



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Choral Evensong** • *from the Book of Common Prayer (1662)* *The commemoration of the Holy Cross of our Lord*

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### **WELCOME**

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our service: come and worship with us again.

Choral Evensong is a service sung in Anglican Cathedrals and Churches throughout the world. It is a quiet service of reflection at the end of the day. Sung by the minister and choir, Evensong invites us beyond ourselves and our daily troubles into the presence of God, giving us the space to pray for others, or, perhaps quite simply, to enable the beautiful music to wash over us.

St Paul's Cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, overall giving has dropped significantly. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

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### **LEADING TODAY'S SERVICE**

*Officiant:* The Very Revd Dr Andreas Loewe, *Dean of Melbourne*

*Musicians:* Ms Hilary Bagshaw, *Lay Clerk*; Mr Tim Bell, *FCM Lay Clerk*;  
Mr Siegfried Franke, *Cathedral Organist*; Mr Philip Nicholls, *Director of Music*;  
Ms Emma Warburton, *Lay Clerk*

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## ORDER OF SERVICE

*Please join us in singing the hymn and saying those parts of the service printed in **bold type**.*

### WELCOME

*The Officiant welcomes the people*

### RESPONSES

Music: Richard Ayleward (1626-1669)

O Lord, open thou our lips;  
and our mouth shall shew forth thy praise.

O God, make speed to save us;  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

### PSALM 78.1-8

<sup>1</sup>Hear my law, O my people: incline your ears unto the words of my mouth.  
<sup>2</sup>I will open my mouth in a parable: I will declare hard sentences of old;  
<sup>3</sup>Which we have heard and known: and such as our fathers have told us;  
<sup>4</sup>That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderful works that he hath done. <sup>5</sup>He made a covenant with Jacob, and gave Israel a law: which he commanded our forefathers to teach their children; <sup>6</sup>That their posterity might know it: and the children which were yet unborn; <sup>7</sup>To the intent that when they came up: they might shew their children the same; <sup>8</sup>That they might put their trust in God: and not to forget the works of God, but to keep his commandments.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Chant: John Goss (1800-80)

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' <sup>6</sup>Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. <sup>8</sup>And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Here ends the first lesson.

#### MAGNIFICAT

*The Song of Mary, St Luke 1.46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
 For he hath regarded: the lowliness of his handmaiden.  
 For behold, from henceforth: all generations shall call me blessed.  
 For he that is mighty hath magnified me: and holy is his Name.  
 And his mercy is on them that fear him: throughout all generations.  
 He hath shewed strength with his arm:  
 he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat:  
 and hath exalted the humble and meek.  
 He hath filled the hungry with good things:  
 and the rich he hath sent empty away.  
 He remembering his mercy hath holpen his servant Israel:  
 as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be: world without end. Amen.

Music: Evening Service in G Minor - Henry Purcell (1659-95)

<sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Here ends the second lesson.

## NUNC DIMITTIS

*The Song of Simeon, St Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Music: Evening Service in G Minor - Henry Purcell

## APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy  
Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified,  
dead, and buried: He descended into hell; The third day he rose again from the  
dead: He ascended into heaven, And sitteth on the right hand of God the  
Father Almighty: From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost: The holy Catholic Church; The Communion of  
Saints: The Forgiveness of sins: The Resurrection of the body, and the Life  
everlasting. Amen.**

*The Choir sings*

## LESSER LITANY

The Lord be with you.  
And with thy spirit.

Let us pray.

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## COLLECTS

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

## ANTHEM

Faithful cross, above all other,  
one and only noble tree:  
none in foliage, none in blossom,  
none in fruit thy peer may be.  
Sweetest wood and sweetest iron,  
sweetest weight is hung on thee.

Latin, Venantius Fortunatus (c.530-c.609),  
trans. John Mason Neale (1818-66)  
Music: attrib. King John IV of Portugal (1604-56)

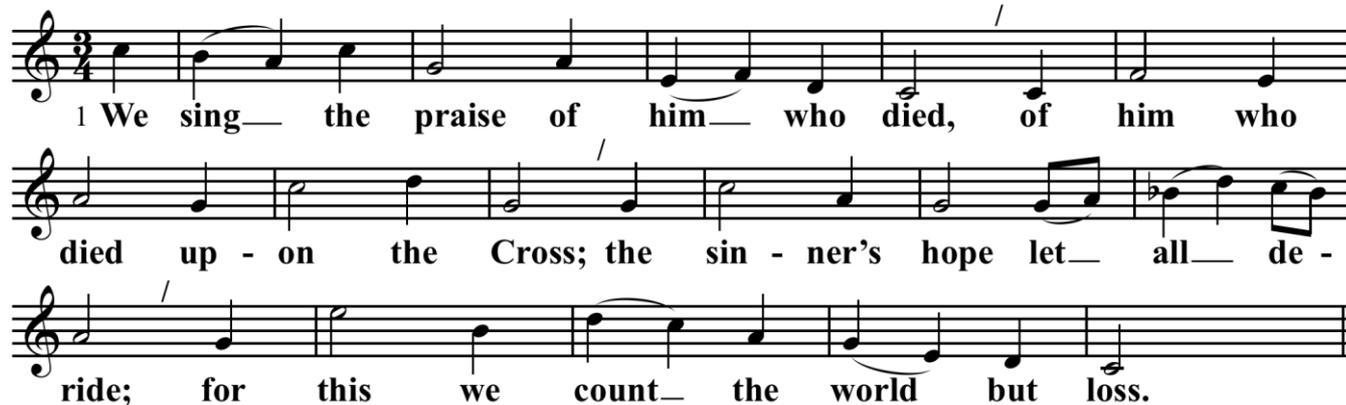
## PRAYERS OF INTERCESSION

*Concluding with*

**The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all, evermore. Amen.**

## DISMISSAL HYMN

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1 We sing— the praise of him— who died, of him who  
died up - on the Cross; the sin - ner's hope let— all— de -  
ride; for this we count— the world but loss.

2  
**Inscribed upon the Cross we see  
in shining letters, 'God is love:'  
he bears our sins upon the Tree:  
he brings us mercy from above.**

3  
**The Cross: it takes our guilt away,  
it holds the fainting spirit up;  
it cheers with hope the gloomy day,  
and sweetens every bitter cup.**

4  
**It makes the coward spirit brave,  
and nerves the feeble arm for fight;  
it takes its terror from the grave,  
and gilds the bed of death with light.**

5  
**The balm of life, the cure of woe,  
the measure and the pledge of love,  
the sinner's refuge here below,  
the angel's theme in heaven above.**

Thomas Kelly (1769-1855) alt.  
*Hymns Ancient and Modern Revised* 215

## THE BLESSING

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up the light of his countenance upon you, and give you peace. And the blessing of God almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## ORGAN VOLUNTARY

*Trumpet Tune in C – Henry Purcell*

Mr Siegfried Franke, Cathedral Organist

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