



St Paul's Cathedral

Together transforming our City and Diocese

Choral Evensong *from the Book of Common Prayer (1662)* in NAIDOC Week

2.30pm • Monday 16 November 2020

5.10pm • Tuesday 17 November 2020

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our service: come and worship with us again.

St Paul's Cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, overall giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

LEADING TODAY'S SERVICE

Officiant: The Very Revd Dr Andreas Loewe, *Dean of Melbourne*

Musicians:

Ms Kristy Biber, *Leading Musician*; Mr Tim Bell, *FCM Lay Clerk*; Ms Stephanie Cosmano, *Lay Clerk*; Ms Niki Ebacioni, *Lay Clerk*; Mr Philip Nicholls, *Director of Music*; Mr Benjamin Slavec, *Lay Clerk*; Mr Mark Slavec, *June Nixon Organ Scholar*

ORDER OF SERVICE

WELCOME

The Officiant welcomes the people

RESPONSES

John Sanders (1933-2003)

O Lord, open thou our lips;
and our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord;
The Lord's name be praised.

PSALM 103. 8-13

⁸The Lord is full of compassion and mercy: long-suffering, and of great goodness.⁹He will not always be chiding: neither keepeth he his anger for ever.
¹⁰He hath not dealt with us after our sins: nor rewarded us according to our wickednesses. ¹¹For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him. ¹²Look how wide also the east is from the west: so far hath he set our sins from us. ¹³Yea, like as a father pitieth his own children: even so is the Lord merciful unto them that fear him.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Chant: June Nixon

THE FIRST READING

Joel 2.28b-32

I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. ²⁹Even on the male and female slaves, in those days, I will pour out my spirit. ³⁰I will show portents in the heavens and on the earth, blood and fire and columns of smoke. ³¹The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. ³²Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Here ends the first lesson.

MAGNIFICAT

The Song of Mary, St Luke 1.46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
 and hath exalted the humble and meek.
He hath filled the hungry with good things:
 and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Music: Evening Service in F – John Ireland (1879-1962)

SECOND READING

Galatians 5.1, 13-25

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Here ends the second lesson.

NUNC DIMITTIS

The Song of Simeon, St Luke 2.29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Music: Fauxbourdons – Thomas Morley (c.1557-1602)

APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy
Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified,
dead, and buried: He descended into hell; The third day he rose again from the
dead: He ascended into heaven, And sitteth on the right hand of God the
Father Almighty: From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost: The holy Catholic Church; The Communion of
Saints: The Forgiveness of sins: The Resurrection of the body, and the Life
everlasting. Amen.**

The Choir sings

LESSER LITANY

John Sanders

The Lord be with you.
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

COLLECTS

Bounteous God, we give thanks for this ancient and beautiful land: a land of despair and hope, a land of wealth and abundant harvests, a land of fire, drought and flood. We pray that your Spirit may continue to move in this land and bring forgiveness, reconciliation, and an end to all injustice; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

ANTHEM

Lord of earth and all creation,
let your love possess our land:
wealth, and freedom, far horizons,
mountain, forest, shining sand.
May we share, in faith and friendship,
gifts unmeasured from your hand.

People of the ancient Dreamtime,
they who found this country first,
ask with those, the later comers,
will our dream be blessed or cursed?
Grant us, Lord, new birth, new living,
hope for which our children thirst.

Lord, life-giving healing Spirit,
on our hurts your mercy shower;
lead us by your inward dwelling,
guiding, guarding, every hour.
Bless and keep this land Australia:
in your will her peace and power.

Text: Michael Rayner Thwaites (1915-2000) and Honour Mary Thwaites (1914-93) alt.
Music: KAKADU – Philip Nicholls (b.1976)
after Peter Sculthorpe (1929-2014), his *Kakadu*. Used with permission

PRAYERS OF INTERCESSION

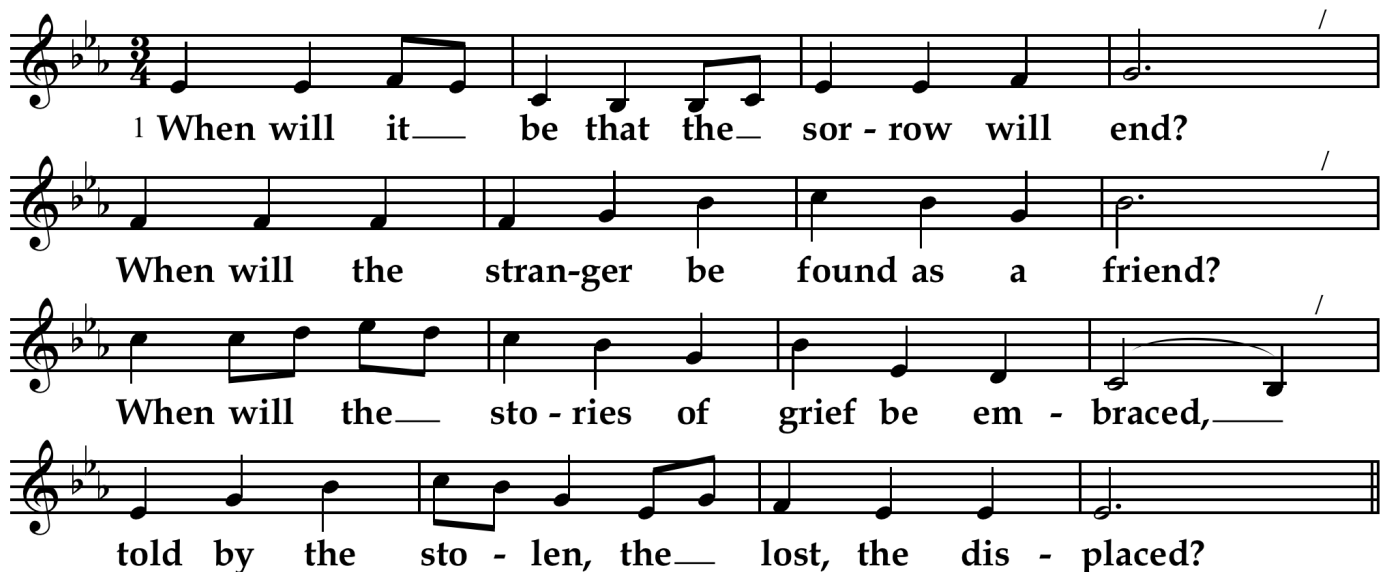
Concluding with

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all, evermore. Amen.

DISMISSAL HYMN

We rely entirely on your gift. During the Covid-19 pandemic, overall giving has dropped significantly. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315



1 When will it be that the sor - row will end?
When will the stran - ger be found as a friend?
When will the sto - ries of grief be em - braced,
told by the sto - len, the lost, the dis - placed?

**When will the languages flourish again,
cultures be treasured and pride shine through pain?**

**When will new hearts know that love has drawn near,
banishing deafness and blindness and fear?**

**When will it be that the wounds will be healed,
new ways of walking together revealed?
When will the land and its peoples be one,
truth fully told and deep justice be done?**

**Now, as the First Peoples' voices are heard,
now, as each li-ste-ner's conscience is stirred,
Christ in our midst, keep us turning to you
and to each other, this long journey through.**

Elizabeth J. Smith (b.1956)
ad. from *Songs for Saints and Sinners* 22 by the poet (2019)
Reproduced with her permission. SLANE (1) *Together in Song* 547

THE BLESSING

The Lord bless you and keep you; the Lord make his face to shine upon you,
and be gracious unto you; the Lord lift up the light of his countenance upon you,
and give you peace. And the blessing of God almighty, the Father, the Son and the
Holy Ghost, be amongst you and remain with you always. **Amen.**

ORGAN VOLUNTARY

Master Tallis's Testament – Herbert Howells (1892-1983)
Mr Mark Slavec, June Nixon Organ Scholar

PERMISSIONS Evensong: *The Book of Common Prayer 1662* © 2019 Crown Copyright. Texts of
Scripture: *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the
National Council of the Churches of Christ in the United States of America. Used by permission.
Hymns are reproduced by permission. This compilation is copyright © 2020 The Dean and
Chapter of St Paul's Cathedral.