



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Book of Common Prayer

Pentecost Sunday • 31 May 2020 • 8 am

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### WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our live-streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

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### LEADING TODAY'S SERVICE

*The Dean:*

The Very Revd Dr Andreas Loewe

*The Canon Missioner:*

The Revd Canon Robert Vun

*Cantor:*

Mr Philip Nicholls, *Director of Music*

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## ORDER OF SERVICE

*The people stand as the ministers enter then sit or kneel as the president prays*

### THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

### THE COLLECT OF PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

### THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

### THE COLLECT

Let us pray:

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

### THE READINGS AND PSALM

*The people are seated at the invitation of the president.*

### THE FIRST READING

Acts 2.1-21

<sup>2</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were

filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup>All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup>But others sneered and said, 'They are filled with new wine.'

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup> "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord, **thanks be to God.**

#### PSALM 104.26-37

**26 Lord, how various are your works:**

**in wisdom you have made them all, and the earth is full of your creatures.**

**27 There is the wide, immeasurable sea:**

**there move living things without number, great and small;**

**28 There go the ships, to and fro:**

**and there is that Leviathan whom you formed to sport in the deep.**

**29 These all look to you:**

**to give them their food in due season.**

**30 When you give it to them, they gather it:**

**when you open your hand they are satisfied with good things.**

**31 When you hide your face, they are troubled:**

**when you take away their breath, they die and return to their dust.**

**32 When you send forth your spirit they are created:  
and you renew the face of the earth.**

**33 May the glory of the Lord endure for ever:  
may the Lord rejoice in his works.**

**34 If he look upon the earth, it shall tremble:  
if he but touch the mountains, they shall smoke.**

**35 I will sing to the Lord as long as I live:  
I will praise my God while I have any being.**

**36 May my meditation be pleasing to him:  
for my joy shall be in the Lord.**

**37 May sinners perish from the earth, let the wicked be no more:  
bless the Lord, O my soul; O praise the Lord.**

THE SECOND READING

1 Corinthians 12.1-13

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Hear the word of the Lord, **thanks be to God.**

*The people stand for the Gospel.*

The Lord be with you.  
**And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to Saint John:  
**Glory to you, Lord Jesus Christ.**

<sup>37</sup> On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water." ' <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

<sup>40</sup> When they heard these words, some in the crowd said, 'This is really the prophet.' <sup>41</sup>Others said, 'This is the Messiah.' But some asked, 'Surely the Messiah does not come from Galilee, does he? <sup>42</sup>Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?' <sup>43</sup>So there was a division in the crowd because of him. <sup>44</sup>Some of them wanted to arrest him, but no one laid hands on him.

<sup>45</sup> Then the temple police went back to the chief priests and Pharisees, who asked them, 'Why did you not arrest him?' <sup>46</sup>The police answered, 'Never has anyone spoken like this!' <sup>47</sup>Then the Pharisees replied, 'Surely you have not been deceived too, have you? <sup>48</sup>Has any one of the authorities or of the Pharisees believed in him? <sup>49</sup>But this crowd, which does not know the law – they are accursed.' <sup>50</sup>Nicodemus, who had gone to Jesus before, and who was one of them, asked, <sup>51</sup>'Our law does not judge people without first giving them a hearing to find out what they are doing, does it?' <sup>52</sup>They replied, 'Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Very Revd Dr Andreas Loewe, *Dean*

THE NICENE CREED

We stand and together affirm the faith of the church as we say

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate.**

He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

#### THE OFFERTORY

*We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped by 50%. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315. These sentences are read:*



Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

*The people remain seated or kneel for*

#### THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Metropolitan and Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## THE COMMUNION

### THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

#### THE PREFACE

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

#### THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

#### THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

## THE COMMUNION

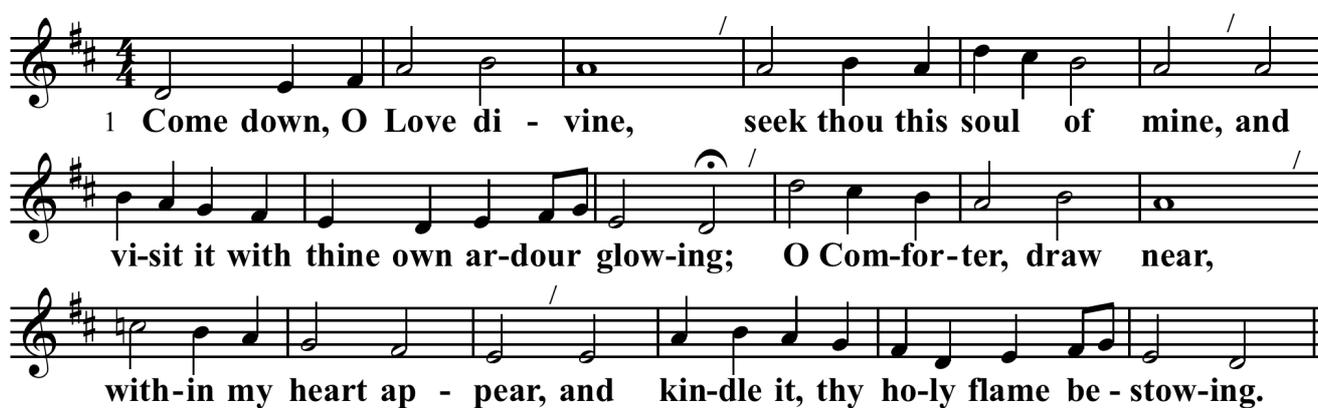
*The presider receives the bread and wine on behalf of all.*

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*Following Communion please join in singing*

## THE HYMN



1 Come down, O Love di - vine, seek thou this soul of mine, and  
vi-sit it with thine own ar-dour glow-ing; O Com-for-ter, draw near,  
with-in my heart ap - pear, and kin-dle it, thy ho-ly flame be - stow-ing.

2  
O let it freely burn  
till earthly passions turn  
to dust and ashes in its heat  
consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round,  
the while my path illuming.

3  
Let holy charity  
mine outward vesture be,  
and lowliness  
become mine inner clothing:  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings  
weeps with loathing.

4  
And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)  
*Hymns Ancient and Modern New Standard 156i*

## THE LORD'S PRAYER

Our Father, which art in heaven,  
**Hallowed be thy Name.**  
**Thy kingdom come.**  
**Thy will be done, in earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**As we forgive them that trespass against us.**  
**And lead us not into temptation;**  
**But deliver us from evil:**  
**For thine is the kingdom,**  
**The power, and the glory, For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*The people stand to say*

## THE GLORIA

**Glory be to God on high, and in earth peace, good will towards men.**  
**We praise thee, we bless thee, we worship thee, we glorify thee,**  
**we give thanks to thee for thy great glory,**  
**O Lord God, heavenly King, God the Father Almighty.**  
**O Lord, the only begotten Son Jesu Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
**that takest away the sins of the world, have mercy upon us.**  
**Thou that takest away the sins of the world, have mercy upon us.**  
**Thou that takest away the sins of the world, receive our prayer.**  
**Thou that sittest at the right hand of God the Father, have mercy upon us.**  
**For thou only art holy; thou only art the Lord;**  
**thou only, O Christ, with the Holy Ghost,**  
**art most high in the glory of God the Father. Amen.**

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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## PRAY WITH US

The ministry team of St Paul's Cathedral has been meeting electronically for morning prayer, during which they remember each member of our electoral roll and other parishioners by name over the course of the week. Know that we are holding each and every one of you in our prayers.

**And we invite you to do the same.** Share your prayers with us at [parishprayer@stpaulscathedral.org.au](mailto:parishprayer@stpaulscathedral.org.au)

**The World** The people of Afghanistan, especially family and friends of those who lost their lives in the shooting at the Dasht-e-Barchi Hospital in Kabul, and the bomb attack at the funeral at Nangarhar; Cameroon, as the populations suffers with fighting between secessionist groups, as well as dealing with the COVID-19 outbreak; the people of Mali and Burkina Faso, caught in fighting between I.S. and al Qaeda troops vying for control of the region; wisdom for world leaders and health officials as COVID-19 continues spreading, protection for those particularly at risk, sustaining of health workers, adequate support of those working on a vaccine; our federal and state governments and health authorities in their important work of responding to community needs at this time, particularly for the frail and vulnerable people in our community.

**The Anglican Communion** Anglican Church of Melanesia (Abp Leonard Dawea).

**The Australian Anglican Church** Diocese of Riverina (Bp Donald Kirk, Clergy & People).

**The Diocese of Melbourne** Girls' Friendly Society (Alison Benfield, Chair); St John the Baptist Wantirna South (Stephen Morris).

**Those in Sickness or Need** Joan Woodhouse, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Susan Ross, Nancy Paterson, Naomi Nayagam, Paul Jeya Sorga Kumar, David Ormerod, Helen, Graeme Giles, Eleanor Peeler, Lydia Thangadurai, Murray Seiffert.

### Year's Minds

- 2 David Lionel Fairservice 2016
- 4 George Edwin Lamble (Canon) 1939  
Herbert Turner (Lay Canon, Treasurer) 1938
- 7 William Robert Looker (Lay Canon) 1900