelmed by COVID cases, so many are isolating, and dying, at home. Thailand is facing its worst wave of COVID infections, and demonstrations in Bangkok calling for the Prime Minister's resignation in protest over inadequate measures against the COVID pandemic.

OUR CITY & STATE As our lockdown extension proceeds and COVID cases continue to rise, we are encouraged that the community has not been subjected to the full force of infections. We continue to pray for all who are impacted by current restrictions in economic, social and personal challenges.

THE ANGLICAN COMMUNION **The Scottish Episcopal Church (Primus Mark Strange).** We pray for Dr Titre Ande elected by the General Synod of the Congo as its next Primate and Archbishop; and we are mindful of preparations beginning a six month consultation of bishops towards the 2022 Lambeth Conference of Anglican Bishops.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of The Murray (Bp Keith Dalby, Dean David Price, Clergy & People). Bp Genieve has challenged Anglicans in Australia with regard to publication of two recent Anglican investigations into Intimate Partner Violence within faith communities. She encourages us all to understand equality of men and women in God's sight, and all which it implies.

THE DIOCESE OF MELBOURNE ACCESS ministries (Dawn Penney, CEO); St Andrew's Brighton (Ian Morrison, Michelle Wang). We give thanks for members of churches in storm-affected areas who worked to minimise the damage and trauma suffered by people in the areas of Mt Dandenong, Macedon Ranges and Gippsland.

OUR CATHEDRAL We give thanks that during lockdowns, ministry at the Cathedral has been able to continue through technology, and skill, insight and creativity of those using it. Please pray for initiatives progressing at this time, for the Discipleship programme, for the invitation to "Act now to save our planet", and for all our regular worship and events.

THOSE IN SICKNESS OR NEED Joan and Bill Woodhouse, Daniel Anneslay, John Zhong, Emilio, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Hodgson Family, Jennie Carolane-Balks, Farah Le Dupont, Doug Baker, Rhonda Bone, Monique Quinn, Martin, Rebecca, Pam Benstead, Eric Young, Cleopas Zhang.

RECENTLY DIED Merrin James (Flower Guild)

YEAR'S MINDS

- 25 William Edward Piercey Austin (Choir School Principal) 1930
- 29 Howard Frederick Dillon (Priest, Canon) 2009
- 31 Charles James Griffith (Chancellor) 1863
Charles William Haddon Barnes (Lay Canon, Diocesan Registrar) 1973

NOTICES

Welcome! We are delighted you have joined our service. If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au

If you're worshipping for the first time with us, please fill out a welcome card via our website so we can get in touch with you.

We need help! Pre-lockdown, we were all so pleased to be enjoying morning tea together once again. THANK YOU to those who've offered to assist on the serving roster. If you are able to serve the congregation by joining the roster, please get in touch with Heather and offer your help: precentor@stpaulscathedral.org.au

Science Week Event • Wed 25th Aug 6.30pm Join us for this year's annual Science Week at the Cathedral (SWAC) event, featuring the revolutionary work of Tony Rinaudo, Melbourne missionary agronomist. Millions of hectares of Africa have been regenerated through Tony's work, offering great hope for humanity. Could this be a rapid, low cost, and scalable solution to climate change? Tickets \$10 available from <https://iscast.wildapricot.org/event-4404047>

Weekly notices and events direct to your inbox Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

THIS WEEK

This Sunday

Services streamed online

8am Holy Communion (BCP)

9.15am *Zoom* Coffee Hour

10am Sung Eucharist

1pm Mandarin Worship 華語崇拜

Monday

2.30pm Choral Evensong broadcast on
Channel 31 (digital 44)

Tuesday

5.10pm Choral Evensong
(broadcast online)

Wednesday

12.15pm Lunchtime Eucharist

Next Sunday

8am Holy Communion (BCP)

10am Sung Eucharist

1pm Mandarin Worship 華語崇拜

Pending COVID-19 restrictions, the Cathedral will open again for private prayer & visiting on Wednesday at 10am. Further announcements will be made.

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