



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion (BCP)

Patronal Festival • Peter and Paul, Apostles and Martyrs
28 June 2020 • 8 am

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

LEADING TODAY'S SERVICE

The Dean
The Very Revd Dr Andreas Loewe
The Precentor:
The Ven. Canon Heather Patacca

Cantor:
Mr Philip Nicholls, *Director of Music*

ORDER OF SERVICE

The people stand as the ministers enter then sit or kneel as the president prays

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT OF PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray:

Almighty God, whose blessed apostles Peter and Paul glorified thee in their death as in their life: grant that thy Church, inspired by their teaching and example, and made one by thy Spirit, may ever stand firm on the one foundation which is thy Son, Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE READINGS AND PSALM

The people are seated at the invitation of the president.

THE FIRST READING

Ezekiel 34.11-16

¹¹ For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will

bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear the word of the Lord,
thanks be to God.

PSALM: 87

- 1 He has founded it upon a holy hill:
**and the Lord loves the gates of Zion
more than all the dwellings of Jacob.**
- 2 Glorious things shall be spoken of you:
O Zion, city of our God.
- 3 I might speak of my kindred in Egypt or in Babylon:
in Philistia, Tyre or Nubia, where each was born.
- 4 But of Zion it shall be said:
**many were born in her,
he that is Most High has established her.**
- 5 When the Lord draws up the record of the nations:
he shall take note where everyone was born.
- 6 And the singers and the dancers together:
shall make their song to your name.

THE SECOND READING

2 Timothy 4.6-18

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

⁹Do your best to come to me soon, ¹⁰for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. ¹¹Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. ¹²I have sent Tychicus to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. ¹⁵You also must beware of him, for he strongly opposed our message.

¹⁶ At my first defence no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord,
thanks be to God.

The people stand for the Gospel.

THE HOLY GOSPEL

John 21.15-22

The Lord be with you.
And also with you.

Hear the Holy Gospel of our Lord Jesus Christ according to Saint John:
Glory to you, Lord Jesus Christ.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' ¹⁶A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' ¹⁷He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

²⁰ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' ²¹When Peter saw him, he said to Jesus, 'Lord, what about him?' ²²Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

THE SERMON

The Very Revd Dr Andreas Loewe, *Dean*

THE NICENE CREED

We stand and together affirm the faith of the church as we say

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped by 50%. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315. These sentences are read:



Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

The people remain seated or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Metropolitan and Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

THE BLESSING OF THE JERUSALEM STONE

O Lord Jesus Christ, the stone whom the builders rejected, who hast become the chief corner stone, and built thy church on the foundations of the apostles and evangelists: bless this stone from the city of the resurrection as a reminder of thy charge to proclaim the good news to the ends of the earth, and build us, the living stones who gather at thy table, into a spiritual temple to thy glory, for thou livest and reignest, with the Father and the Holy Ghost, one God, for ever and ever.
Amen.

THE PREFACE

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.
Amen.**

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

The presider receives the bread and wine on behalf of all.

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Following Communion please join in singing

THE HYMN

1 We know God's love, en-com-pas-sing the height, the breadth, the
depths of life; our praise and thanks we— glad - ly bring as—
hearts in won - der sing: God's love em - bra - ces all!

2
**Love climbs the heights
of joy and grace
and gifts us with each sunlit day;
the beauty of each sacred space
brings blessings we may trace:
God's love embraces all!**

3
**Love spans the breadth
of faith and fear
where questions dance with mystery,
as wisdom holds us ever near
and sings in accents clear:
God's love embraces all!**

4
**Love sounds the depths
of grief and pain
and gathers all
who weep and mourn;
this loving presence will remain
and life anew sustain:
God's love embraces all!**

5
**Love permeates this holy ground
and lights a fire of awe within;
love speaks in stillness
and in sound
and shares this truth profound:
God's love embraces all!**

Text: Helen Wiltshire (b.1945)
Music: EMBRACE 8886.6 - Margaret Gunn (b.1949)
Outright winner of Level 2 (newly composed text and music) of the 2015
St Paul's Cathedral Melbourne 125th Anniversary Hymn Competition
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THE LORD'S PRAYER

Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom,
The power, and the glory, For ever and ever. Amen.

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The people stand to say

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

PRAY WITH US

The World Political will in our country to address the issues facing our First Nations people, and act for the benefit of all Australians; meaningful response to the outcry against racism in the US; protection of and provision for refugees around the world as many are exposed to second waves of COVID-19 infections; peaceful and just resolution of the political tensions in Hong Kong, and safety for protesters; wisdom for those responsible for determining our community's response to COVID-19.

The Anglican Communion The United Church of North India (Bp Prem Chand Singh).

The Australian Anglican Church The Diocese of Melbourne Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People).

The Diocese of Melbourne Karingal - St Laurence Community Services; St Paul's Boronia (Vaughn Spring).

Those in Sickness or Need Joan Woodhouse, Simon, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Naomi Nayagam, Paul Jeya Sorga Kumar, David Ormerod, Helen, Graeme Giles, Eleanor Peeler, Murray Seiffert, Jennie Carolane-Balks, Simon, Christopher Ellis.

Year's Minds

- 28 Field Flowers Goe (Bishop) 1910
- 30 Gordon Smith
- 1 Frank Shann (Lay Canon) 1943
Archibald Crawford (Archdeacon) 1892
Thomas Turner A'beckett (Lay Canon, Registrar) 1890
- 2 Ernest Edward Dunlop 1993
- 3 Joseph Kidger Tucker (Archdeacon) 1895
- 4 Lance Hardy (Cathedral Organist 1951-1973) 1993

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