



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Fifth Sunday after Pentecost • 5 July 2020 • 10 am

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold type**.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

LEADING TODAY'S SERVICE

The Dean

The Very Revd Dr Andreas Loewe

The Precentor

The Ven Canon Heather Patacca

The Preacher

The Right Revd Genieve Blackwell

Musicians:

Elissa Goodrich, *tuned percussion*

Mr Philip Nicholls, *Director of Music*

Lachlan Redd, *Sub-Organist*

TODAY'S MUSIC

The music for today's service was planned when I thought we would be open for worship but unable to sing together. The choirs are on holiday, and although I'd usually call in the Cathedral Consort, I was keen to provide some work for professional 'gig musicians', all of whom are unable to work at the moment. Elissa Goodrich is a musician who, in addition to performing through-composed works, is a qualified and professional improviser: she takes melodies or parts of melodies and concepts or images and 'works them through' on her instruments.

Particularly in France, there is a long tradition of organists improvising the Ordinaries (the 'Lord, have mercy', 'Gloria', 'Holy. Holy. Holy', 'Blessed is he', and 'Lamb of God, 'ordinary' because they don't change) of the Mass in conjunction with a cantor singing them in plainsong. This morning, Elissa will improvise the some of the Propers (the Introit, Offertory, and Communion - when in contemporary liturgy we would often sing hymns - 'proper' because they're specifically for today's liturgy, in conjunction with the readings and themes). Elissa will provide the melodies; I have provided the images or concepts, taken from our readings, which are printed in the order of service. I will sing the Ordinaries to the first melodies ever composed to the English text, which I have adapted to the ordinary texts from the English Language Liturgical Consultation in 1988 (included in *A Prayer Book for Australia*). Please join me in singing these ancient melodies, adapted from Sarum Chant, which was in use in many English churches before the Reformation.

Next Sunday morning, double bass improviser Nick Tsiavos will be with us. I hope you enjoy and are challenged by our musical exploration of biblical texts and concepts over these two Sunday mornings. On 19 July, we plan for the Choir to return.

Mr Philip Nicholls

Director of Music

THE ORDER OF SERVICE

INTROIT

Improvisation: 'May you, our sister Rebekah, become thousands of myriads; may your offspring gain possession of the gates of their foes.' (*Genesis 24.60*)

THE GREETING

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

LORD, HAVE MERCY

Ky-ri - e e - lei - son. Ky-ri-e e - lei-son. Ky-ri-e e - lei-son.
Chri-ste e - lei - son. Chri-ste e - lei - son. Chri-ste e - lei - son.
Ky-ri - e e - lei - son. Ky-ri - e e - lei - son. Ky-ri - e e - lei - son.

The Booke of Common Praier Noted – John Marbeck (c.1510-1585)

THE CONFESSION AND ABSOLUTION

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest,' says the Lord. 'Take my yoke upon you, and learn from me; for I am gentle and humble in heart.' *Matthew 11.28-29*

In a moment of silence we bring our shortcomings before God

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves;

we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE

Sung by the all

Gloria in excelsis Deo

Glo-ry to God in the high-est, and peace to God's people on earth.

Lord God, hea-ven - ly King, al - migh - ty God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are sea-ted at the right hand of the Fa - ther: re-ceive our_ prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Booke of Common Praier Noted - John Marbeck (c.1510-1585)

THE COLLECT OF THE DAY

Let us pray.

Almighty God, your Son Jesus Christ has taught us that what we do for the least of his brothers and sisters we do also for him: give us the will to serve others as he was the servant of all, who gave up his life and died for us; yet lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE MINISTRY OF THE WORD

The people are seated for the readings and psalm.

THE FIRST READING

Genesis 24.34-38, 42-49, 58-67

³⁴ So he said, 'I am Abraham's servant. ³⁵The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. ³⁶And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. ³⁷My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; ³⁸but you shall go to my father's house, to my kindred, and get a wife for my son."

⁴² 'I came today to the spring, and said, "O LORD, the God of my master Abraham, if now you will only make successful the way I am going! ⁴³I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' ⁴⁴and who will say to me, 'Drink, and I will draw for your camels also' – let her be the woman whom the LORD has appointed for my master's son."

⁴⁵ 'Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, "Please let me drink." ⁴⁶She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So I drank, and she also watered the camels. ⁴⁷Then I asked her, "Whose daughter are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milcah bore to him." So I put the ring on her nose, and the bracelets on her arms. ⁴⁸Then I bowed my head and worshipped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. ⁴⁹Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.' ⁵⁸And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.' ⁵⁹So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. ⁶⁰And they blessed Rebekah and said to her, 'May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.'

⁶¹Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

⁶² Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. ⁶³Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. ⁶⁴And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, ⁶⁵and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself. ⁶⁶And the servant told Isaac all the things that he had done. ⁶⁷Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Hear the word of the Lord, **thanks be to God.**

PSALM: 45.10-17

sung by the Cantor

- 10 Hear, O daughter, consider and incline your ear:
forget your own people and your father's house.
- 11 The king desires your beauty:
he is your lord, therefore bow down before him.
- 12 The richest among the people, O daughter of Tyre:
shall entreat your favour with gifts.
- 13 The king's daughter is all glorious within:
her clothing is embroidered cloth-of-gold.
- 14 In robes of many colours she is led to you, O king:
and, after her, the virgins that are with her.
- 15 They are led with gladness and rejoicing:
they enter the palace of the king.
- 16 In place of your fathers you shall have sons:
and make them princes over all the land.
- 17 And I will make known your name to every generation:
therefore the peoples shall give you praise for ever.

Chant: Plainsong

THE SECOND READING

Romans 7.14-25

¹⁴ For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Hear the word of the Lord, **thanks be to God.**

THE HOLY GOSPEL

Please stand

Matthew 11.15-19, 25-30

Please repeat the Alleluias after the Cantor, then as indicated



I have set the Lord always before me:
he is at my right hand and I shall not fall.
Alleluia. Alleluia. Alleluia.

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to Saint Matthew :
Glory to you, Lord Jesus Christ.

⁵Let anyone with ears listen! ¹⁶ ‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, ¹⁷ “We played the flute for you, and you did not dance; we wailed, and you did not mourn.” ¹⁸For John came neither eating nor drinking, and they say, “He has a demon”; ¹⁹the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

²⁵At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ ‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.’

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Right Revd Geneive Blackwell
Assistant Bishop, Diocese of Melbourne

The people stand.

THE NICENE CREED

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE OFFERTORY

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Improvisation: 'Her clothing is embroidered cloth of gold.' (*Psalm 45.13b*)

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

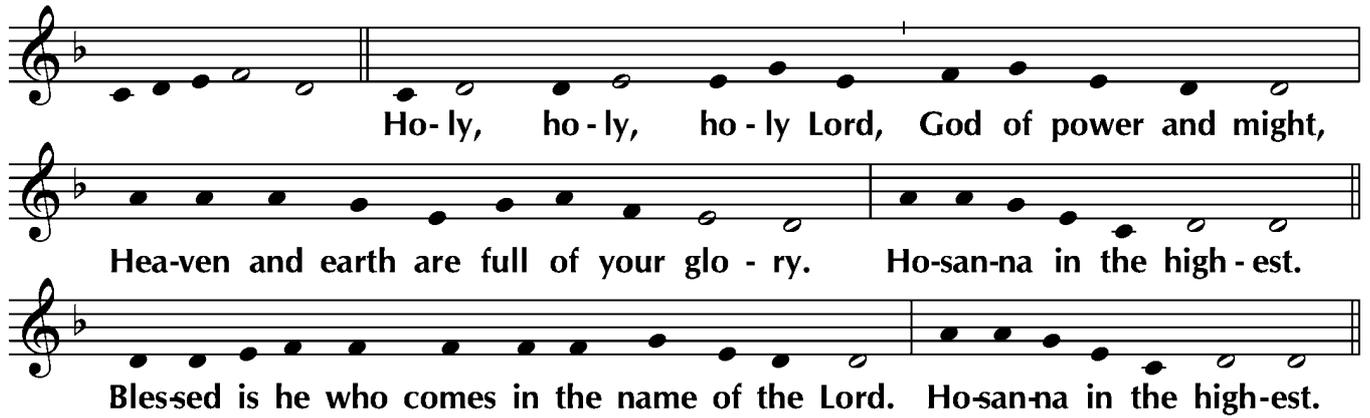
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right,
it is our duty, our joy and our salvation,
that we should at all times and in all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,
who has freed us from our sins
and made us a royal priesthood
to serve you, our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:



Ho-ly, ho-ly, ho-ly Lord, God of power and might,
 Hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious God,
 all creation rightly gives you praise.
 All life, all holiness, comes from you
 through your Son, Jesus Christ our Lord,
 whom you sent to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.

Hear us, merciful Lord;
 through Christ accept our sacrifice of praise;
 and, by the power of your Word and Holy Spirit,
 sanctify this bread and wine,
 that we who share in this holy sacrament
 may be partakers of Christ's body and blood.

Who, when his hour had come,
 on the night before he went up to the cross
 to make full atonement for the sins of the whole world,
 offering once for all his one sacrifice of himself,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying,
 'Take, eat: this is my body which is given for you;
 do this in remembrance of me.'

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying,
 'Drink this, all of you;
 this is my blood of the new covenant
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.'

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.
Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:
**Blessing and honour and glory and power are yours,
for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父...

Bapa kami..., E to matou Matua..., 天の父よ...

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

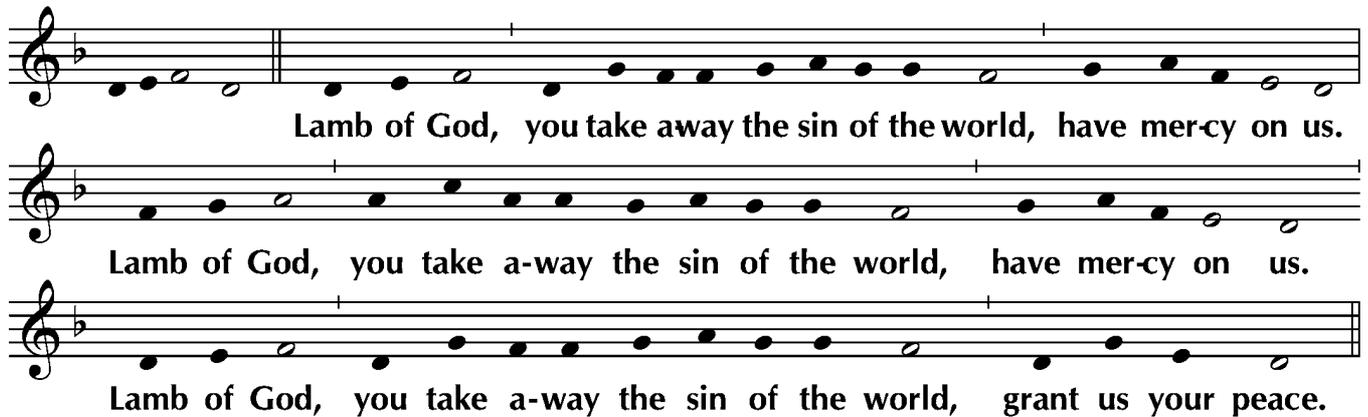
THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

AGNUS DEI

The Booke of Common Praier Noted – Marbeck (c.1510-1585)



Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take a-way the sin of the world, have mercy on us.

Lamb of God, you take a-way the sin of the world, grant us your peace.

THE INVITATION

The gifts of God for the people of God.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

MUSIC DURING COMMUNION

Improvisation: 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.' (*Matthew 11.28*)

THE SENDING OUT OF GOD'S PEOPLE

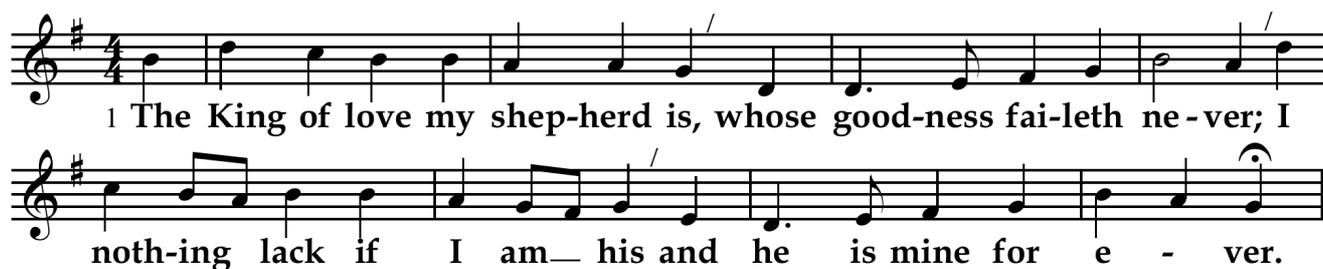
THE POST-COMMUNION PRAYER *Said by the president and people*

Living God, in this holy meal you fill us with new hope.

May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

THE DISMISSAL HYMN



1 The King of love my shep-herd is, whose good-ness fai-leth ne-ver; I
noth-ing lack if I am— his and he is mine for e - ver.

2
Where streams of living water flow
my ransomed soul he leadeth,
and where
the verdant pastures grow
with food celestial feedeth.

3
Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

6
And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

4
In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

5
Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

Henry Williams Baker (1821-77)
Hymns Ancient and Modern New Standard 126

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Prelude and Fugue in E minor, BWV533 – J. S. Bach (1685-1750):
Mr Lachlan Redd, Sub-Organist

PRAY WITH US

The World Political will in our country to address the issues facing our First Nations people, and act for the benefit of all Australians; meaningful response to the outcry against racism in the US; protection of and provision for refugees around the world as many are exposed to second waves of COVID-19 infections; peaceful and just resolution of the political tensions in Hong Kong, and safety for protesters; wisdom for those responsible for determining our community's response to COVID-19.

The Anglican Communion United Church of Pakistan (Bp Humphrey Peters).

The Australian Anglican Church The Diocese of Melbourne Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy & People).

The Diocese of Melbourne St John Chrysostom Brunswick West (Steve Sonneman, Len Firth).

Those in Sickness or Need Joan Woodhouse, Simon, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Naomi Nayagam, Paul Jeya Sorga Kumar, David Ormerod, Helen, Graeme Giles, Eleanor Peeler, Murray Seiffert, Jennie Carolane-Balks, Simon, Christopher Ellis.

Year's Minds

- 5 May Cecilia Stewart (Congregation) 2002
- 6 Allen Ernest Winter (Former Bishop of St Arnaud) 1997
Chrishanti Nayagam (Congregation, 2017)
- 7 Albert Edward McLennan (Registrar) 1934
Reginald Stephen (Canon, Bishop) 1956
- 8 David Hubert Warner Shand (Bishop) 2011
- 9 George Merrick Long (Canon, Bishop) 1930
- 10 Donald Arthur Paterson (Chorister)
James Alexander Grant (Bishop, 12th Dean of Melbourne) 2019
- 11 Norman George Curry (Associate Priest 1961-1999) 2015

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