



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

First Sunday after Trinity

via Livestream 6 June 2021 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us online: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join in saying those parts of the service printed in **bold** type.

If you are interested to speak further about the Christian faith you are welcome to talk with the service leaders, or alternately get in touch during the week at <https://cathedral.org.au/contact/contact-form/>

Offerings We rely entirely on your gift. There are Tap and Go facilities available near the entrance door for those in the Cathedral. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

SERVICE LEADERS Celebrant: The Revd Canon Dr Bob Derrenbacker, Associate Priest; Preacher: Mr Gavin Hansford, Theological Student; Cantor: Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT OF PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. **Amen.**

Please be seated for

THE FIRST READING

1 Samuel 8.4-11, 16-20; 11.14-15

Read by Lydia Thangadurai

A reading from the First Book of Samuel.

⁴ Then all the elders of Israel gathered together and came to Samuel at Ramah, ⁵and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' ⁶But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the LORD, ⁷and the LORD said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. ⁸Just as they have done to me, from the day I brought them up out of

Egypt to this day, forsaking me and serving other gods, so also they are doing to you. ⁹Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

¹⁰ So Samuel reported all the words of the LORD to the people who were asking him for a king. ¹¹He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; ¹⁶He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. ¹⁷He will take one-tenth of your flocks, and you shall be his slaves. ¹⁸And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.'

¹⁹ But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, ²⁰so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

^{11.14} Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' ¹⁵So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Hear the word of the Lord, **thanks be to God.**

Please join in saying the verses of Psalm 138 printed in bold.

PSALM 138

1 I will give you thanks, O Lord, with my whole heart:
even before the gods will I sing your praises.

2 **I will bow down toward your holy temple and give thanks to your name:
because of your faithfulness and your loving-kindness,
for you have made your name and your word supreme over all things.**

3 At a time when I called to you, you gave me answer:
and put new strength within my soul.

4 **All the kings of the earth shall praise you, O Lord:
for they have heard the words of your mouth;**

5 And they shall sing of the ways of the Lord:
that the glory of the Lord is great.

6 **For though the Lord is exalted, he looks upon the lowly:
and he comprehends the proud from afar.**

7 Though I walk in the midst of danger, yet will you preserve my life:
you will stretch out your hand against the fury of my
enemies, and your right hand shall save me.

**8 The Lord will complete his purpose for me:
your loving-kindness, O Lord, endures for ever;
do not forsake the work of your own hands.**

THE SECOND READING

2 Corinthians 4.13-5.1

A reading from the Second Epistle of Paul the Apostle to the Corinthians.

¹³ But just as we have the same spirit of faith that is in accordance with scripture – ‘I believed, and so I spoke’ – we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶ So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5.1} For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear the word of the Lord,
thanks be to God.

Please stand for

THE HOLY GOSPEL

Alleluia! Let all the ends of the earth remember and turn to the Lord: and let all the families of the nations worship before him. For the kingdom is the Lord’s: and he shall be ruler over the nations. **Alleluia!**

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to St Mark: 3.20-35
Glory to you, Lord Jesus Christ.

²⁰And the crowd came together again, so that they could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ ²²And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ ²³And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸ 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' – ³⁰for they had said, 'He has an unclean spirit.'

³¹ Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' ³³And he replied, 'Who are my mother and my brothers?' ³⁴And looking at those who sat around him, he said, 'Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.'

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

THE SERMON

Mr Gavin Hansford
Theological Student

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.



These sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Metropolitan and Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

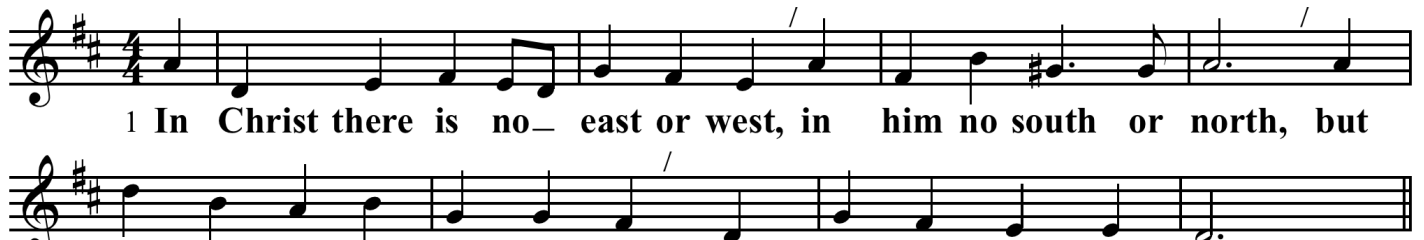
THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

During Communion please join in singing

THE HYMN



1 In Christ there is no— east or west, in him no south or north, but
one great fel - low - ship of love through - out the whole wide earth.

2 In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.

3 Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.

4 In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

William Arthur Dunkerley ('John Oxenham') (1852-1941) alt.
Together in Song 459ii

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

PRAY WITH US

THE WORLD Pray for ways that all people may live in safety and security. Pray for the people of Mali, where half a million have been forced from their homes, 6,000 have been killed and many are impoverished. Pray for Nigerian parents pleading with government authorities to save around 136 students kidnapped by gunmen. In India, COVID has caused a rise in cremation costs, and consequently bodies are being buried in sand or immersed in the Ganges. In Afghanistan, violence in Kabul continues. While focus on environmental protection gains attention, in Bangladesh 70 tigers – an endangered species – have been killed. We pray for Rohingya refugees there, protesting to the UN against squalid and cramped living conditions following their escape from Myanmar in 2017. In Myanmar, talks between the military officials who have seized power, and ASEAN leaders proposing aid and working towards stability are threatened by the military's exploitation. As a global community, we pray concerned by economic and job losses, as the International Labour Organisation forecasts a 75 million shortfall caused by the vaccine rollout being slower than expected in the presence of a resurgence of coronavirus variants.

OUR CITY & STATE We pray for those who especially fear the rapid and highly infectious strain of Coronavirus which has caused our current lockdown and its extension. Help us all to act responsibly and considerately, to follow the health advice from authorities and to make thoughtful decisions about vaccinations. We ask for ways to assist those trying to cope with loss of income and significant plan changes.

THE ANGLICAN COMMUNION The Church of the Province of Myanmar (Burma) (Abp Stephen Than Myint Oo, Primate). Reconciliation is the hallmark of Anglicanism, the heart of the gospel and a life to which we are all called. Help us, following Reconciliation week here, to be mindful of all we as a community can learn from first nations people through avenues of art, environment and spirituality.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Dean Peter Catt, Clergy & People).

THE DIOCESE OF MELBOURNE Tintern Grammar (Brad Fry, Principal; Alison Andrew, Chaplain); St Stephen's Congregation - Karen Community Werribee (Moe Win Tun Kin).

OUR CATHEDRAL We give thanks for the technology and expertise to continue to present online services during this lockdown, giving an opportunity for many to join services, and hear and receive God's word. Although our Cathedral is closed, that is just the building, while we are the church, the living body of Jesus, and we are everywhere. Pray for ministry staff as planning takes place for the next cycle of services and meetings. Remember during this lockdown our trust is in God who knows, and cares and is present with us.

THOSE IN SICKNESS OR NEED Joan and Bill Woodhouse, Daniel Anneslay, John Zhong, Emilio, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Hodgson Family, Jennie Carolane-Balks, Farah Le Dupont, Doug Baker, Rhonda Bone, Monique Quinn, Martin, Rebecca.

YEAR'S MINDS

- 7 William Robert Looker (Lay Canon) 1900
- 10 Gerald Harvey Clout (Congregation, Welcomer) 1992
- 13 George Bickerton Lee (Server) 2007

NOTICES

Bible Study '*A Gallop Through Revelation*' continues via *Zoom* at 11.15am on Sunday for members of our regular congregation. For more information or the link to join, please email events@stpaulscathedral.org.au or see the Weekly Congregation email

Lunchtime Concert Unfortunately due to the Melbourne Lockdown the scheduled performance by the Origami Jazz Trio has been cancelled. We hope to arrange a new date in the future.

Cathedral Offices on Weekdays Please note the Cathedral & Offices will be closed during the lockdown with staff working from home. Staff will still have access to their phones and emails if you need to contact someone.

Weekly notices and events direct to your inbox Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

THIS WEEK

Sunday

8am Holy Communion (BCP)
9am Coffee Hour *via Zoom*
10am Sung Eucharist
11.15am Bible Study *via Zoom*
1pm Mandarin Worship 華語崇拜

Monday

2.30pm Choral Evensong broadcast on
Channel 31 (digital 44)

Tuesday

5.10pm Choral Evensong
(streamed online)

Wednesday

12.15pm Lunchtime Eucharist
(streamed online)

Announcements regarding re-opening of the Cathedral and return to public worship will be made during the week. Please keep an eye on our website and social media.

JOIN US AND STAY IN TOUCH

Name

Address

.....

Email

Phone

Joining our Congregation

Please tell us which service you regularly attend

.....

The Anglican Church recognises the baptism of other Churches, and welcomes into membership all baptised Christians.

Newsletter

I would like regular emailed news updates

Becoming a Christian

I am not yet a Christian. I want to learn more about the Christian faith, and be baptised.

More Information

Please contact me with information about:

- | | |
|---|---|
| <input type="checkbox"/> Bible Study | <input type="checkbox"/> Direct Giving |
| <input type="checkbox"/> Cathedral Groups | <input type="checkbox"/> Making a donation or bequest |
| <input type="checkbox"/> Music Foundation | <input type="checkbox"/> Being a Christian in the workplace |