



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

The Birth of John the Baptist

20 June 2021 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are joining us this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join in saying those parts of the service printed in **bold** type.

If you are interested to speak further about the Christian faith you are welcome to talk with the service leaders, or alternately get in touch during the week at <https://cathedral.org.au/contact/contact-form/>

Facemasks must be worn at all times while in the Cathedral, unless where a medical exemption applies.

Offerings We rely entirely on your gift. There are Tap and Go facilities available near the entrance door for those in the Cathedral. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Communion Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

SERVICE LEADERS Celebrant & Preacher: The Ven. Canon Heather Patacca, Precentor & Archdeacon of Melbourne; Cantor: Ms Emma Warburton, Lay Clerk.

ORDER OF SERVICE

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT OF PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Collect for the Feast of the Birth of John the Baptist

Almighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. **Amen.**

Please be seated for

THE FIRST READING

Isaiah 49.1-6

Read by Gavin Hansford, Theological Student.

A reading from the Prophecy of Isaiah.

¹Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, 'You are my servant, Israel, in whom I will be glorified.' ⁴But I said, 'I have

laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.’⁵ And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength — ⁶ he says, ‘It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel. I will give you as a light to the nations, that my salvation may reach to the end of the earth.’

Hear the word of the Lord, **thanks be to God.**

Please join in saying the verses of Psalm 139 printed in bold.

PSALM 139.1-11

1 O Lord, you have searched me out and known me:
you know when I sit or when I stand,
you comprehend my thoughts long before.

2 **You discern my path and the places where I rest:
you are acquainted with all my ways.**

3 For there is not a word on my tongue:
but you, Lord, know it altogether.

4 **You have encompassed me behind and before:
and have laid your hand upon me.**

5 Such knowledge is too wonderful for me:
so high that I cannot endure it.

6 **Where shall I go from your spirit:
or where shall I flee from your presence?**

7 If I ascend into heaven you are there:
if I make my bed in the grave you are there also.

8 **If I spread out my wings towards the morning:
or dwell in the uttermost parts of the sea,**

9 Even there your hand shall lead me:
and your right hand shall hold me.

10 **If I say 'Surely the darkness will cover me:
and the night will enclose me',**

11 The darkness is no darkness with you,
but the night is as clear as the day:
the darkness and the light are both alike.

A reading from the Acts of the Apostles.

¹⁶ Paul stood up and with a gesture began to speak: 'You Israelites, and others who fear God, listen. ¹⁷The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. ¹⁸ For about forty years he put up with them in the wilderness. ¹⁹ After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance ²⁰ for about four hundred and fifty years. After that he gave them judges until the time of the prophet Samuel. ²¹ Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. ²² When he had removed him, he made David their king. In his testimony about him he said, "I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes." ²³ Of this man's posterity God has brought to Israel a Saviour, Jesus, as he promised; ²⁴ before his coming John had already proclaimed a baptism of repentance to all the people of Israel. ²⁵ And as John was finishing his work, he said, "What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet."

²⁶ 'My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

Alleluia! I have set the Lord always before me:
he is at my right hand and I shall not fall. **Alleluia!**

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to St Luke: 1.57-66, 80
Glory to you, Lord Jesus Christ.

⁵⁷ Now the time came for Elizabeth to give birth, and she bore a son. ⁵⁸ Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

⁵⁹ On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. ⁶⁰ But his mother said, 'No; he is to be called John.' ⁶¹ They said to her, 'None of your relatives has this name.' ⁶² Then they began motioning to his father to find out what name he wanted to give him. ⁶³ He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. ⁶⁴ Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. ⁶⁵ Fear came over all their neighbours, and all these things

were talked about throughout the entire hill country of Judea. ⁶⁶All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him.

⁸⁰ The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Ven. Canon Heather Patacca

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

These sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*



Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Metropolitan and Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

During Communion please join in singing

THE HYMN

1 Sing we the prai - ses of the great fore - run - ner,
tell forth the migh - ty won - ders of his sto - ry: so may his
Mas - ter cleanse our lips and make them fit to ex - tol him.

2
Lo, God's high herald, swift from heav'n descending,
gives to thy father tidings of thy coming,
telling thy name, and all the tale of marvels
that shall befall thee.

3
Oft had the prophets in the time before thee
spoken in vision of the Daystar's coming;
but when he came, 'twas thou that didst proclaim him
our holy Saviour.

Paul the Deacon (730-99) trans. C. S. Phillips (1883-1949)
Hymns Ancient and Modern New Standard 315 alt.

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

THE WORLD Incendiaries have been fired from Gaza into Israel, Israel has launched air strikes on Gaza and the peace with Hamas appears fragile. We continue to pray that the new Israeli government will be effective in finding a lasting peace; Disproportionate effects of women's job losses are highlighted as a result of the pandemic. Women's jobs in the healthcare sector are 70% higher than men. Many are unpaid, and are running out of options; Australia's Human Rights Commission is calling on Australia to cut numbers in immigration detention, and to close the Christmas Island centre. Pray for all refugees, that they might be treated with justice and compassion; Ethiopia will go to polls on 21 June. Pray that ethnic unrest and economic challenges and famine will not disrupt this third attempt to hold a peaceful election, and that it might be a path to future solutions for people caught up in civil strife. Thousands of refugees seeking safety in Sudan find little help, food or comfort; Anti-coup activists in Myanmar are training with ethnic armed groups in border regions, as Aung San Suu Kyi's trial continues and an anti-military movement gains momentum. Pray for a return to a pathway to democracy

OUR CITY & STATE We continue to pray for so many who are struggling to repair houses and property after the storm damage has seriously disrupted lives and left some without shelter, electricity and drinking water. We are thankful that COVID restrictions continue to ease, but we remain mindful and prayerful for all those whose livelihoods are challenged and threatened through disrupted businesses. Give us all a spirit of generosity to be aware of any we know who are struggling, so that we may be ready to help in any way we are able.

THE ANGLICAN COMMUNION The Church of North India (United); Pray for the new Primate of the Episcopal/Anglican Province of Alexandria, Archbishop Sami Fawzi who paid tribute to the 21 years of committed ministry of his predecessor, Archbishop Mouneer Anis.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Rockhampton (Bp Peter Grice, Dean Melusi Sibanda, Clergy & People).

THE DIOCESE OF MELBOURNE Brighton Grammar School (Ross Featherston, Principal; Chester Lord, Chaplain); Upper Yarra Parish (Luke Whiteside).

OUR CATHEDRAL We pray that we will continue to work together to find creative ways to engage in ministry according to what the limitations will allow. Help us all to be more focused on what we can do, rather than what is still restricted, and guide us as we make plans for opportunities of being together.

THOSE IN SICKNESS OR NEED Joan and Bill Woodhouse, Daniel Anneslay, John Zhong, Emilio, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Hodgson Family, Jennie Carolane-Balks, Farah Le Dupont, Doug Baker, Rhonda Bone, Monique Quinn, Martin, Rebecca.

RECENTLY DIED We give thanks for the life and service of Peter Dwyer, former Dean's Verger, who died last weekend. We remember with gratitude our many shared occasions and personal interactions, as we commit him to God's care.

YEAR'S MINDS

- 20 Walter Roy Shepherd (Chorister) 1987
 - 22 Ada Marguerite Donohue (Friends of the Cathedral) 1962
 - 23 Leonard Terry (Supervising Cathedral Architect 1877–84) 1894
Henry Lowther Clarke (4th Bishop & 1st Archbishop of Melbourne) 1926
 - 24 Ann Jackman (Congregation, Server, Guide, Welcomer) 2019
 - 25 George Goodman (Priest, Canon) 1908
Field Flowers Goe (Bishop, 3rd Bishop of Melbourne) 1910
 - 26 Violet Augusta Hiscock (Congregation) 1997
Charles Herbert Murray (Canon, 4th Bishop of the Riverina) 1950
Bruce Herbert Reddrop (Priest, Canon) 2005
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NOTICES

Welcome, we are delighted you are here! If you have any questions whilst here, please speak to one of the clergy or vergers, or from home, please phone the office 9653 4333 or get in touch via our website.

Bible Study '*A Gallop Through Revelation*' continues via *Zoom* at 11.15am on Sunday for members of our regular congregation. For more information or to access the link to join see the Weekly Congregation email

Lunchtime Concert Join us this Wednesday at 1pm for a concert by Amogh Ananth, violinist, performing works by Mozart and Dvorak, alongside a new piece written by himself, titled "The Raven."

Seniors Group The next gathering will be on Friday 25 June at 2.00pm in-person in the Barbara Darling Room. The speaker will be the Dr Barbara Burge, member of the congregation, speaking on '*Truth and Reconciliation Commission in South Africa – Desmond Tutu: An Explicitly Christian Model*'. New members of all ages are welcome to join.

Patronal Festival Join us for a combined service next Sunday at 10am to mark our Patronal Festival. The AGM will follow for those members of the Cathedral's Electoral Roll.

Peter Dwyer RIP We give thanks for the life and work of Peter Dwyer, Dean's Verger for more than 21 years until his retirement in January 2019. In retirement Peter continued to serve the Cathedral he loved as a volunteer guide. His funeral will be held at his Parish Church, All Saints Preston, tomorrow Mon 21st June at 12 noon. A full tribute by the Dean is on the Cathedral website.

Weekly notices and events direct to your inbox Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

THIS WEEK

This Sunday

8am Holy Communion (BCP)
10am Sung Eucharist
11.15am Bible Study *via Zoom*
1pm Mandarin Worship 華語崇拜

Monday

2.30pm Choral Evensong broadcast on Channel 31 (digital 44)

Tuesday

5.10pm Choral Evensong
(online only)

Wednesday

12.15pm Lunchtime Eucharist
1.00pm Lunchtime Concert

Friday

2.00pm Seniors Group

Next Sunday • Patronal Festival

10am Combined Patronal Festival Eucharist
11.15am Annual General Meeting

The Cathedral is open again for private prayer & visiting
Open Days & Times • Tuesday to Saturday, 10am – 3pm.

JOIN US AND STAY IN TOUCH

Name

Address

Email

Phone

Joining our Congregation

Please tell us which service you regularly attend

.....
The Anglican Church recognises the baptism of other Churches, and welcomes into membership all baptised Christians.

Newsletter

I would like regular emailed news updates

Becoming a Christian

I am not yet a Christian. I want to learn more about the Christian faith, and be baptised.

More Information

Please contact me with information about:

- | | |
|---|---|
| <input type="checkbox"/> Bible Study | <input type="checkbox"/> Direct Giving |
| <input type="checkbox"/> Cathedral Groups | <input type="checkbox"/> Making a donation or bequest |
| <input type="checkbox"/> Music Foundation | <input type="checkbox"/> Being a Christian in the workplace |