



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

Sunday after Ascension

16 May 2021 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are with for our service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join in saying those parts of the service printed in **bold** type.

Offerings We rely entirely on your gift. There are Tap and Go facilities available near the entrance door for those in the Cathedral. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Communion Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

SERVICE LEADERS Celebrant & Preacher: The Very Revd Dr Andreas Loewe, Dean; Cantor: Mr Philip Nicholls, Director of Music.

ORDER OF SERVICE

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE GREETING

The grace of the Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you; **and also with you.**

THE COLLECT OF PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

O God the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

Please be seated for

Read by Jenny Liggett

A reading from the Acts of the Apostles.

¹ In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

⁶ So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' ⁷He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. ¹¹They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Hear the word of the Lord, **thanks be to God.**

Please join in saying the verses of Psalm 1 printed in bold.

PSALM 1

1 Blessed are they who have not walked in the counsel of the ungodly:
nor followed the way of sinners, nor taken their seat amongst the scornful.

**2 But their delight is in the law of the Lord:
and on that law will they ponder day and night.**

3 They are like trees planted beside streams of water:
that yield their fruit in due season.

**4 Their leaves also shall not wither:
and look, whatever they do, it shall prosper.**

5 As for the ungodly, it is not so with them:
they are like the chaff which the wind scatters.

**6 Therefore the ungodly shall not stand up at the judgement:
nor sinners in the congregation of the righteous.**

7 For the Lord cares for the way of the righteous:
but the way of the ungodly shall perish.

A reading from the First Epistle General of John.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³ I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Hear the word of the Lord,
thanks be to God.

Please stand for

THE HOLY GOSPEL

Alleluia! Lead me and guide me for your name's sake: for you are my strength. Into your hands I commend my spirit: you will redeem me, O Lord God of truth.
Alleluia!

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to St John: 17.6-19
Glory to you, Lord Jesus Christ.

⁶ 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them

from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

THE SERMON

The Very Revd Dr Andreas Loewe, Dean

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

These sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*



Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people are seated as the altar is prepared and then kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Metropolitan and Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE PREFACE

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.
Amen.**

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

During Communion please join in singing

THE HYMN

1 Hail thou—once des - pi - sed— Je - sus, hail, thou Ga - li - le - an King!
 Thou didst suf - fer to re - lease— us; thou didst free sal - va - tion bring.
 Hail, thou u - ni - ver - sal— Sa - viour, bear - er— of our sin and— shame,
 by thy—me - rits we find fa - vour; life is— gi - ven through thy name.

2
**Paschal Lamb by God appointed,
 all our sins on thee were laid;
 by almighty love anointed,
 thou hast full atonement made:
 all thy people are forgiven
 through the virtue of thy blood;
 opened is the gate of heaven;
 reconciled are we to God.**

3
**Jesus, hail! Enthroned in glory,
 there for ever to abide;
 all the heav'nly host adore thee,
 seated at the Father's side:
 there for sinners thou art pleading,
 there thou dost our place prepare,
 ever for us interceding
 till in glory we appear.**

John Bakewell (1721–1819) and others, *Australian Hymn Book* 295

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

PRAY WITH US

THE WORLD We pray for all caught in the escalating violence between Israelis and Palestinians and continue to pray for a way through conflict to peace in Jerusalem. The escalation is the most intense since the seven-week 2014 Israeli war on Gaza. As Ramadan ends and Muslims celebrate Eid, we pray they will experience the spiritual awakening they seek. For Columbia entering a third week of anti-government protests; for Afghanistan where Afghan forces battled to recapture a Taliban-held area of Kabul ahead of a 3-day Eid ceasefire; for Venezuela where the pandemic has fuelled a worsening crises in child labour; for the ongoing conflict in Ethiopia; for continuing tensions and protests in Myanmar. For our world under continuing COVID effects; for India where the more infectious variant of the virus continues to spiral beyond control; for the many countries suffering crisis levels of infections; for Brazil, Philippines, Nepal, and Japan in parallel with the findings of an expert panel that the World could have prevented the pandemic.

OUR CITY & STATE We give thanks for no new local COVID cases, for management of COVID restrictions and vaccinations; for awareness and management of some of the numerous issues following last year's restrictions, economic recovery, job losses and education deficits.

THE ANGLICAN COMMUNION The Anglican Church of Korea.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of North West Australia (Bp Gary Nelson, Clergy & People).

THE DIOCESE OF MELBOURNE Mentone Grammar School (Mal Cater, Principal; Andrew Stewart, Michael Prabakaran, Chaplains); Church of the Ascension Springvale (Inpa Eliezer); Clergy and ASLMs from the Marningatha Episcopate as they gather for their Ministry Conference this week.

OUR CATHEDRAL We thank you that we are now able to attend worship in person, and meet together socially and pastorally for coffee, Bible study and discussions. We pray for the families of those who have recently died, in particular for Robbie Coulton's parents and siblings. We continue to pray for our ministry team, that in this Ascensontide they may be heralds of repentance and true witnesses of Jesus Christ.

THOSE IN SICKNESS OR NEED Joan and Bill Woodhouse, Daniel Annesley, Malina, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Hodgson Family, David Ormerod, Jennie Carolane-Balks, Farah Le Dupont, Doug Baker, Rhonda Bone, Monique Quinn, Wong-Barker Family, Martin, Savige Family, Rebecca, John Zhong, Emilio.

RECENTLY DIED Robert Coulton.

YEAR'S MINDS

16 Henry Moor (Registrar) 1877

18 William George Hindley (Canon) 1936

NOTICES

Attending Services - We are delighted you are here If you have any questions whilst here, please speak to one of the clergy or vergers, or from home, please phone the office 9653 4333. Please join us for tea & coffee following the service in the Barbara Darling Room.

Clergy preaching away Canon Heather is visiting and preaching at Inner West Church in Kensington this afternoon in her capacity as Archdeacon of Melbourne.

Clergy conference Cathedral Clergy will be away from Mon – Wed this week at the Marningatha Clergy Conference. For any pastoral matters during this time, please contact the Cathedral Office.

Bible Study ‘*A Gallop Through Revelation*’ continues today at 9am and following the 10am service in the Canon’s Vestry. For more information please speak to Revd Jane Window.

Lunchtime Concert • Wednesday 1.00pm Anna Gao performs works for piano by Bach, Clementi, Chopin and Scriabin.

Thy Kingdom Come is on again between Ascension and Pentecost (13-23 May) across the Anglican Communion. Its aim is to pray for people to know the saving love of God in Jesus Christ and be renewed in this suffering world. Resources are at www.thykingdomcome.global and on the Cathedral's website and we encourage you to “Pray for Five” – that is, pray from Ascension to Pentecost for five people who are not yet following Christ. An online Diocesan Beacon Event will take place on Sunday 23 May at 4pm.

Sunday Morning Tea More helpers are needed for serving Tea & Coffee once a month after the 10am Sunday service. If you are able to assist please contact Andrew Victorsen: avictorsen@stpaulscathedral.org.au or 9653 4210.

Electoral Roll If you are not yet a member of our electoral roll, or would like to update your contact information, please ensure you contact the office for an application form before 6 June. A reminder: those that have already enrolled do not have to re-enrol, though do let us know if your contact details have changed. Anyone who has been a regular worshipper over the past year, is over the age of 18, and an Anglican Christian (or a member of a church in communion with the Anglican Church), can apply to join the roll.

Cathedral Offices on Weekdays If you have an appointment or commitment at the Cathedral during the week please come to through the main doors of the Cathedral as the desk at 209 Flinders Lane is no longer operational. Outside of the Cathedral’s opening times, please contact the duty verger 0438 137 910 for access.

Weekly notices and events direct to your inbox Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

THIS WEEK

Sunday

8am Holy Communion (BCP)
9am Bible Study
10am Choral Eucharist
11.15am Morning Tea & Bible Study
1pm Mandarin Worship 華語崇拜
4pm Choral evensong

Monday

2.30pm Choral Evensong broadcast on
Channel 31 (digital 44)

Tuesday

5.10pm Evening Prayer
(Choral Evensong broadcast online only)

Wednesday

12.15pm Lunchtime Eucharist
1.00pm Lunchtime Concert

Thursday

5.10pm Choral Evensong

Saturday

2.00pm Wedding

The Cathedral is open for personal prayer and visiting:
Tuesday to Saturday 10am – 3pm.

JOIN US AND STAY IN TOUCH

Name

Address

Email

Phone

Newsletter

I would like regular emailed news updates

Becoming a Christian

I am not yet a Christian. I want to learn more about the Christian faith, and be baptised.

Joining our Congregation

Please tell us which service you regularly attend

.....
The Anglican Church recognises the baptism of other Churches, and welcomes into membership all baptised Christians.

More Information

Please contact me with information about:

- | | |
|---|---|
| <input type="checkbox"/> Bible Study | <input type="checkbox"/> Direct Giving |
| <input type="checkbox"/> Cathedral Groups | <input type="checkbox"/> Making a donation or bequest |
| <input type="checkbox"/> Music Foundation | <input type="checkbox"/> Being a Christian in the workplace |

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