

St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Patronal Festival • Peter and Paul, Apostles and Martyrs 28 June 2020 • 10 am

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website <u>www.cathedral.org.au/donate</u> or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

LEADING TODAY'S SERVICE

The Dean The Very Revd Dr Andreas Loewe *The Precentor:* The Ven. Canon Heather Patacca Musicians:

Lay Clerks of the Cathedral Choir Mr Philip Nicholls, *Director of Music* Lachlan Redd, *Sub-Organist*

THE ORDER OF SERVICE

INTROIT HYMN



William Walsham How (1823–97) Australian Hymn Book 384

THE GREETING

Blessed be God: Father, Son and Holy Spirit. Blessed be God's kingdom, now and for ever.

The Lord be with you. And also with you.

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

LORD, HAVE MERCY Sung by the Choir

Kyrie eleison. Christe eleison. Kyrie eleison Lord, have mercy. Christ, have mercy. Lord, have mercy.

Missa Brevis in D Major, K194 - Wolfgang Mozart (1756-91)

THE CONFESSION AND ABSOLUTION

We are surrounded by a great cloud of witnesses. Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE

Sung by the Choir

Gloria in exclesis Deo

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Missa Brevis in D Major, K194 – Mozart (1756-91)

THE COLLECT OF THE DAY

Let us pray.

Almighty God, whose apostles Peter and Paul glorified you in their deaths as in their lives: grant that your Church, inspired by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

The people are seated for the readings and psalm.

THE FIRST READING

Ezekiel 34.11-16

¹¹ For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear the word of the Lord, thanks be to God.

PSALM: 87 sung by the Choir

- 1 He has founded it upon a holy hill: and the Lord loves the gates of Zion more than all the dwellings of Jacob.
- 2 Glorious things shall be spoken of you: O Zion, city of our God.
- 3 I might speak of my kindred in Egypt or in Babylon: in Philistia, Tyre or Nubia, where each was born.
- 4 But of Zion it shall be said: many were born in her, he that is Most High has established her.
- 5 When the Lord draws up the record of the nations: he shall take note where everyone was born.
- 6 And the singers and the dancers together: shall make their song to your name.

THE SECOND READING

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

⁹ Do your best to come to me soon, ¹⁰for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. ¹¹Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. ¹²I have sent Tychicus to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. ¹⁵You also must beware of him, for he strongly opposed our message.

¹⁶ At my first defence no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord, thanks be to God.

THE HOLY GOSPEL

Please stand

John 21.15-22

Please repeat the Alleluias after the Cantor, then as indicated



Their sound has gone out through all the world: and their words to the ends of the earth. **Alleluia. Alleluia.**

The Lord be with you. And also with you.

Hear the Holy Gospel of our Lord Jesus Christ according to Saint John: Glory to you, Lord Jesus Christ.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' ¹⁶A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' ¹⁷He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

²⁰ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' ²¹When Peter saw him, he said to Jesus, 'Lord, what about him?' ²²Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Very Revd Dr Andreas Loewe Dean of Melbourne

The people stand.

THE NICENE CREED

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

After each petition Lord, in your mercy, **hear our prayer**.

At the end of the prayers the presider concludes Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace.

THE OFFERTORY ANTHEM

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Coronat te misericordia et miserationibus: The Lord crowns us with mercy and compassion.

The Lord crowned his Son with thorns: By his five wounds on the tree of life, the nations are healed.

Coronat te misericordia et miserationibus: Yet the Lord crowns us with loving kindness. Amen.

> Text: Psalm 103.4 & Revelation 22.3 ad. Katherine Firth (b.1979) Music: Tone VIIIi arr. Philip Nicholls (b.1976)

THE BLESSING OF THE JERUSALEM STONE

O Lord Jesus Christ, the stone whom the builders rejected, who has become the chief corner stone, and built your church on the foundations of the apostles and evangelists: bless this stone from the city of the resurrection as a reminder of your charge to proclaim the good news to the ends of the earth, and build us, the living stones who gather at your table, into a spiritual temple to your glory, for you are alive and reign, with the Father and the Spirit, one God, now and forever. **Amen.**



Please stand

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. And now we give you thanks because you have called us into the fellowship of St Paul all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

HOLY, HOLY, HOLY LORD

Missa Brevis in D Major, K194 – Mozart (1756-91)

Holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood. On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith: **Christ has died, Christ is risen, Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with *Paul our Patron Saint* and all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours, for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父…,

Bapa kami..., E to matou Matua..., 天の父よ…

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread**.

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

During communion, the choir sings

COMMUNION ANTHEMS

Benedictus and Agnus Dei - Wolfgang Mozart (1756-91)

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

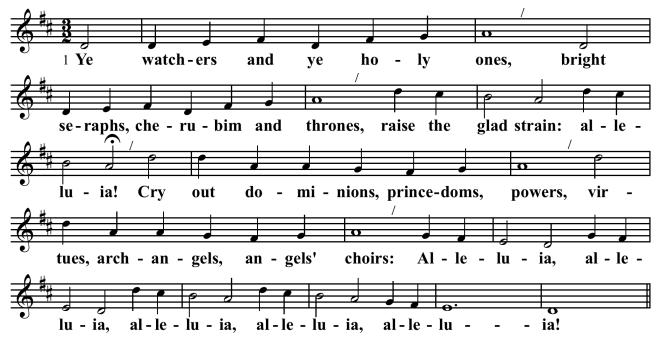
Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us your peace.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER Said by the president and people

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with St Paul all your saints to the heavenly feast in your kingdom.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.



O higher than the cherubim, more glorious than the seraphim, lead their praises, *alleluia*! Thou bearer of the eternal Word, most gracious, magnify the Lord, *Alleluia, alleluia, alleluia, alleluia*!

Respond, ye souls in endless rest, ye patriarchs and prophets blest: *alleluia, alleluia!* Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song, *Alleluia, alleluia, alleluia, alleluia!*

O friends, in gladness let us sing supernal anthems echoing: *alleluia, alleluia!* To God the Father, God the Son, and God the Spirit, Three in One, *Alleluia, alleluia, alleluia, alleluia!*

> John Athelstan Laurie Riley (1858–1945) Australian Hymn Book 87 alt.

THE BLESSING

God give you grace to follow St Paul and all the saints in faith and hope and love; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord: **In the name of Christ. Amen**

THE ORGAN POSTLUDE

Benedictus Op. 59, No. 9 – Max Reger (1873-1916): Mr Lachlan Redd, Sub-Organist

PRAY WITH US

The World Political will in our country to address the issues facing our First Nations people, and act for the benefit of all Australians; meaningful response to the outcry against racism in the US; protection of and provision for refugees around the world as many are exposed to second waves of COVID-19 infections; peaceful and just resolution of the political tensions in Hong Kong, and safety for protesters; wisdom for those responsible for determining our community's response to COVID-19.

The Anglican Communion The United Church of North India (Bp Prem Chand Singh).

The Australian Anglican Church The Diocese of Melbourne Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People).

The Diocese of Melbourne Karingal - St Laurence Community Services; St Paul's Boronia (Vaughn Spring).

Those in Sickness or Need Joan Woodhouse, Simon, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Naomi Nayagam, Paul Jeya Sorga Kumar, David Ormerod, Helen, Graeme Giles, Eleanor Peeler, Murray Seiffert, Jennie Carolane-Balks, Simon, Christopher Ellis.

Year's Minds

- 28 Field Flowers Goe (Bishop) 1910
- 30 Gordon Smith
- 1 Frank Shann (Lay Canon) 1943, Archibald Crawford (Archdeacon) 1892 Thomas Turner A'beckett (Lay Canon, Registrar) 1890
- 2 Ernest Edward Dunlop 1993
- 3 Joseph Kidger Tucker (Archdeacon) 1895
- 4 Lance Hardy (Cathedral Organist 1951-1973) 1993

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