



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Sung Eucharist

St Luke, Evangelist and Martyr

18 October 2020 • 10 am

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### WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

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### LEADING TODAY'S SERVICE

*Celebrant*

The Very Revd Dr Andreas Loewe

*Dean*

*Preacher*

The Revd Canon Dr Bob Derrenbacker

*Cathedral Canon*

*Musicians:*

Ms Kristy Biber, *Leading Musician*

Mr Lachlan Redd, *Sub-Organist*

# THE ORDER OF SERVICE

## THE GREETING

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**  
The Lord be with you.  
**And also with you.**

## THE PRAYER OF PREPARATION

Let us pray.  
**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## THE CONFESSION AND ABSOLUTION

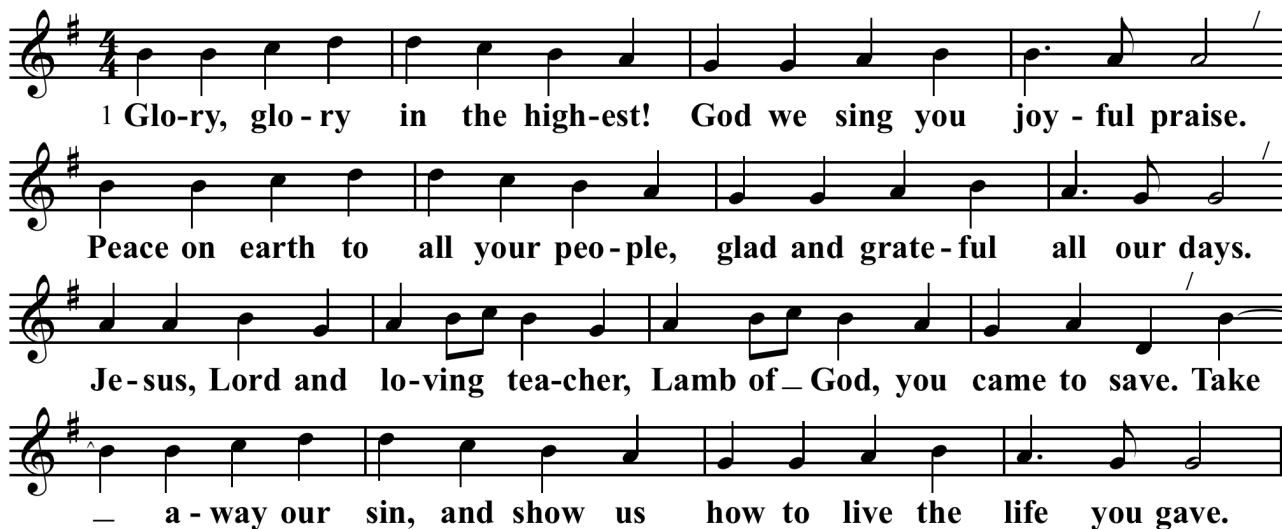
We are surrounded by a great cloud of witnesses.  
Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE HYMN OF PRAISE

*Gloria in excelsis Deo*



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: 1 Glo-ry, glo-ry in the high-est! God we sing you joy-ful praise. Peace on earth to all your peo-ple, glad and grate-ful all our days. Je-sus, Lord and lo-ving tea-cher, Lamb of - God, you came to save. Take - a-way our sin, and show us how to live the life you gave.

**You, O Christ, are with the Father, you will hear us when we call,  
you have sent your Holy Spirit, poured out blessing for us all.  
So we lift our hearts to love you, give ourselves to you for good.  
All your friends and faithful servants praise the everlasting God.**

Elizabeth J. Smith (b.1956)  
*Together in Song* 819 Reproduced with permission

## THE COLLECT

Gracious and loving God, you chose Luke the evangelist to reveal in his gospel the mystery of your love for the poor and outcast: unite in heart and spirit all who profess your name, and lead all nations to seek your salvation in Jesus Christ, your Son; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*The people are seated for the readings and psalm.*

### THE FIRST READING

Exodus 33.12-23

*Read by Reinaldo Adjiputro*

<sup>12</sup> Moses said to the LORD, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." <sup>13</sup>Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' <sup>14</sup>He said, 'My presence will go with you, and I will give you rest.' <sup>15</sup>And he said to him, 'If your presence will not go, do not carry us up from here. <sup>16</sup>For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

<sup>17</sup> The LORD said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' <sup>18</sup>Moses said, 'Show me your glory, I pray.' <sup>19</sup>And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The LORD"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. <sup>20</sup>But', he said, 'you cannot see my face; for no one shall see me and live.' <sup>21</sup>And the LORD continued, 'See, there is a place by me where you shall stand on the rock; <sup>22</sup>and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; <sup>23</sup>then I will take away my hand, and you shall see my back; but my face shall not be seen.'

Hear the word of the Lord,  
**thanks be to God.**

PSALM 145.10-18 *Please sing the response after the cantor, then as indicated*



All creation praises you, O Lord: and your faithful servants bless your name.  
They speak of the glory of your kingdom: and tell of your great might,  
That the whole earth may know your mighty acts:  
and the glorious splendour of your kingdom. *Response*

Your kingdom is an everlasting kingdom:  
and your dominion endures through all generations.  
The Lord upholds all those who stumble:  
and raises up those that are bowed down. *Response*

The eyes of all look to you in hope: and you give them their food in due season;  
You open wide your hand:  
and fill all things living with your bounteous gift. *Response*

The Lord is just in all his ways: and faithful in all his dealings.  
The Lord is near to all who call upon him:  
to all who call upon him in truth. *Response*

Music: Anthony Gregory Murray (1905-92)

THE SECOND READING

Ephesians 2.1-10

*Read by The Revd Canon Rosemary Maries*

<sup>1</sup>You were dead through the trespasses and sins <sup>2</sup>in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>3</sup>All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>4</sup>But God, who is rich in mercy, out of the great love with which he loved us <sup>5</sup>even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – <sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – <sup>9</sup>not the result of works, so that no one may boast. <sup>10</sup>For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Hear the word of the Lord,  
**thanks be to God.**

Please repeat the Alleluias after the Cantor, then as indicated



They sow fields and plant vineyards which give them fruitful harvest: Whoever is wise, let them observe these things, and consider the loving kindness of the Lord.

**Alleluia. Alleluia. Alleluia.**

The Lord be with you.

**And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to St Luke: 8.40-56

**Glory to you, Lord Jesus Christ.**

<sup>40</sup>Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. <sup>41</sup>Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, <sup>42</sup>for he had an only daughter, about twelve years old, who was dying.

As he went, the crowds pressed in on him. <sup>43</sup>Now there was a woman who had been suffering from haemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. <sup>44</sup>She came up behind him and touched the fringe of his clothes, and immediately her haemorrhage stopped. <sup>45</sup>Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' <sup>46</sup>But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' <sup>47</sup>When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. <sup>48</sup>He said to her, 'Daughter, your faith has made you well; go in peace.'

<sup>49</sup> While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' <sup>50</sup>When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' <sup>51</sup>When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. <sup>52</sup>They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' <sup>53</sup>And they laughed at him, knowing that she was dead. <sup>54</sup>But he took her by the hand and called out, 'Child, get up!' <sup>55</sup>Her spirit returned, and she got up at once. Then he directed them to give her something to eat. <sup>56</sup>Her parents were astounded; but he ordered them to tell no one what had happened.

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Revd Canon Dr Robert Derrenbacher  
*Cathedral Canon & Associate Priest*

*The people stand.*

THE NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Please sit or kneel*

*Led by Pat Blake*

Let us pray for the world and for the church.

*After each petition*

Lord, in your mercy, **hear our prayer.**

*At the end of the prayers the presider concludes*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

*Please stand*

We are the body of Christ. **His Spirit is with us.**

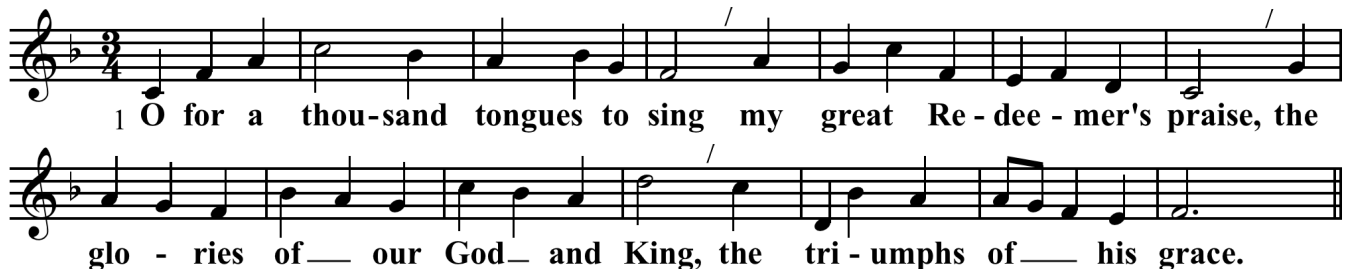
The peace of the Lord be always with you. **And also with you.**

## THE OFFERTORY

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Please join in singing the hymn



1 O for a thou-sand tongues to sing my great Re - dee - mer's praise, the  
glo - ries of — our God — and King, the tri - umphs of — his grace.

2  
Jesus! the name  
that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life, and health, and peace.

3  
He breaks the power  
of cancelled sin,  
he sets the prisoner free;  
his blood can make the foulest clean,  
his blood availed for me.

4  
He speaks, and listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

5  
Hear him, ye deaf;  
his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

6  
My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honours of your Name.

Charles Wesley (1707-88)  
*Together in Song* 210

## THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks because  
you have called us into the fellowship of St Luke  
all your saints,  
and set before us the example of their witness  
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

## HOLY, HOLY, HOLY LORD

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Sanctus & Benedictus from Cantor Mass – Philip Matthias (b.1954)*

Merciful God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.



On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with *St Luke* and all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

#### THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父...**,

**Bapa kami..., E to matou Matua..., 天の父よ...**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

#### THE INVITATION

The gifts of God for the people of God.  
Draw near with faith, to feed on Christ in your hearts with thanksgiving.

#### MOTET

Agnus Dei from Cantor Mass – *Philip Matthias*

### THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER *Said by the president and people*

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with St Luke all your saints to the heavenly feast in your kingdom.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

#### THE DISMISSAL HYMN



1 Thou, whose al - migh - ty word cha - os and dark - ness  
heard, and took their flight; hear us, we hum - bly pray, and where the  
Gos - pel - day sheds not its glo - rious ray, let there be light.

2

Thou, who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind  
let there be light.

3

Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.

4

Holy and blessèd Three,  
glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide  
let there be light.

John Marriott (1780-1825)

*Hymns Ancient and Modern New Standard 180*

#### THE BLESSING AND DISMISSAL

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### THE ORGAN POSTLUDE

*Con moto maestoso, first movement from Organ Sonata in A major,  
Op. 65 No. 3 – Felix Mendelssohn (1809-47)*

Mr Lachlan Redd, Sub-Organist

## PRAY WITH US

**The World Nations** around the world facing surging Covid-19 infections, international cooperation in work towards a vaccine and treatments; wisdom for our media in their reporting on health and economic issues; peace in Belarus, Afghanistan, Mali, Hong Kong and India; success of the peace agreement between Azerbaijan and Armenia; the people of Beirut following another explosion this week, for political reform.

**Melbourne in Lockdown** Wisdom for our Premier, Dan Andrews, and CHO, Brett Sutton; strength protection for health care workers; parents and children working and schooling from home; those isolated from family, friends and support networks; continued provision for those who have lost their daily work; care of the vulnerable, the aged and the homeless.

**The Anglican Communion** Pray for The Episcopal Church (Bp Michael Curry).

**The Australian Anglican Church** Locums and all retired clergy.

**The Diocese of Melbourne** Lay Ministry; St Augustine's Moreland (Angela Cook, Christopher Swann).

**Those in Sickness or Need** Joan Woodhouse, Simon, Beryl Coombe, Robyn & David Forbes, Judy Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Patsy King, Martin Devine, John, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Paul Jeya Sorga Kumar, David Ormerod, Helen, Graeme Giles, Murray Seiffert, Jennie Carolane-Balks, Dorothy Willshire.

### Year's Minds

20 Henry Henty (Lay Canon) 1912

24 George Harvard Cranswick (Bishop) 1954

Arthur Reginald Mace (Canon, Archdeacon) 1965

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