



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Sung Eucharist

Second Sunday after Pentecost

via Livestream 6 June 2021 • 10 am

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### WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us online: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join in saying those parts of the service printed in **bold** type.

If you are interested to speak further about the Christian faith you are welcome to talk with the service leaders, or alternately get in touch during the week at [www.cathedral.org.au/contact/contact-form/](http://www.cathedral.org.au/contact/contact-form/)

**Offerings** We rely entirely on your gift. There are Tap and Go facilities available near the entrance door for those in the Cathedral. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**SERVICE LEADERS** Celebrant: The Ven. Canon Heather Patacca, Precentor; Preacher: Mr Gavin Hansford, Theological Student; Cantors: Ms Kristy Biber, Leading Musician, Mr Philip Nicholls Director of Music; Lachlan Redd, Sub Organist.

# THE ORDER OF SERVICE

## GATHERING IN GOD'S NAME

LORD, HAVE MERCY

*Sung by the cantors*

*Kyrie eleison*

*Kyrie eleison.*

Lord, have mercy.

*Christe eleison.*

Christ, have mercy.

*Kyrie eleison.*

Lord, have mercy.

*Missa Brevis, COVID-19 - Joseph Twist (b.1982)*

## THE GREETING

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

## PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## THE CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Gloria in excelsis Deo*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Missa Brevis, COVID-19 - Joseph Twist

## THE COLLECT

Let us pray.

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings*

## THE MINISTRY OF THE WORD

## THE FIRST READING

1 Samuel 8.4-11, 16-20; 11.14-15

*Read by Lydia Thangadurai*

A reading from the First Book of Samuel.

<sup>4</sup> Then all the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup>and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' <sup>6</sup>But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the LORD, <sup>7</sup>and the LORD said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup>Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

<sup>10</sup> So Samuel reported all the words of the LORD to the people who were asking him for a king. <sup>11</sup>He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; <sup>16</sup>He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup>He

will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup>And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.'

<sup>19</sup>But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, <sup>20</sup>so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

<sup>14</sup>Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' <sup>15</sup>So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Hear the word of the Lord,  
**thanks be to God.**

PSALM 138: 1-5

*Please sing the response after the cantor, then as indicated*



1 I give you thanks O Lord with my whole heart:  
for you have heard the words of my mouth.  
Before the Gods I sing your praise;  
2a I bow down toward your holy temple.

*Response*

2b I give thanks to your name for your steadfast love and your faithfulness:  
for you have exalted your name and your word above everything.  
3 On the day I called you answered me:  
you increased my strength of soul.

*Response*

4 All the kings of the earth shall praise you O Lord:  
for they have heard the words of your mouth.  
5 They shall sing of the ways of the Lord:  
for great is the glory of the Lord.

*Response*

Plainsong New: Geoffrey Cox  
Reproduced with permission

A reading from the Second Epistle of Paul the Apostle to the Corinthians.

<sup>13</sup> But just as we have the same spirit of faith that is in accordance with scripture – ‘I believed, and so I spoke’ – we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup> So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear the word of the Lord,  
**thanks be to God.**

## THE HOLY GOSPEL

*Please stand*

*Please repeat the Alleluias after the Cantor, then as indicated*



Let all the ends of the earth remember and turn to the Lord: and let all the families of the nations worship before him. **Alleluia. Alleluia. Alleluia.**

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to St Mark: 3.20-35  
**Glory to you, Lord Jesus Christ.**

<sup>20</sup>And the crowd came together again, so that they could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ <sup>22</sup>And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ <sup>23</sup>And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup> 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' – <sup>30</sup>for they had said, 'He has an unclean spirit.'

<sup>31</sup> Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' <sup>33</sup>And he replied, 'Who are my mother and my brothers?' <sup>34</sup>And looking at those who sat around him, he said, 'Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.'

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

Mr Gavin Hansford  
*Theological Student*

THE NICENE CREED

*Please stand*

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

*Please sit or kneel*

*Led by The Ven. Canon Heather Patacca.*

Let us pray for the world and for the church.

*After each petition*

Lord, in your mercy, **hear our prayer.**

*At the end of the prayers the presider concludes*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

#### **THE NOTICES**

#### **THE GREETING OF PEACE**

*Please stand*

We are the body of Christ.

**His spirit is with us.**

The peace of the risen Lord be always with you.

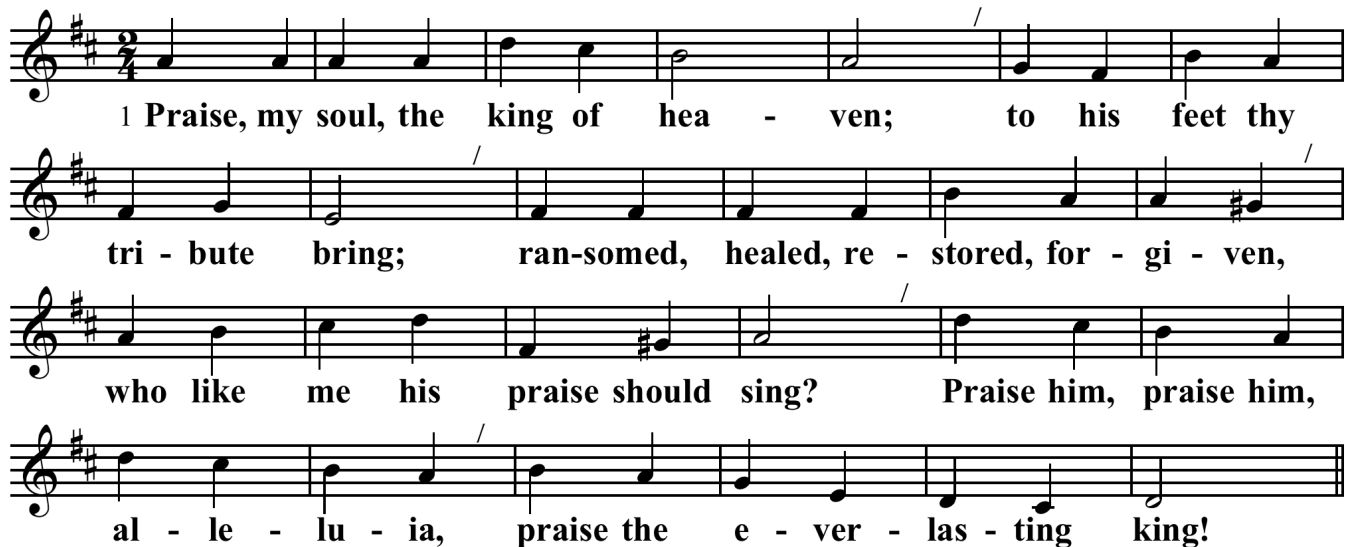
**And also with you.**

*Please remain in your place and acknowledge those around you.*

## THE OFFERTORY HYMN

*We rely entirely on your gift. During the Covid-19 pandemic, overall giving has dropped significantly. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315*



1 Praise, my soul, the king of hea - ven; to his feet thy  
tri - bute bring; ran-somed, healed, re - stored, for - gi - ven,  
who like me his praise should sing? Praise him, praise him,  
al - le - lu - ia, praise the e - ver - las - ting king!

2 Praise him for his grace and favour  
to our people in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
praise him, praise him, alleluia,  
glorious in his faithfulness.

3 Father-like, he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
praise him, praise him, alleluia,  
widely as his mercy flows!

4 Frail as summer's flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish,  
God endures unchanging on.  
Praise him, praise him, alleluia,  
praise the high eternal one!

5 Angels, help us to adore him,  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, alleluia,  
praise with us the God of grace

Henry Francis Lyte (1793–1847) alt.  
*Australian Hymn Book 68*

## THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**



# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.  
We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

## HOLY, HOLY, HOLY LORD

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Missa Brevis, COVID-19 - Joseph Twist (b.1982)*

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.  
While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

**Christ has died. Christ is Risen. Christ will come again.**

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory  
and power are yours for ever and ever. Amen.**

## THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父…,

Bapa kami..., E to matou Matua..., 天の父よ…

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## MUSIC DURING COMMUNION

*Angus Dei: from the Missa Brevis, COVID-19 - Joseph Twist (b.1982)*

Lamb of God, you take away the sin of the world: have mercy upon us.  
Grant us your peace.

## THE SENDING OUT OF GOD'S PEOPLE

### THE POST-COMMUNION PRAYER

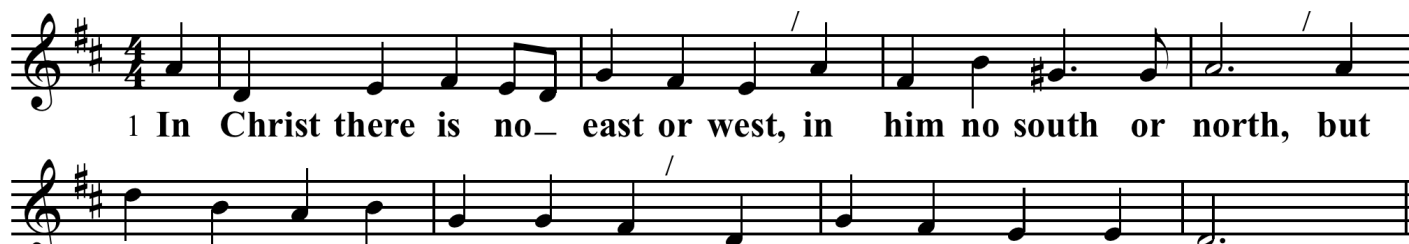
*Please stand*

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever. **Amen.**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## THE DISMISSAL HYMN



1 In Christ there is no— east or west, in him no south or north, but  
one great fel - low - ship of love through - out the whole wide earth.

2 In Christ shall true hearts everywhere  
their high communion find,  
his service is the golden cord  
close-binding humankind.

3 Join hands, then, people of the faith,  
whate'er your race may be;  
who serves my Father as his child  
is surely kin to me.

4 In Christ now meet both east and west,  
in him meet south and north,  
all Christlike souls are one in him  
throughout the whole wide earth.

William Arthur Dunkerley ('John Oxenham') (1852-1941) alt.  
*Together in Song* 459ii

## THE BLESSING AND DISMISSAL

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen**

## THE ORGAN POSTLUDE

*Fanfare – Kenneth Leighton (1929-88):*  
Mr Lachlan Redd, Sub-Organist

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## PRAY WITH US

**THE WORLD** Pray for ways that all people may live in safety and security. Pray for the people of Mali, where half a million have been forced from their homes, 6,000 have been killed and many are impoverished. Pray for Nigerian parents pleading with government authorities to save around 136 students kidnapped by gunmen. In India, COVID has caused a rise in cremation costs, and consequently bodies are being buried in sand or immersed in the Ganges. In Afghanistan, violence in Kabul continues. While focus on environmental protection gains attention, in Bangladesh 70 tigers – an endangered species – have been killed. We pray for Rohingya refugees there, protesting to the UN against squalid and cramped living conditions following their escape from Myanmar in 2017. In Myanmar, talks between the military officials who have seized power, and ASEAN leaders proposing aid and working towards stability are threatened by the military's exploitation. As a global community, we pray concerned by economic and job losses, as the International Labour Organisation forecasts a 75 million shortfall caused by the vaccine rollout being slower than expected in the presence of a resurgence of coronavirus variants.

**OUR CITY & STATE** We pray for those who especially fear the rapid and highly infectious strain of Coronavirus which has caused our current lockdown and its extension. Help us all to act responsibly and considerately, to follow the health advice from authorities and to make thoughtful decisions about vaccinations. We ask for ways to assist those trying to cope with loss of income and significant plan changes.

**THE ANGLICAN COMMUNION** The Church of the Province of Myanmar (Burma) (Abp Stephen Than Myint Oo, Primate). Reconciliation is the hallmark of Anglicanism, the heart of the gospel and a life to which we are all called. Help us, following Reconciliation week here, to be mindful of all we as a community can learn from first nations people through avenues of art, environment and spirituality.

**THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Dean Peter Catt, Clergy & People).

**THE DIOCESE OF MELBOURNE** Tintern Grammar (Brad Fry, Principal; Alison Andrew, Chaplain); St Stephen's Congregation - Karen Community Werribee (Moe Win Tun Kin).

**OUR CATHEDRAL** We give thanks for the technology and expertise to continue to present online services during this lockdown, giving an opportunity for many to join services, and hear and receive God's word. Although our Cathedral is closed, that is just the building, while we are the church, the living body of Jesus, and we are everywhere. Pray for ministry staff as planning takes place for the next cycle of services and meetings. Remember during this lockdown our trust is in God who knows, and cares and is present with us.

**THOSE IN SICKNESS OR NEED** Joan and Bill Woodhouse, Daniel Anneslay, John Zhong, Emilio, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Hodgson Family, Jennie Carolane-Balks, Farah Le Dupont, Doug Baker, Rhonda Bone, Monique Quinn, Martin, Rebecca.

### YEAR'S MINDS

- 7 William Robert Looker (Lay Canon) 1900
- 10 Gerald Harvey Clout (Congregation, Welcomer) 1992
- 13 George Bickerton Lee (Server) 2007

## NOTICES

**Bible Study** '*A Gallop Through Revelation*' continues via *Zoom* at 11.15am on Sunday for members of our regular congregation. For more information or the link to join, please email [events@stpaulscathedral.org.au](mailto:events@stpaulscathedral.org.au) or see the Weekly Congregation email

**Lunchtime Concert** Unfortunately due to the Melbourne Lockdown the scheduled performance by the Origami Jazz Trio has been cancelled. We hope to arrange a new date in the future.

**Cathedral Offices on Weekdays** Please note the Cathedral & Offices will be closed during the lockdown with staff working from home. Staff will still have access to their phones and emails if you need to contact someone.

**Weekly notices and events direct to your inbox** Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

## THIS WEEK

### Sunday

8am Holy Communion (BCP)  
9am Coffee Hour *via Zoom*  
10am Sung Eucharist  
11.15am Bible Study *via Zoom*  
1pm Mandarin Worship 華語崇拜

### Monday

2.30pm Choral Evensong broadcast on  
Channel 31 (digital 44)

### Tuesday

5.10pm Choral Evensong  
(streamed online)

### Wednesday

12.15pm Lunchtime Eucharist  
(streamed online)

Announcements regarding re-opening of the Cathedral and return to public worship will be made during the week. Please keep an eye on our website and social media.

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## JOIN US AND STAY IN TOUCH

Name .....

Address .....

Email .....

Phone .....

### Joining our Congregation

Please tell us which service you regularly attend

.....  
*The Anglican Church recognises the baptism of other Churches, and welcomes into membership all baptised Christians.*

### Newsletter

I would like regular emailed news updates

### Becoming a Christian

I am not yet a Christian. I want to learn more about the Christian faith, and be baptised.

### More Information

Please contact me with information about:

- |   |   |
|---|---|
| <input type="checkbox"/> Bible Study      | <input type="checkbox"/> Direct Giving                      |
| <input type="checkbox"/> Cathedral Groups | <input type="checkbox"/> Making a donation or bequest       |
| <input type="checkbox"/> Music Foundation | <input type="checkbox"/> Being a Christian in the workplace |