



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Sunday after Ascension

16 May 2021 • 10 am

WELCOME

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria. We are delighted that you are with us: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join in saying those parts of the service printed in **bold** type.

Offerings We rely entirely on your gift. There are Tap and Go facilities available near the entrance door for those in the Cathedral. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

Communion Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

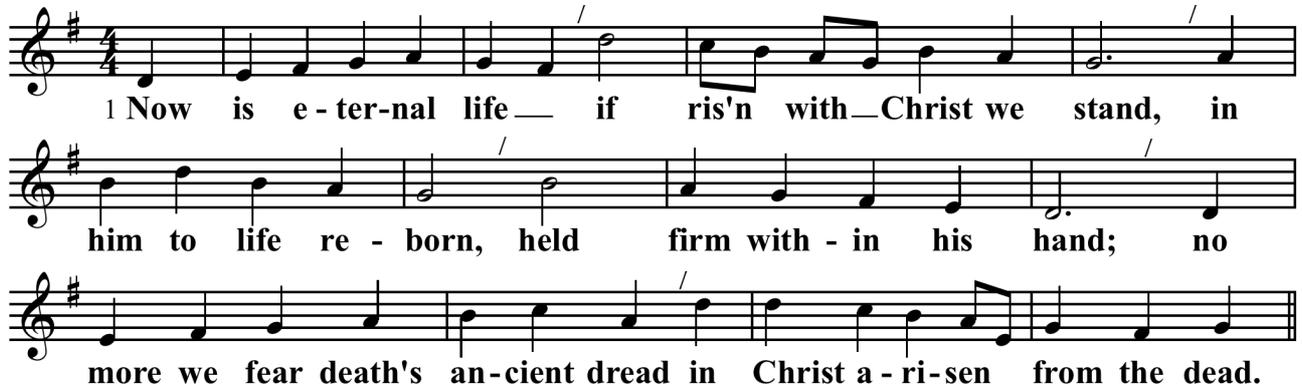
SERVICE LEADERS Celebrant: The Revd Canon Dr Bob Derrenbacker, Cathedral Canon & Associate Priest; Preacher: The Very Revd Dr Andreas Loewe, Dean; Deacon: The Revd Jane Window, Cathedral Pastor. The Cathedral Choir directed by Mr Philip Nicholls, Director of Music; Lachlan Redd, Sub-Organist.

THE ORDER OF SERVICE

GATHERING IN GOD'S NAME

Please stand to sing the

INTROIT HYMN



1 Now is e - ter - nal life — if ris'n with — Christ we stand, in
him to life re - born, held firm with - in his hand; no
more we fear death's an - cient dread in Christ a - ri - sen from the dead.

2
For God, the living God,
stooped down to share our state;
by death destroying death
Christ opened wide life's gate.
He lives, who died; he reigns on high;
who live in him shall never die.

3
Unfathomed love divine,
come reign within my heart;
from you no depth or height,
not life or death can part;
my life with you in God shall be,
now and through all eternity.

George Wallace Briggs (1875-1959) alt.
Together in Song 385

THE GREETING

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

Christ has entered heaven itself, there to appear before God on our behalf. Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS

Please stand

1 Glo-ry be to God the Fa - ther, glo-ry be to God the Son,
 glo-ry be to God the Spi - rit, God al - migh - ty, — Three in One!
 Glo - ry, glo - ry, glo - ry, glo - ry while e - ter - nal a - ges run.

2
 Glory be to him who loved us,
 washed us from each spot and stain;
 glory be to him who bought us,
 made us kings with him to reign;
 glory, glory, glory, glory
 to the Lamb that once was slain

3
 Glory to the king of angels,
 glory to the church's king,
 glory to the king of nations,
 heaven and earth, your praises bring;
 glory, glory, glory, glory
 to the King of Glory bring.

4
 'Glory, blessing, praise eternal!
 thus the choir of angels sings;
 'Honour, riches, power, dominion!
 thus its praise creation brings;
 glory, glory, glory, glory,
 glory to the King of kings!

Horatius Bonar (1808-89) alt.
Together in Song 142

THE COLLECT

Let us pray.

Almighty God, your blessed Son, our Saviour Jesus Christ, ascended far above all heavens that he might fill all things: mercifully give us faith to trust that, as he promised, he abides with us on earth until the end of time; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE MINISTRY OF THE WORD

Please be seated for the readings

THE FIRST READING

Acts 1.1-11

Read by Dr Tony McCutcheon

A reading from the Acts of the Apostles.

¹ In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

⁶ So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' ⁷He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. ¹¹They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Hear the word of the Lord,
thanks be to God.

PSALM 1

Please sing the response after the cantor, then as indicated

Blessed are they who have not walked in the counsel of the ungodly:
nor followed the way of sinners, nor taken their seat amongst the scornful.
But their delight is in the law of the Lord:
and on that law will they ponder day and night.
They are like trees planted beside streams of water:
that yield their fruit in due season.
Their leaves also shall not wither:
and look, whatever they do, it shall prosper.

Response

As for the ungodly, it is not so with them:
they are like the chaff which the wind scatters.
Therefore the ungodly shall not stand up at the judgement:
nor sinners in the congregation of the righteous.
For the Lord cares for the way of the righteous:
but the way of the ungodly shall perish.

Response

Music: Alan Collyer (b.1945). Reproduced from *Together in Song* 832 with permission

THE SECOND READING

1 John 5.9-13

Read by Canon Chris Foley

A reading from the First Epistle General of John.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³ I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Hear the word of the Lord,
thanks be to God.

THE HOLY GOSPEL

Please stand

Please repeat the Alleluias after the Cantor, then as indicated



Lead me and guide me for your name's sake:
for you are my strength. **Alleluia. Alleluia. Alleluia.**
Into your hands I commend my spirit:
you will redeem me, O Lord God of truth. **Alleluia. Alleluia. Alleluia.**

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to St John: 17.6-19
Glory to you, Lord Jesus Christ.

⁶ I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in

truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Revd Dr Andreas Loewe
Dean of St Paul's Cathedral

THE APOSTLES CREED

Please stand

As we celebrate the new life we share through the resurrection of our Lord Jesus Christ from the dead, we give thanks for the grace and forgiveness we know as his people, the Church. Let us together affirm the faith of the Church:

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Led by Sandra Sheffield

Please sit or kneel

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

Please stand

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

Please remain in your place and acknowledge those around you.

THE OFFERTORY HYMN

We rely entirely on your gift. During the Covid-19 pandemic, overall giving has dropped significantly. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate

or by EFT BSB: 083-088, Account: 53-728-8315



1 Lord, en - throned in heaven - ly splen - dour, first - be - got - ten from the
dead, thou a - lone, our strong de - fen - der, lif - test up thy peo - ple's
head. Al - le - lu - ia, al - le - lu - ia, Je - su, true and li - ving bread.

Small notes last verse only

2
Here our humblest homage pay we;
here in loving reverence bow;
here for Faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

3
Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thy angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.

4
Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.

5
Great High Priest of our profession
through the veil thou enteredst in;
by thy mighty intercession
grace and mercy thou canst win,
alleluia, alleluia,
only sacrifice for sin.

6
Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
alleluia, alleluia,
risen, ascended, glorified!

George Hugh Bourne (1840-1925)
Hymns Ancient and Modern New Standard 263i

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
You have highly exalted him,
and given him the name which is above all other names,
that at the name of Jesus every knee should bow
and every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

HOLY, HOLY, HOLY

Sung by the choir

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Communion Service in A – Harold Darke (1888-1976)

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is Risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory
and power are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父…,

Bapa kami..., E to matou Matua..., 天の父よ…

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

THE INVITATION

Alleluia! Christ our Passover is sacrificed for us.

Come, let us celebrate the feast.

Draw near with faith, to feed on Christ on your hearts with thanksgiving.

Alleluia!

MUSIC DURING COMMUNION

Communion Service in A – Harold Darke (1888-1976)

Lamb of God, you take away the sin of the world: have mercy upon us.

Grant us your peace.

Love of love – Philip Moore (b.1943)

Love of love, and light of light,
heavenly Father, all maintaining;
Wisdom hid in highest height,
to thy creature fondly deigning;
Maker wonderful and just,
thou hast called my heart to trust.

What are life's unnumbered cares,
sorrow, torment, passing measure?
O'er my short-lived pains and fears
surely ruleth thy good pleasure.
Boundless is thy love to me,
boundless then my trust shall be.

Every burden weigheth light,
since in thee my hope abideth;
sweetly bright my darkest night,
while on thee my mind confideth.
Give thy gift, I thee implore,
thee to trust for evermore.

Text: Robert Bridges (1844-1930)

Music: Philip Moore (b.1943)

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

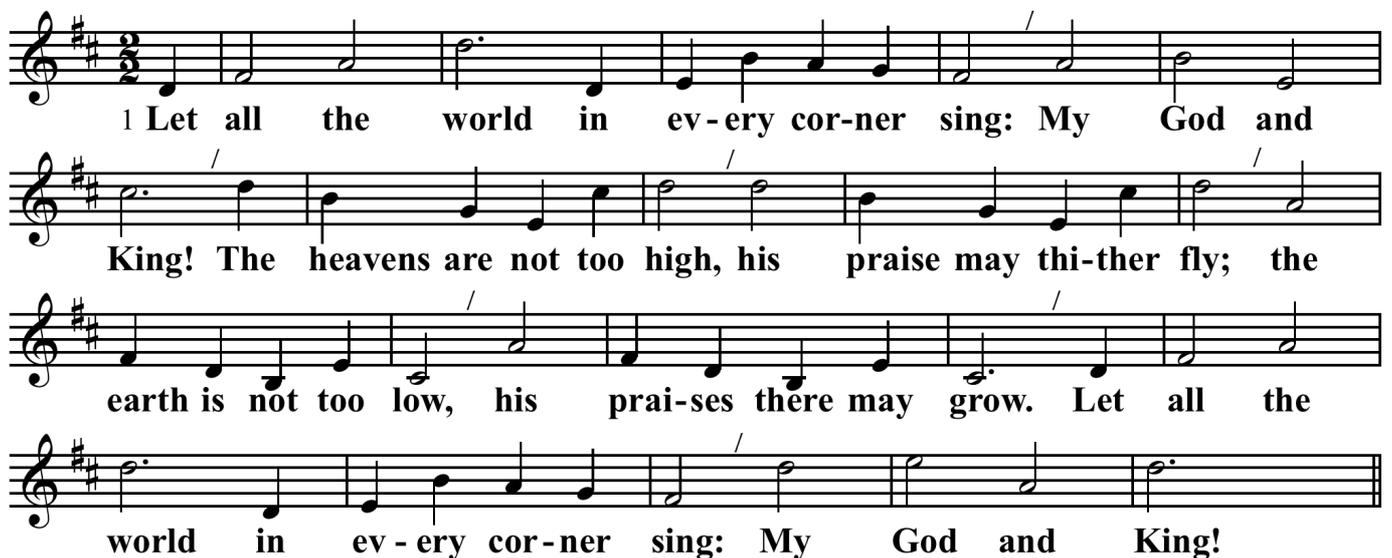
Please stand

Let us pray.

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim. **Amen.**

Living God, **make us apostles of the risen Christ. Give us joyful hearts, words of hope, and grace to recognize the Lord Jesus when he meets us, wherever we are on the road. Amen.**

THE DISMISSAL HYMN



1 Let all the world in ev-ery cor-ner sing: My God and
King! The heavens are not too high, his praise may thi-ther fly; the
earth is not too low, his prai-ses there may grow. Let all the
world in ev-ery cor-ner sing: My God and King!

**Let all the world in every corner sing:
My God and King!
The church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.
Let all the world in every corner sing:
My God and King!**

George Herbert (1593-1633)
Australian Hymn Book 13ii

THE BLESSING AND DISMISSAL

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia!
In the name of Christ. Alleluia, Alleluia!

THE ORGAN POSTLUDE

Prelude and Fugue in A major BWV536 – JS Bach (1685-1750):
Mr Lachlan Redd, Sub-Organist

You are welcome to remain seated to listen to the Postlude.

Important information about ‘checking-in’ for services

Current State Government requirements are that visitors and worshippers are asked to check in using a Victoria Government QR code to record their details.

We encourage you to download the Services Victoria application on to your phone or tablet device by following the instructions on this website: go.vic.gov.au/check-in (best to open it on the phone or tablet you wish to download the application on). You will then need to open this application to use the QR Code facility to check-in on arrival at the Cathedral. Cathedral Staff will be at the door to assist you. Paper registration will be available for those unable to use the QR Code facility, however we need the majority of people to use the QR Code to maintain our current density limits.

PRAY WITH US

THE WORLD We pray for all caught in the escalating violence between Israelis and Palestinians and continue to pray for a way through conflict to peace in Jerusalem. The escalation is the most intense since the seven-week 2014 Israeli war on Gaza. As Ramadan ends and Muslims celebrate Eid, we pray they will experience the spiritual awakening they seek. For Columbia entering a third week of anti-government protests; for Afghanistan where Afghan forces battled to recapture a Taliban-held area of Kabul ahead of a 3-day Eid ceasefire; for Venezuela where the pandemic has fuelled a worsening crises in child labour; for the ongoing conflict in Ethiopia; for continuing tensions and protests in Myanmar. For our world under continuing COVID effects; for India where the more infectious variant of the virus continues to spiral beyond control; for the many countries suffering crisis levels of infections; for Brazil, Philippines, Nepal, and Japan in parallel with the findings of an expert panel that the World could have prevented the pandemic.

OUR CITY & STATE We give thanks for no new local COVID cases, for management of COVID restrictions and vaccinations; for awareness and management of some of the numerous issues following last year's restrictions, economic recovery, job losses and education deficits.

THE ANGLICAN COMMUNION The Anglican Church of Korea.

THE AUSTRALIAN ANGLICAN CHURCH The Diocese of North West Australia (Bp Gary Nelson, Clergy & People).

THE DIOCESE OF MELBOURNE Mentone Grammar School (Mal Cater, Principal; Andrew Stewart, Michael Prabaharan, Chaplains); Church of the Ascension Springvale (Inpa Eliezer); Clergy and ASLMs from the Marningatha Episcopate as they gather for their Ministry Conference this week.

OUR CATHEDRAL We thank you that we are now able to attend worship in person, and meet together socially and pastorally for coffee, Bible study and discussions. We pray for the families of those who have recently died, in particular for Robbie Coulton's parents and siblings. We continue to pray for our ministry team, that in this Ascensiontide they may be heralds of repentance and true witnesses of Jesus Christ.

THOSE IN SICKNESS OR NEED Joan and Bill Woodhouse, Daniel Anneslay, Malina, Chris, Robyn & David Forbes, Judy Clift, Andrew, Janet Marsden, John, Henri-Felix Vinson, Sum Vita, Hodgson Family, David Ormerod, Jennie Carolane-Balks, Farah Le Dupont, Doug Baker, Rhonda Bone, Monique Quinn, Wong-Barker Family, Martin, Savage Family, Rebecca, John Zhong, Emilio.

RECENTLY DIED Robert Coulton.

YEAR'S MINDS

16 Henry Moor (Registrar) 1877

18 William George Hindley (Canon) 1936

NOTICES

Attending Services - We are delighted you are here If you have any questions whilst here, please speak to one of the clergy or vergers, or from home, please phone the office 9653 4333. Please join us for tea & coffee following the service in the Barbara Darling Room.

Clergy preaching away Canon Heather is visiting and preaching at Inner West Church in Kensington this afternoon in her capacity as Archdeacon of Melbourne.

Clergy conference Cathedral Clergy will be away from Mon – Wed this week at the Marningatha Clergy Conference. For any pastoral matters during this time, please contact the Cathedral Office.

Bible Study ‘*A Gallop Through Revelation*’ continues today at 9am and following the 10am service in the Canon’s Vestry. For more information please speak to Revd Jane Window.

Lunchtime Concert • Wednesday 1.00pm Anna Gao performs works for piano by Bach, Clementi, Chopin and Scriabin.

A new group If you are in the last years of study or in your first years of work, you are invited to join us for breakfast at 9am this morning as we discuss navigating the transition and changes in this season of life. Questions to Canon Heather.

Thy Kingdom Come is on again between Ascension and Pentecost (13-23 May) across the Anglican Communion. Its aim is to pray for people to know the saving love of God in Jesus Christ and be renewed in this suffering world. Resources are at www.thykingdomcome.global and on the Cathedral's website and we encourage you to “Pray for Five” – that is, pray from Ascension to Pentecost for five people who are not yet following Christ. An online Diocesan Beacon Event will take place on Sunday 23 May at 4pm.

Sunday Morning Tea More helpers are needed for serving Tea & Coffee once a month after the 10am Sunday service. If you are able to assist please contact Andrew Victorsen: avictorsen@stpaulscathedral.org.au or 9653 4210.

Electoral Roll If you are not yet a member of our electoral roll, or would like to update your contact information, please ensure you contact the office for an application form before 6 June. A reminder: those that have already enrolled do not have to re-enrol, though do let us know if your contact details have changed. Anyone who has been a regular worshipper over the past year, is over the age of 18, and an Anglican Christian (or a member of a church in communion with the Anglican Church), can apply to join the roll.

Cathedral Offices on Weekdays If you have an appointment or commitment at the Cathedral during the week please come to through the main doors of the Cathedral as the desk at 209 Flinders Lane is no longer operational. Outside of the Cathedral’s opening times, please contact the duty verger 0438 137 910 for access.

Weekly notices and events direct to your inbox Receive the weekly notices as well as details of Cathedral events, prayer points and weekly readings direct to your inbox each Friday. Sign up here: <http://eepurl.com/gkAJaX>

THIS WEEK

Sunday

8am Holy Communion (BCP)
9am Bible Study
10am Choral Eucharist
11.15am Morning Tea & Bible Study
1pm Mandarin Worship 華語崇拜
4pm Choral evensong

Monday

2.30pm Choral Evensong broadcast on Channel 31 (digital 44)

Tuesday

5.10pm Evening Prayer
(Choral Evensong broadcast online only)

Wednesday

12.15pm Lunchtime Eucharist
1.00pm Lunchtime Concert

Thursday

5.10pm Choral Evensong

Saturday

2.00pm Wedding

The Cathedral is open for personal prayer and visiting:
Tuesday to Saturday 10am – 3pm.

JOIN US AND STAY IN TOUCH

Name

Address

Email

Phone

Joining our Congregation

Please tell us which service you regularly attend

.....
The Anglican Church recognises the baptism of other Churches, and welcomes into membership all baptised Christians.

Newsletter

I would like regular emailed news updates

Becoming a Christian

I am not yet a Christian. I want to learn more about the Christian faith, and be baptised.

More Information

Please contact me with information about:

- | | |
|---|---|
| <input type="checkbox"/> Bible Study | <input type="checkbox"/> Direct Giving |
| <input type="checkbox"/> Cathedral Groups | <input type="checkbox"/> Making a donation or bequest |
| <input type="checkbox"/> Music Foundation | <input type="checkbox"/> Being a Christian in the workplace |

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