



St Paul's Cathedral

Together transforming our City and Diocese

Festival Choral Eucharist

Christ the King

22 November 2020 • 10 am

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

LEADING TODAY'S SERVICE

Celebrant

The Revd Emily Fraser

Acting Cathedral Pastor

Preacher

The Revd Canon Dr Bob Derrenbacker

Cathedral Canon & Associate Priest

Musicians:

Mr Philip Nicholls

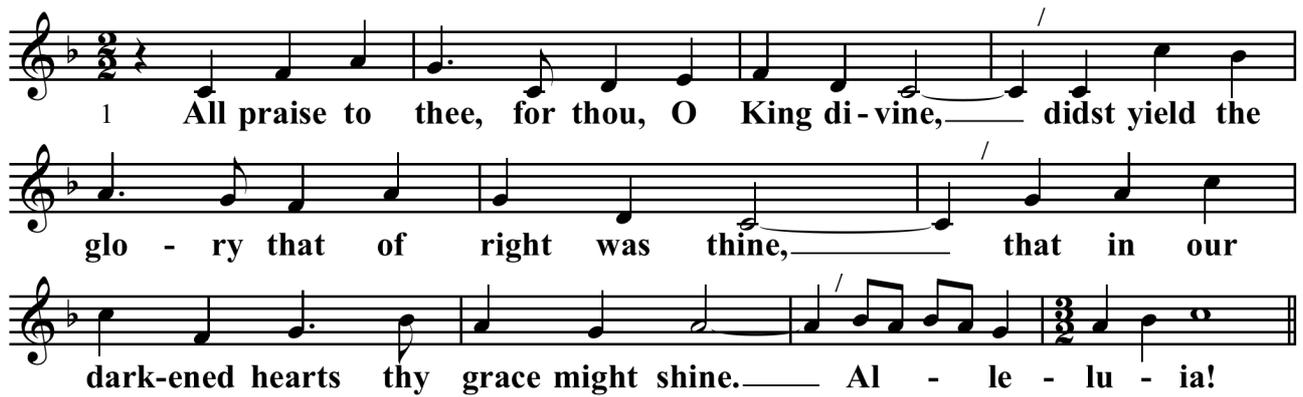
Director of Music

Mr Mark Slavec,

June Nixon Organ Scholar

THE ORDER OF SERVICE

INTROIT HYMN



1 All praise to thee, for thou, O King di-vine, didst yield the
glo - ry that of right was thine, that in our
dark-ened hearts thy grace might shine. Al - le - lu - ia!

2
Thou cam'st to us
in lowliness of thought;
by thee the outcast
and the poor were sought;
and by thy death
was God's salvation wrought.
Alleluia!

3
Let this mind be in us
which was in thee,
who wast a servant
that we might be free,
humbling thyself to death on
Calvary.
Alleluia!

4
Wherefore,
by God's eternal purpose, thou
art high exalted o'er all creatures
now,
and given the name
to which all knees shall bow.
Alleluia!

5
Let every tongue confess
with one accord,
in heaven and earth,
that Jesus Christ is Lord,
and God the Father be by all adored.
Alleluia!

Francis Bland Tucker (1895-1984)
Australian Hymn Book 180
Reproduced with permission

THE GREETING

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

LORD, HAVE MERCY

Kyrie eleison

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

A Parish Eucharist – David Drury (b.1961)

THE CONFESSION AND ABSOLUTION

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE HYMN OF PRAISE

Gloria in excelsis Deo

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

A Parish Eucharist – David Drury (b.1961)

THE COLLECT

God of power and love, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE MINISTRY OF THE WORD

The people are seated for the readings and psalm.

THE FIRST READING

Ezekiel 34.11-16, 20-24

¹¹For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Hear the word of the Lord,
thanks be to God.



All the ends of the earth have seen the sal-va-tion of our God.

O shout to the Lord in triumph, all the earth:
serve the Lord with gladness, and come before his face with songs of joy.
Know that the Lord he is God:
it is he who has made us and we are his;
we are his people and the sheep of his pasture. *Response*

Come into his gates with thanksgiving, and into his courts with praise:
give thanks unto him, and bless his holy name.
For the Lord is good, his loving mercy is for ever:
his faithfulness throughout all generations. *Response*

Music: Anthony Gregory Murray (1905-92)
Reproduced from *Together in Song* 57 with permission

THE SECOND READING

Ephesians 1.15-23

¹⁵ I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Hear the word of the Lord,
thanks be to God.

THE HOLY GOSPEL

Please stand

Please repeat the Alleluias after the Cantor, then as indicated



Blessed are those to whom the Lord imputes no blame:
and in whose spirit there is no guile.

Alleluia. Alleluia. Alleluia.

The Lord be with you.

And also with you.

Hear the Holy Gospel of our Lord Jesus Christ according to St Matthew: 25.31-46

Glory to you, Lord Jesus Christ.

³¹ 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." ³⁷Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?" ⁴⁰And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." ⁴¹Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." ⁴⁴Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" ⁴⁵Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.'

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Dr Bob Derrenbacker
Cathedral Canon & Associate Priest

The people stand.

THE NICENE CREED

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

Please stand

We are the body of Christ. **His Spirit is with us.**

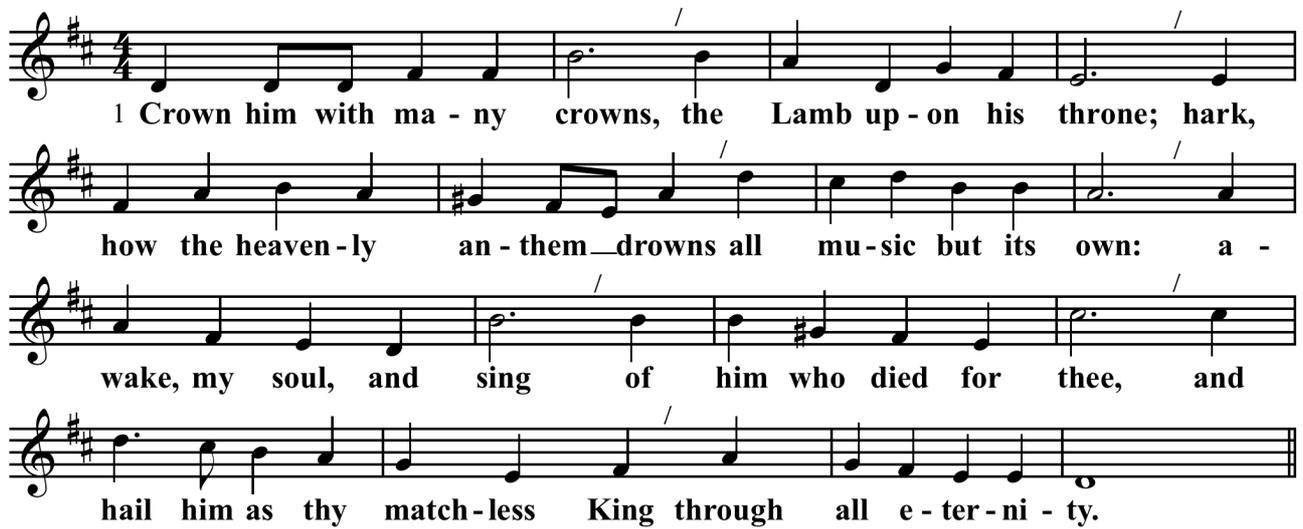
The peace of the Lord be always with you. **And also with you.**

THE OFFERTORY

We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315

Please join in singing the hymn





1 Crown him with ma - ny crowns, the Lamb up - on his throne; hark,
 how the heaven - ly an - them - drowns all mu - sic but its own: a -
 wake, my soul, and sing of him who died for thee, and
 hail him as thy match - less King through all e - ter - ni - ty.

2
 Crown him the Virgin's Son,
 the God incarnate born,
 whose arm those crimson trophies won
 which now his brow adorn:
 fruit of the mystic Rose,
 as of that Rose the Stem;
 the Root whence mercy ever flows,
 the Babe of Bethlehem.

3
 Crown him the Lord of love!
 Behold his hands and side,
 rich wounds yet visible above
 in beauty glorified:
 no angel in the sky
 can fully bear that sight,
 but downward bends the burning eye
 at mysteries so bright.

4
 Crown him the Lord of Peace,
 whose power a sceptre sways
 from pole to pole,
 that wars may cease,
 and all be prayer and praise:
 his reign shall know no end,
 and round his piercèd feet
 fair flowers of Paradise extend
 their fragrance ever sweet.

5
 Crown him the Lord of years,
 the Potentate of time,
 Creator of the rolling spheres,
 ineffably sublime.
 All hail, Redeemer, hail!
 for thou hast died for me;
 thy praise shall never, never fail
 throughout eternity.

Matthew Bridges (1800-94)
Hymns Ancient and Modern Revised 224

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mightily Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks
because you anointed Jesus Christ, your only Son,
as the eternal priest and King of all.

As a priest he offered up his life on the cross,
that by his one sacrifice he might present to you an eternal kingdom;
a kingdom of truth and life;
a kingdom of justice, love and peace.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

HOLY, HOLY, HOLY LORD

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

A Parish Eucharist – David Drury (b.1961)

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父…,

Bapa kami..., E to matou Matua..., 天の父よ…

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

THE INVITATION

The gifts of God for the people of God.

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

MOTET

Agnus Dei from A Parish Eucharist – David Drury

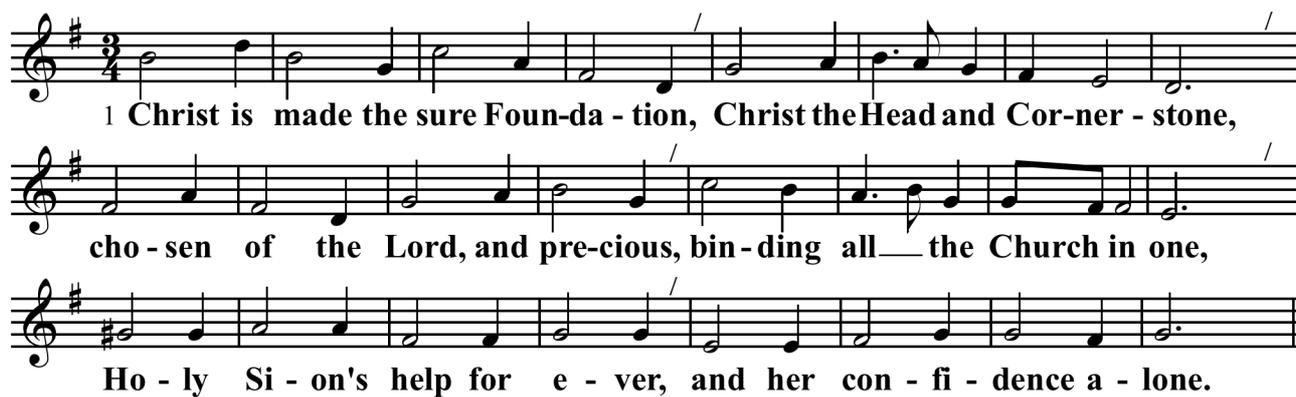
THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER *Said by the president and people*

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

THE DISMISSAL HYMN



1 Christ is made the sure Foun-da - tion, Christ the Head and Cor-ner - stone,
cho - sen of the Lord, and pre-cious, bin - ding all — the Church in one,
Ho - ly Si - on's help for e - ver, and her con - fi - dence a - lone.

2
All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

3
Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Latin, tr. John Mason Neale (1818-66)
Hymns Ancient and Modern New Standard 332

THE BLESSING AND DISMISSAL

Christ our exalted King pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Mr Purcell's Procession – June Nixon
Mr Mark Slavec, June Nixon Organ Scholar

PRAY WITH US

The World Peace in Mozambique, Ethiopia, Syria, Afghanistan, Belarus, Hong Kong, Peru, Armenia and Azerbaijan; for the safety of children, for protection against those who would exploit them; safety for those in Covid-19 hotspots around the world, for effective public health policy to protect populations; renewed international commitment to acting to acting for environmental preservation.

Our City & State Wisdom for our Premier Dan Andrews and CHO Brett Sutton; strength, energy and protection for health care workers; for VCE students undergoing exams; for those still unable to be in contact with family and friends; provision of work and assistance for those now without employment; care of the aged, vulnerable and homeless.

The Anglican Communion Pray for the Church of Bermuda (Bp Nicholas Dill).

The Australian Anglican Church Diocese of Armidale (Bp Rick Lewers, Clergy & People).

The Diocese of Melbourne Archdeaconry of Box Hill (Dianne Sharrock); Christ Church St Kilda (Turi Hollis).

Those in Sickness or Need Joan Woodhouse, Simon, Beryl Coombe, Robyn & David Forbes, Judy Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Patsy King, Martin Devine, John, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Paul Jeya Sorga Kumar, David Ormerod, Helen, Graeme Giles, Murray Seiffert, Jennie Carolane-Balks, Farah Le Dupont, Christopher Carolane.

Year's Minds

- 22 Rivers Beechcroft Dickinson (Canon) 1927
- 23 Margaret Heath Mc Pherson (congregation) 1990
- 24 William John Denehy (Lay Canon) 1960
William, Viscount Melbourne 1849
- 26 Patricia Joan Crawl (Congregation) 2011
- 28 Clive Malcolm Gibson (Former Chorister) 1999
Henry Thomas Langley (Dean) 1968

PERMISSIONS The Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Texts of Scripture: the *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Hymns are reproduced by permission. © 2020 The Dean and Chapter of St Paul's Cathedral.