



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Choral Eucharist

Advent Sunday

29 November 2020 • 10 am

---

### WELCOME BACK!

Welcome to St Paul's Cathedral, the home church for Anglicans in Melbourne and Victoria for these first Sunday services with a congregation physically present since March. What a joy to have you attending today! For those joining online, we are delighted that you are with for our service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join in saying those parts of the service printed in **bold** type.

**Offerings** We rely entirely on your gift. There are Tap and Go facilities available near the entrance door for those in the Cathedral. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.

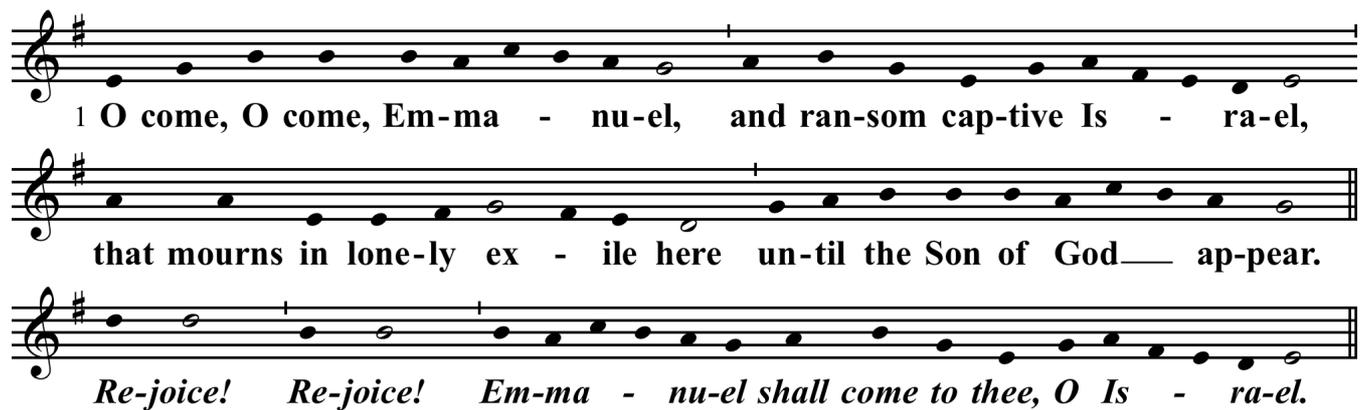
**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

**Singing** The Diocese advises that indoor congregational singing is currently suspended. We are permitted to have up to 5 appropriately spaced singers lead the singing, only one of which can be unmasked. If you are joining the service online, you are encouraged to join in singing the hymns.

**Communion** Please follow the directions given you by the vergers when coming forward to receive communion. You will be invited to form a line with 1.5m spacing between congregants in the centre aisle to receive the bread.

# THE ORDER OF SERVICE

## INTROIT HYMN



1 O come, O come, Em-ma - nu-el, and ran-som cap-tive Is - ra-el,  
that mourns in lone-ly ex - ile here un-til the Son of God— ap-pear.  
*Re-joice! Re-joice! Em-ma - nu-el shall come to thee, O Is - ra-el.*

2  
O come, O come, thou Lord of might  
who to thy tribes on Sinai's height  
in ancient times didst give the law  
in cloud and majesty and awe.  
*Rejoice! Rejoice! ...*

3  
O come, thou key of David, come,  
and open wide our heavenly home;  
make safe the way that leads on high  
and close the path to misery.  
*Rejoice! Rejoice! ...*

4  
O come, thou rod of Jesse, free  
thine own from Satan's tyranny;  
from depths of hell thy people save  
and give them victory o'er the grave.  
*Rejoice! Rejoice! ...*

5  
O come, thou dayspring,  
come and cheer  
our spirits by thine advent here;  
disperse the gloomy clouds of night  
and death's dark shadows put to flight.  
*Rejoice! Rejoice! ...*

trans. John Mason Neale (1818-66) alt.  
*Australian Hymn Book 193*

## THE GREETING

Bless the Lord who forgives all our sins,  
**whose mercy endures for ever.**

The Lord be with you.  
**And also with you.**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## LORD, HAVE MERCY

*Kyrie eleison*

*Kyrie eleison.*            Lord, have mercy.  
*Christe eleison.*        Christ, have mercy.  
*Kyrie eleison.*            Lord, have mercy.

*Missa in Tempore Adventus – Michael Haydn (1737-1806)*

## THE CONFESSION AND ABSOLUTION

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart. Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE COLLECT

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*The people are seated for the readings and psalm.*

## THE FIRST READING

Isaiah 64.1-9

<sup>1</sup> O that you would tear open the heavens and come down, so that the mountains would quake at your presence – <sup>2</sup> as when fire kindles brushwood and the fire causes water to boil – to make your name known to your adversaries, so that the nations might tremble at your presence! <sup>3</sup> When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. <sup>4</sup> From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. <sup>5</sup> You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. <sup>6</sup> We have all become like one

who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. <sup>7</sup> There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. <sup>8</sup> Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. <sup>9</sup> Do not be exceedingly angry, O LORD, and do not remember iniquity for ever. Now consider, we are all your people.

Hear the word of the Lord,  
**thanks be to God.**

PSALM 80 *Please sing the response after the cantor, then as indicated*



1 Give ear, O Shepherd of Israel:  
you who are enthroned upon the cherubim, shine forth.

2 Stir up your might: and come to save us!

*Response*

8 You brought a vine out of Egypt:  
you drove out the nations and planted it.

11 It sent out its branches to the sea: and its shoots to the river.

*Response*

12 Why then have you broken down its walls:  
so that all who pass along the way pluck its fruit?

13 The boar from the forest ravages it:  
and all that moves in the field feeds on it.

*Response*

14 Turn again, O God of hosts: look down from heaven and see;  
15 have regard for this vine:  
the stock that your right hand planted.

*Response*

17 Let your right hand be upon the one at your right:  
the one whom you have made strong for yourself.

18 Then we will never turn back from you:  
give us life, and we will call on your name.

19 Restore us O Lord God of hosts:  
let your face shine that we may be saved.

*Response*

Plainsong New: Geoffrey Cox  
Reproduced with permission

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind – <sup>6</sup>just as the testimony of Christ has been strengthened among you – <sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear the word of the Lord,  
**thanks be to God.**

## THE HOLY GOSPEL

*Please stand**Please repeat the Alleluias after the Cantor, then as indicated*

Show us your mercy, O Lord, and grant us your salvation: drop down O heavens from above, and let the skies pour down righteousness.

**Alleluia. Alleluia. Alleluia.**

The Lord be with you.

**And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to St Mark: 13.24-37

**Glory to you, Lord Jesus Christ.**

<sup>24</sup>But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, <sup>25</sup>and the stars will be falling from heaven, and the powers in the heavens will be shaken. <sup>26</sup>Then they will see “the Son of Man coming in clouds” with great power and glory. <sup>27</sup>Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

<sup>28</sup>From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <sup>29</sup>So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup>Truly I tell you, this generation will not pass away until all these things have taken place. <sup>31</sup>Heaven and earth will pass away, but my words will not pass away.

<sup>32</sup>But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Beware, keep alert; for you do not know when the time will come. <sup>34</sup>It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. <sup>35</sup>Therefore, keep awake – for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, <sup>36</sup>or else he may find you asleep when he comes suddenly. <sup>37</sup>And what I say to you I say to all: Keep awake.'

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Very Revd Dr Andreas Loewe, *Dean*

*The people stand.*

THE NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Let us pray for the world and for the church.

*After each petition*

Lord, in your mercy, **hear our prayer.**

*At the end of the prayers the presider concludes*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

*Please stand*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain in your place and acknowledge those around you.*

THE OFFERTORY

*We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315*



*Please join in singing the hymn*

1 Wake, O wake! with ti - dings thril - ling the watch - men all the  
Mid - night strikes! no more de - lay - ing, 'The hour has come!' we  
air are fil - ling, a - rise, Je - ru - sa - lem, — a - rise!  
hear them say - ing. Where are ye all, ye vir - gins wise?  
The Bride - groom comes in sight, raise high your tor - ches bright! Al - le -  
lu - ia! The wed - ding song swells loud and strong: go forth and join the fes - tal throng.

2  
Sion hears the watchman shouting,  
her heart leaps up  
with joy undoubting,  
she stands and waits with eager eyes;  
see her Friend  
from heaven descending,  
adorned with truth  
and grace unending!  
Her light burns clear,  
her star doth rise.  
Now come, thou precious Crown,  
Lord Jesu, God's own Son!  
Hosanna!  
Let us prepare to follow there,  
where in thy supper we may share.

3  
Every soul in thee rejoices;  
from earth and from angelic voices  
be glory given to thee alone!  
Now the gates of pearl receive us,  
thy presence never more shall leave us,  
we stand with angels round thy throne.  
Earth cannot give below  
the bliss thou dost bestow.  
Alleluia!  
Grant us to raise, to length of days,  
the triumph-chorus of thy praise.

Philipp Nicolai (1556-1608)  
trans. Francis Crawford Burkitt (1864-1935)  
*New English Hymnal* 16

#### THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

#### THE HOLY COMMUNION

##### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The President leads the Great Thanksgiving Prayer*

##### HOLY, HOLY, HOLY LORD

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Missa in Tempore Adventus* – Michael Haydn (1737-1806)

*The President recounts the Last Supper*

Let us proclaim the mystery of faith:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus, until you come in glory.**

*...Father, Son and Holy Spirit:*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

#### THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父...**

**Bapa kami..., E to matou Matua..., 天の父よ...**

**Our Father in heaven, hallowed be your name, your kingdom come, your will  
be done on earth as in heaven. Give us today our daily bread. Forgive us our  
sins as we forgive those who sin against us. Save us from the time of trial and  
deliver us from evil. For the kingdom, the power, and the glory are yours, now  
and for ever. Amen.**

#### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

#### THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in  
remembrance that he died for us, and feed on him in our hearts by faith with  
thanksgiving.

#### MOTET

*Zion hört die Wächter singen – J. S. Bach (1685-1750)*

*The translation is verses two and three of the Offertory Hymn*

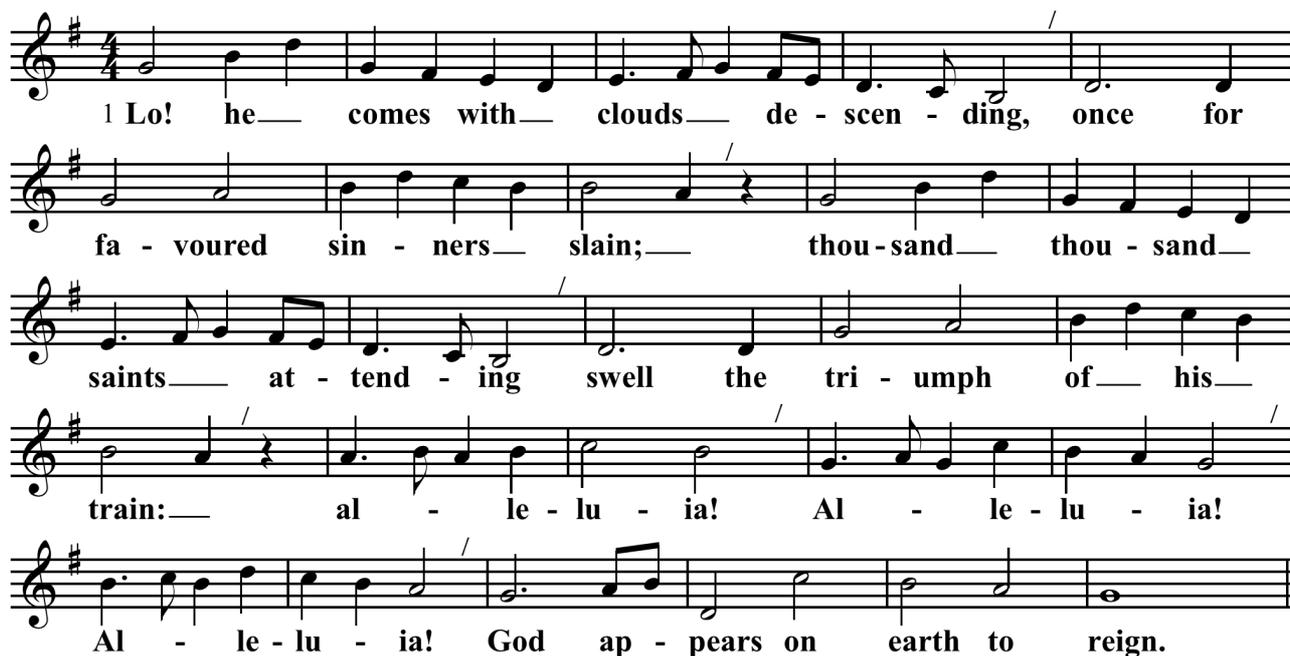
# THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER *Said by the president and people*

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming, through Jesus Christ our Lord. **Amen.**

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.**

## THE DISMISSAL HYMN



1 Lo! he comes with clouds descending, once for  
fa - voured sin - ners slain; thou - sand thou - sand  
saints at - tend - ing swell the tri - umph of his  
train: al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! God ap - pears on earth to reign.

2  
Every eye shall now behold him  
robed in dreadful majesty;  
those who set at naught and sold him,  
pierced and nailed him to the Tree,  
deeply wailing, [three times]  
shall the true Messiah see.

3  
Those dear tokens of his passion  
still his dazzling body bears,  
cause of endless exultation  
to his ransomed worshippers:  
with what rapture [three times]  
gaze we on those glorious scars!

4  
Yea, Amen! let all adore thee,  
high on thine eternal throne;  
Saviour, take the power and glory,  
claim the kingdom for thine own:  
Alleluia, [three times]  
Alleluia. Come, Lord, come!

Charles Wesley (1707-88) and John Cennick (1718-55)

## THE BLESSING AND DISMISSAL

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## THE ORGAN POSTLUDE

*Nun komm', der Heiden Heiland, BWV659 – Johann Sebastian Bach (1685-1750):*  
Mr Lachlan Redd, Sub-Organist

*Please remain in your seats and wait for directions from the vergers before departing.*

## NOTICES

**Welcome back** We are delighted that we are once again able to welcome congregations to the Cathedral. You are required to book to attend the advertised services as part of the necessary contact tracing, and on arrival to sanitise your hands and take a seat as directed by the ushers, in line with the DHHS requirements for gathering. If you have any questions whilst here, please speak to one of the vergers, or from home, please phone the office 96534333.

**Advent Carol Service - Tonight** Join us as we mark the beginning of Advent with our Advent Carols Service Tonight at 6pm. The service will be broadcast on Facebook & Youtube and simulcast on Channel 31 (Digital 44). *The Cathedral Choir lead hymns and carols, to complement Scripture readings foretelling the birth of Jesus. The Dean, the Very Revd Dr Andreas Loewe, will preach.*

**Christmas Services** Full details about our Christmas Services are available on our website: [www.cathedral.org.au/Christmas](http://www.cathedral.org.au/Christmas). Congregation Members will receive an email soon with details about how to book to attend our in-person services. The Cathedral will also be open for private prayer from 10am - 3pm from Monday 21 December to Thursday 24 December.

**Farewell to our Sunday Verger Dinuka** Today we say thank you and best wishes to Dinuka, who begins full-time work in his professional field. Dinuka has become a familiar face both around the Cathedral and online, often reading and serving at our online services. We are pleased that Dinuka will remain a member of our congregation.

## PRAY WITH US

**The World** Peace in Mozambique, Ethiopia, Syria, Afghanistan, Belarus, Hong Kong, Peru, Armenia and Azerbaijan; for the safety of children, for protection against those who would exploit them; safety for those in Covid-19 hotspots around the world, for effective public health policy to protect populations; safety of families and a commitment from our community to preventing family violence.

**Our City & State** Give thanks for our increasing freedom; for wisdom for our Premier Dan Andrews and CHO Brett Sutton; strength, energy and protection for health care workers; for those still unable to be in contact with family and friends; provision of work and assistance for those now without employment; care of the aged, vulnerable and homeless.

**The Anglican Communion** Pray for the Lusitanian Church (Bp Jorge Pina Cabral).

**The Australian Anglican Church** Ministry to the Defence Force (Bishop Grant Dibden, Chaplains & Members of the Defence Forces).

**The Diocese of Melbourne** Archdeaconry of Dandenong (Johnsan David); St Luke's Sydenham (Robert Koren).

**Those in Sickness or Need** Joan Woodhouse, Simon, Beryl Coombe, Robyn & David Forbes, Judy Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Patsy King, Martin Devine, John, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Paul Jeya Sorga Kumar, David Ormerod, Helen, Graeme Giles, Murray Seiffert, Jennie Carolane-Balks, Farah Le Dupont, Christopher Carolane.

### Year's Minds

- 29 Sarah McLagan (Congregation) 1981
- 29 Frank Woods (Archbishop) 1994
- Dec 2 Charles Perry (First Bishop of Melbourne) 1891
- Frances Perry (Founder Royal Women's Hospital) 1892
- George Langford (Builder and Lay Canon) 1942
- 5 Elisabeth Murdoch DBE (Benefactor) 2012

**SERVICE LEADERS** Presider: The Ven. Canon Heather Patacca, Precentor; Preacher: The Very Revd Dr Andreas Loewe, Dean; Lay Clerks of the Cathedral Choir, Directed by Mr Philip Nicholls, Director of Music; Lachlan Redd, Sub-organist.

**PERMISSIONS** The Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Texts of Scripture: the *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Hymns are reproduced by permission. © 2020 The Dean and Chapter of St Paul's Cathedral.