



St Paul's Cathedral

Together transforming our City and Diocese

Sung Eucharist

Second Sunday after Pentecost • 14 June 2020 • 10 am

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

LEADING TODAY'S SERVICE

The Canon Missioner:

The Revd Canon Robert Vun

The Canon Pastor:

The Revd Canon Christopher Carolane

Musicians:

Ms Kristy Biber, *Leading Musician*

Mr Lachlan Redd, *Sub-Organist*

THE GREETING

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

THE CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

In a moment of silence we bring our shortcomings before God

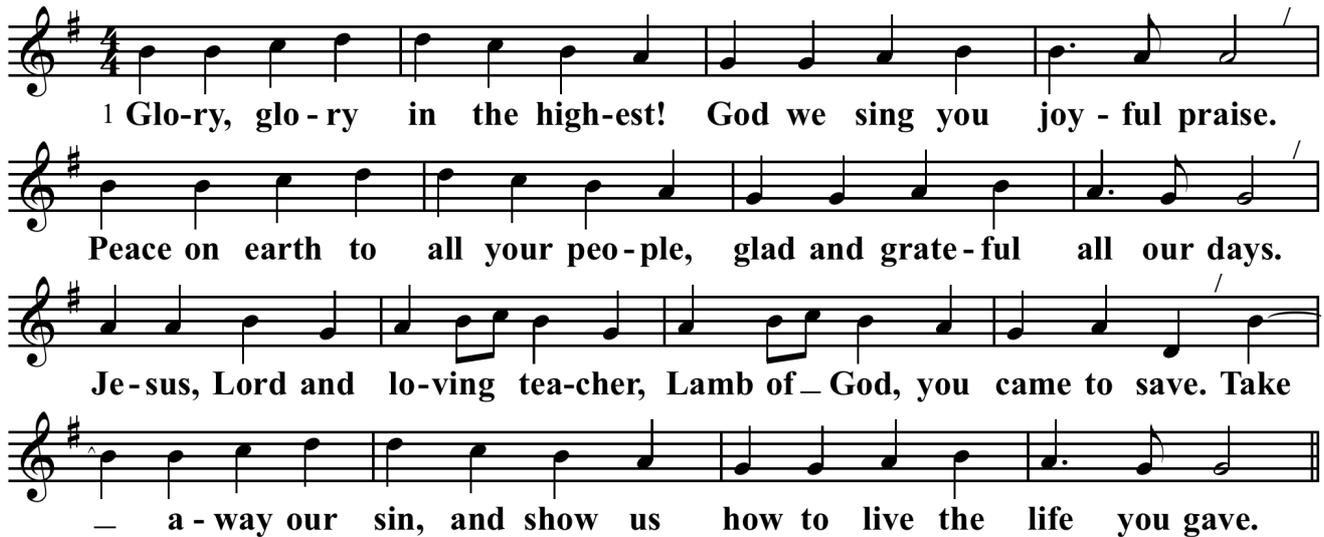
Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE
Gloria in excelsis Deo

Sung by all



1 Glo-ry, glo - ry in the high-est! God we sing you joy - ful praise.
Peace on earth to all your peo-ple, glad and grate-ful all our days.
Je-sus, Lord and lo-ving tea-cher, Lamb of - God, you came to save. Take
- a - way our sin, and show us how to live the life you gave.

**You, O Christ, are with the Father, you will hear us when we call,
you have sent your Holy Spirit, poured out blessing for us all.
So we lift our hearts to love you, give ourselves to you for good.
All your friends and faithful servants praise the everlasting God.**

Elizabeth J. Smith (b.1956)
Together in Song 819
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THE COLLECT OF THE DAY

Let us pray.

All-powerful God,
in Jesus Christ you turned death into life,
and defeat into victory:
increase our faith and trust in him,
that we may triumph over evil,
in the strength of the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

The people are seated for the readings and psalm.

THE FIRST READING

Genesis 18.1-15

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, 'My lord, if I find favour with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant.' So they said, 'Do as you have said.' ⁶And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' ¹⁰Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. ¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' ¹³The LORD said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?"' ¹⁴Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.' ¹⁵But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

Hear the word of the Lord, **thanks be to God.**

PSALM: 116

Please sing the response as indicated



I love the Lord who has heard my prayer, who bends down to hear my call.
The cords of death entangled me: the grip of the grave took hold of me.
Then I called on the name of the Lord, 'I beg you, save my soul!'
Our Lord is gracious and just, our God is merciful. **Response**

How can I repay the Lord for the goodness done for me?
The cup of salvation I raise, and call on the name of the Lord.
To the Lord I will pay my vows before all the people.

How precious the death of the saints,
those who remain faithful to God.

Response

Lord God, I am your slave, the child of a faithful mother.
You have loosed my bonds, you have set me free.
A sacrifice of thanks I bring and call on your name.
To the Lord I will pay my vows before all the people.
I will pay my vows to the Lord in the courts of God.
In the midst of Jerusalem, Alleluia!

Response

Music: Richard Proulx (1937-2010)
Reproduced from *Together in Song* 71 with permission

THE SECOND READING

Romans 5.1-11

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord, **thanks be to God.**

THE HOLY GOSPEL

Please stand

Matthew 9.35-10.8

Please repeat the Alleluias after the Cantor, then as indicated



The eyes of all look to you in hope:
and you give them their food in due season.
Alleluia. Alleluia. Alleluia.

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to Saint Matthew:
Glory to you, Lord Jesus Christ.

³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; ³⁸therefore ask the Lord of the harvest to send out labourers into his harvest.'

¹Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, "The kingdom of heaven has come near." ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Christopher Carolane
Canon Pastor

The people stand.

THE NICENE CREED

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

Please stand

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace.

THE OFFERTORY HYMN

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1 Love di - vine, all loves ex - cel - ling, joy of heav'n to earth come down,
fix in us— thy hum-ble dwel-ling, all thy faith-ful mer - cies crown.
Je - su, thou art all com-pas - sion, pure un - boun-ded love thou art;
vi - sit us— with thy— sal - va - tion, en - ter ev - ery trem-bling heart.

2

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

3

Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Charles Wesley (1707–88)
Together in Song 217i

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right,
it is our duty, our joy and our salvation,
that we should at all times and in all places
give thanks to you, almighty and everlasting God,
through Jesus Christ your only Son our Lord.

For he is the true high priest,
who has freed us from our sins
and made us a royal priesthood
to serve you, our God and Father.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
'Take, eat: this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming again in glory.

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

We thank you that by your grace alone
you have accepted us in Christ;
and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus Christ.
Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:

**Blessing and honour and glory and power are yours,
for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,
Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父...,
Bapa kami..., E to matou Matua..., 天の父よ...

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

LAMB OF GOD

St Anne's Mass – James MacMillan (b.1959)

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

THE INVITATION

The gifts of God for the people of God.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

After communion, the cantor sings

THE MOTET

Panis angelicus – César Franck (1822-90)

May the bread of angels become bread for humankind. The bread of heaven puts all prophecies to an end. O miraculous wonder that the body of the Lord will nourish the poor, the slave, and the humble.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER *Said by the president and people*

Living God, in this holy meal you fill us with new hope.
May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

THE DISMISSAL HYMN



1 Filled with the Spi - rit's power, with one ac - cord the in - fant
church con-fessed its ri - sen Lord: O Ho-ly Spi - rit, in the church to-
day no less your power of fel - low - ship dis - play.

Now with the mind of Christ set us on fire,
that unity may be our great desire:
give joy and peace; give faith to hear your call,
and readiness in each to work for all.

Widen our love, good Spirit, to embrace
in your strong care all those of every race:
like wind and fire with life among us move
till we are known as Christ's, and Christians prove.

John Raphael Peacey (1896-1971)

Together in Song 411

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THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen

THE ORGAN POSTLUDE

Prelude, Fugue & Variation, Op.18 – Cesar Franck (1822-90):

Mr Lachlan Redd, Sub-Organist

PRAY WITH US

The ministry team of St Paul's Cathedral has been meeting electronically for morning prayer, during which they remember each member of our electoral roll and other parishioners by name over the course of the week. Know that we are holding each and every one of you in our prayers.

And we invite you to do the same. Share your prayers with us at parishprayer@stpaulscathedral.org.au

The World Political will in our country to address the issues facing our First Nations people, and act for the benefit of all Australians; meaningful response to the outcry against racism in the US; protection of and provision for refugees around the world as many are exposed to second waves of COVID-19 infections; peaceful and just resolution of the political tensions in Hong Kong, and safety for protesters; wisdom for those responsible for determining our community's response to COVID-19.

The Anglican Communion Church of the Province of Myanmar (Burma) (Abp Stephen Than Myint Oo)

The Australian Anglican Church Diocese of Adelaide (Abp Geoff Smith, Asst Bps Denise Ferguson, Timothy Harris, Christopher McLeod; Clergy & People)

The Diocese of Melbourne Mission to Seafarers (Neil Edwards, Chair; Onfré Punay, Chaplain), Holy Trinity Port Melbourne (Noel Whale, Locum)

Those in Sickness or Need Joan Woodhouse, Simon, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Susan Ross, Nancy Paterson, Naomi Nayagam, Paul Jeya Sorga Kumar, David Ormerod, Helen, Graeme Giles, Eleanor Peeler, Murray Seiffert, Jennie Carolane-Balks, Simon, Christopher Ellis

Year's Minds

- 15 William Angliss (Benefactor) 1957
Edmund Franklin Cooper (Canon) 1963
Alan Eustace (Warden of the Servers' Guild) 2014
- 16 Ernest Selwyn Hughes, (Canon) 1942
Ramon Martin (Congregation) 2013
- 17 The Rt Hon Richard Gardiner Casey (Former Gov. General) 1976
- 19 Donald Baker (Canon, Bishop) 1968
- 20 Walter Roy Shepherd (Former Chorister) 1987

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