



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Choral Evensong** *from the Book of Common Prayer (1662)*

The Fourth Week of Easter

In person 5.10pm • Thursday 29 April 2021

Channel 31 2.30pm • Monday 3 May 2021

Livestreams 5.10pm • Tuesday 4 May 2021

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## WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our service: come and worship with us again.

St Paul's Cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, overall giving has dropped significantly. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**Please note that this service is being recorded for broadcast.** Please keep extraneous noise to a minimum. Thank you for your cooperation.

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## LEADING TODAY'S SERVICE

The Very Revd Dr Andreas Loewe, *Dean of Melbourne*

*Musicians:* Lay Clerks of the Cathedral Choir, directed by Mr Philip Nicholls, *Director of Music.* *Organ:* Mr Siegfried Franke, *Cathedral Organist.*

# ORDER OF SERVICE

## WELCOME

*The Officiant welcomes the people*

## RESPONSES

William Byrd (c.1543-1623)

O Lord, open thou our lips;  
and our mouth shall shew forth thy praise.

O God, make speed to save us;  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

## PSALM 81.1-11

Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. <sup>2</sup>Take the psalm, bring hither the tabret: the merry harp with the lute. <sup>3</sup>Blow up the trumpet in the new-moon: even in the time appointed, and upon our solemn feast-day. <sup>4</sup>For this was made a statute for Israel: and a law of the God of Jacob. <sup>5</sup>This he ordained in Joseph for a testimony: when he came out of the land of Egypt, and had heard a strange language. <sup>6</sup>I eased his shoulder from the burden: and his hands were delivered from making the pots. <sup>7</sup>Thou calledst upon me in troubles, and I delivered thee: and heard thee what time as the storm fell upon thee. <sup>8</sup>I proved thee also: at the waters of strife. <sup>9</sup>Hear, O my people, and I will assure thee, O Israel: if thou wilt hearken unto me, <sup>10</sup>There shall no strange god be in thee: neither shalt thou worship any other god. <sup>11</sup>I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Chant: after Martin Luther (1483-1546)

<sup>3</sup>Hear, A ruler who oppresses the poor is a beating rain that leaves no food.  
<sup>4</sup>Those who forsake the law praise the wicked, but those who keep the law struggle against them.<sup>5</sup>The evil do not understand justice, but those who seek the Lord understand it completely. <sup>6</sup>Better to be poor and walk in integrity than to be crooked in one's ways even though rich. <sup>7</sup>Those who keep the law are wise children, but companions of gluttons shame their parents. <sup>8</sup>One who augments wealth by exorbitant interest gathers it for another who is kind to the poor.  
<sup>9</sup>When one will not listen to the law, even one's prayers are an abomination.  
<sup>10</sup>Those who mislead the upright into evil ways will fall into pits of their own making, but the blameless will have a goodly inheritance. <sup>11</sup>The rich is wise in self-esteem, but an intelligent poor person sees through the pose. <sup>12</sup>When the righteous triumph, there is great glory, but when the wicked prevail, people go into hiding. <sup>13</sup>No one who conceals transgressions will prosper, but one who confesses and forsakes them will obtain mercy. <sup>14</sup>Happy is the one who is never without fear, but one who is hard-hearted will fall into calamity. <sup>15</sup>Like a roaring lion or a charging bear is a wicked ruler over a poor people. <sup>16</sup>A ruler who lacks understanding is a cruel oppressor; but one who hates unjust gain will enjoy a long life. <sup>17</sup>If someone is burdened with the blood of another, let that killer be a fugitive until death; let no one offer assistance. <sup>18</sup>One who walks in integrity will be safe, but whoever follows crooked ways will fall into the Pit. <sup>19</sup>Anyone who tills the land will have plenty of bread, but one who follows worthless pursuits will have plenty of poverty. <sup>20</sup>The faithful will abound with blessings, but one who is in a hurry to be rich will not go unpunished. <sup>21</sup>To show partiality is not good – yet for a piece of bread a person may do wrong. <sup>22</sup>The miser is in a hurry to get rich and does not know that loss is sure to come. <sup>23</sup>Whoever rebukes a person will afterwards find more favour than one who flatters with the tongue. <sup>24</sup>Anyone who robs father or mother and says, 'That is no crime', is partner to a thug. <sup>25</sup>The greedy person stirs up strife, but whoever trusts in the Lord will be enriched. <sup>26</sup>Those who trust in their own wits are fools; but those who walk in wisdom come through safely. <sup>27</sup>Whoever gives to the poor will lack nothing, but one who turns a blind eye will get many a curse. <sup>28</sup>When the wicked prevail, people go into hiding, but when they perish, the righteous increase.

Here ends the first lesson.

#### MAGNIFICAT

*The Song of Mary, St Luke 1.46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
 For he hath regarded: the lowliness of his handmaiden.  
 For behold, from henceforth: all generations shall call me blessed.  
 For he that is mighty hath magnified me: and holy is his Name.  
 And his mercy is on them that fear him: throughout all generations.  
 He hath shewed strength with his arm:  
 he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:  
and hath exalted the humble and meek.  
He hath filled the hungry with good things:  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Music: Second Evening Service – William Byrd

## SECOND READING

Mark 10.17-31

<sup>17</sup>As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' <sup>18</sup>Jesus said to him, 'Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' <sup>20</sup>He said to him, 'Teacher, I have kept all these since my youth.' <sup>21</sup>Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' <sup>26</sup>They were greatly astounded and said to one another, 'Then who can be saved?' <sup>27</sup>Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

<sup>28</sup>Peter began to say to him, 'Look, we have left everything and followed you.' <sup>29</sup>Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields, with persecutions – and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.'

Here ends the second lesson.

**NUNC DIMITTIS**

*The Song of Simeon, St Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Music: Second Evening Service – William Byrd

**APOSTLES' CREED**

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy  
Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified,  
dead, and buried: He descended into hell; The third day he rose again from the  
dead: He ascended into heaven, And sitteth on the right hand of God the  
Father Almighty: From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost: The holy Catholic Church; The Communion of  
Saints: The Forgiveness of sins: The Resurrection of the body, and the Life  
everlasting. Amen.**

*The Choir sings*

**LESSER LITANY**

Ferial

The Lord be with you.  
And with thy spirit.

Let us pray.

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.  
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil. Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## COLLECTS

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

## ANTHEM

*Siderum rector, Deus alme, nostris  
parce iam culpis, vitia remittens:  
quo tibi puri resonemus almum  
pectoris hymnum.  
Gloria Patri genitaeque proli,  
et tibi, compar utriusque semper,  
Spiritus alme.  
Deus unus omni tempore saeculi. Amen.*

Ruler of the stars, gracious God, spare our sins, pardoning our offences: so that with a pure heart we may sing unto thee a gracious song. Glory be to the Father, and to his begotten Son, and to thee, always equal to both, gracious Spirit. One God for all eternity. Amen.

Part of *Virginis proles*, hymn at Matins of Holy Women  
Music: William Byrd

## PRAYERS OF INTERCESSION

*Concluding with*

The Grace of our Lord Jesus Christ,  
**and the love of God, and the fellowship of the Holy Spirit be with us all,  
evermore. Amen.**

## DISMISSAL HYMN

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1 Blest are the pure in heart, for they shall see our God; the  
se-cret of the Lord is theirs, their soul is Christ's a - bode.

2  
The Lord who left the heavens  
our life and peace to bring,  
to dwell with us in lowliness,  
our pattern and our King;

3  
still to the lowly soul  
he doth himself impart,  
and for his cradle and his throne  
chooseth the pure in heart.

4  
Lord, we thy presence seek;  
may ours this blessing be:  
give us a pure and lowly heart,  
a temple meet for thee.

John Keble (1792-1866) and William John Hall (1793-1861)  
*Australian Hymn Book 376*

## BLESSING

The Lord bless you and keep you; the Lord make his face to shine upon you,  
and be gracious unto you; the Lord lift up the light of his countenance upon you,  
and give you peace. And the blessing of God almighty, the Father, the Son and the  
Holy Ghost, be amongst you and remain with you always. **Amen.**

## ORGAN VOLUNTARY

*A Voluntarie – Orlando Gibbons (1583-1625)*

Mr Siegfried Franke, Cathedral Organist

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